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T H E
PSALMS OF DAVID,
W I T H T H E
INTERNAL SENSE.



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INTERNATIONAL

1894

1606

T H E
PSALMS OF DAVID

ACCORDING TO THE
BIBLE VERSION;

TOGETHER WITH
A SUMMARY EXPOSITION
OF THE
Internal Sense therein contained.

TRANSLATED FROM THE
ORIGINAL LATIN
OF THE
HON. EMANUEL SWEDENBORG.

L O N D O N :

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JESUS said unto his Disciples, These
are the words which I spake unto you,
whilst I was yet with you, that all things
must be fulfilled which were written in
the law of Moses, and in the Prophets,
and in the PSALMS concerning me.
Luke xxiv. 44.

TO THE
R E A D E R.

WHEN mention is made of the Lord, the Latin word [*Humanum*,] which, in the Universal Theology, and several other works of this writer, hath been translated the Humanity, is in the following pages, as being thought more strictly conformable to the sense of the author, rendered the HUMAN [nature, being, essence, part, or principle,] and printed in capitals to denote that it is used as a substantive; some one or other of the words in brackets being understood and therefore annexed, with some variety, according as the context seemed to require. In like manner the Latin word

vi TO THE READER.

[*Divinum*,] which hath been, for the most part, translated the Divinity, is in this work rendered the DIVINE [being, essence, or principle,] for the same reason; and when the human essence, or Humanity, is treated of as united to the divine essence, or Divinity, it is rendered in this translation the DIVINE HUMAN [being, or essence,] and is applicable to the LORD in his state of glorification, which took place when he had accomplished the work of redemption by subduing the hells, and thereby made himself the God of heaven and earth, and consequently of the universe.

It is to be observed, that the Latin versions of the Bible, which Mr. Swedenborg is said always to have made use of, were those of Castellio and Schmiden,

TO THE READER. vii

Schmiden, in which the division of Psalms is very different from that in our common English Bibles; so that it frequently happens that the subject of such or such a verse in the one version, must be applied to a different verse in the other version. The translator therefore hath compared our Bible version with the Latin of Castellio, and corrected the references agreeable to the English Bible; but should there be still found any little inaccuracies, he hopes they will easily be rectified by the enlightened reader.

THE

T H E
L O R D ' s P R A Y E R .

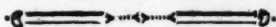
O UR Father which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth, as it is in Heaven. Give us this Day our daily Bread. And forgive us our Debts, as we forgive our Debtors. And lead us not into Temptation, but deliver us from Evil: For thine is the Kingdom, and the Power, and the Glory, for ever. Amen.

Matth. vi. 9, 10, 11, 12, 13.



T H E

T H E
PSALMS OF DAVID.*



THE FIRST DAY.
MORNING PRAYER.

P S A L M I.

BLESSED is the man that walketh
not in the counsel of the ungodly,
nor standeth in the way of sinners, nor
sitteth in the seat of the scornful.

2. But

INTERNAL SENSE.

PSALM I. That the man who doth not live
wickedly is regenerated by the word of the LORD,
verse

* It is to be observed, that since by David is understood
the LORD, therefore where David speaketh in the Psalms,
there in the spiritual sense the LORD is signified.

B

2. But his delight *is* in the law of the LORD, and in his law doth he meditate day and night.

3. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper.

4. The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

5. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6. For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.



PSALM

I S E N S E.

verse 1, to verse 3; but that he who liveth wickedly perisheth at the day of judgment, verse 4, 5; because the LORD knoweth every one, verse 6.

P S A L M II.

WH Y do the heathen rage, and
the people imagine a vain
thing?

2. The kings of the earth set them-
selves, and the rulers take counsel toge-
ther, against the LORD, and against his
anointed.

3. Let us break their bands asunder,
and cast away their cords from us.

4. He

I N T E R N A L S E N S E .

PSALM II. That they who ought to be in the
truths and goods of the church are against the
LORD, verse 1, 2; but we are to separate ourselves
from them, because they are nothing before the
LORD, verse 3, 4; and will be destroyed, verse 5;
that the LORD will take upon him the HUMAN
[nature], and restore the church, verse 6 to 8; and
that he will disperse the falses of evil, verse 9; we
are therefore to acknowledge and worship the
DIVINE HUMAN [essence] of the LORD lest we
perish, verse 10 to 12.

4. He that sitteth in the heavens shall laugh: the LORD shall have them in derision.

5. Then shall he speak unto them in his wrath, and vex them in his fore displeasure.

6. Yet have I set my king upon my holy hill of Zion.

7. I will declare the decree: the LORD hath said unto me, Thou art my son, this day have I begotten thee.

8. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9. Thou shalt break them with a rod of iron, thou shalt dash them in pieces like a potter's vessel.

10. Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11. Serve the LORD with fear, and rejoice with trembling.

12. Kiss

12. Kifs the fon lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little : blessed *are* all they that put their trust in him.

P S A L M III.

LORD, how are they increased that trouble me ? many *are* they that rise up against me.

2. Many *there be* which say of my soul, *There is* no help for him in God. Selah.

3. But thou, O LORD, *art* a shield for me ; my glory, and the lifter up of mine head.

4. I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5. I laid

INTERNAL SENSE.

PSALM III. Concerning the LORD when he was in temptations and subdued the hells, and then in a state of humiliation, in which he prayed to the father, verse 1 to 8.

5. I laid me down and slept; I awaked,
for the LORD sustained me.

6. I will not be afraid of ten thousands
of people, that have set *themselves* against
me round about.

7. Arise, O LORD, save me, O my
God; for thou hast smitten all mine
enemies *upon* the cheek-bone: thou hast
broken the teeth of the ungodly.

8. Salvation *belongeth* unto the LORD;
thy blessing *is* upon thy people. Selah.

P S A L M IV.

HEAR me when I call, O God of
my righteousness: thou hast en-
larged me *when I was* in distress, have
mercy upon me, and hear my prayer.

2. O ye

INTERNAL SENSE.

PSALM IV. Concerning the LORD when in
great temptations, verse 1, 2; that we are to fear
him because he hath protection from the father,
verse 3; an exhortation to repentance, verse 4
to 8.

2. O ye sons of men, how long *will* ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

3. But know that the LORD hath set apart him that is godly, for himself: the LORD will hear when I call unto him.

4. Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

5. Offer the sacrifices of righteousness: and put your trust in the LORD.

6. *There be* many that say, Who will shew us *any* good? LORD, lift thou up the light of thy countenance upon us.

7. Thou hast put gladness in my heart, more than in the time *that* their corn and their wine increased.

8. I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

P S A L M V.

GIVE ear to my words, O LORD,
consider my meditation.

2. Hearken unto the voice of my cry,
my King and my God: for unto thee
will I pray.

3. My voice shalt thou hear in the
morning, O LORD; in the morning
will I direct *my prayer* unto thee, and
will look up.

4 For thou *art* not a God that hath
pleasure in wickedness: neither shall evil
dwell with thee.

5. The foolish shall not stand in thy
fight: thou hatest all workers of ini-
quity.

6. Thou

INTERNAL SENSE.

PSALM V. A prayer of the LORD to the father
that he would assist, verse 1 to 3, 7, 8, 11, 12;
against the wicked, false-speakers, and hypocrites,
verse 4, 5, 6, 9, 10.

6. Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

7. But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple.

8. Lead me, O LORD, in thy righteousness, because of mine enemies; make thy way straight before my face.

9. For *there is* no faithfulness in their mouth, their inward part *is* very wickedness; their throat *is* an open sepulchre, they flatter with their tongue.

10. Destroy thou them, O God; let them fall by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.

11. But let all those that put their trust in thee, rejoice: let them ever shout for joy: because thou defendest them: let them also that love thy name be joyful in thee.

12. For

12. For thou, LORD, wilt bless the righteous, with favour wilt thou compass him as *with* a shield.

EVENING PRAYER.

PSALM VI.

O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2. Have mercy upon me, O LORD, for I *am* weak: O LORD, heal me, for my bones are vexed.

3. My soul is also fore vexed: but thou, O LORD, how long?

4. Return, O LORD, deliver my soul: Oh save me for thy mercies sake.

5. For in death *there is* no remembrance of thee: in the grave who shall give thee thanks? 6. I am

INTERNAL SENSE.

PSALM VI. A prayer of the LORD to the father when he was in an extreme state of temptation, which state is despair, verse 1 to 7; and that by his aid he restrained the hells, verse 8 to 10.

6. I am weary with my groaning, all the night make I my bed to swim: I water my couch with my tears.

7. Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

8. Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

9. The LORD hath heard my supplication; the LORD will receive my prayer.

10. Let all mine enemies be ashamed and sore vexed: let them return *and* be ashamed suddenly.

P S A L M VII.

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.

2. Left

INTERNAL SENSE.

PSALM VII. A prayer of the LORD to the father that he would assist against the hells, verse 1,

2, 6

2. Left he tear my soul like a lion, renting *it* in pieces, while *there is* none to deliver:

3. O LORD my God, if I have done this; if there be iniquity in my hands:

4. If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cause is mine enemy :

5. Let the enemy persecute my soul, and take *it*, yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6. Arise, O LORD, in thine anger, lift up thyself, because of the rage of mine enemies: and awake for me to the judgment *that* thou hast commanded.

7. So

INTERNAL SENSE.

2, 6 to 9, 10, 11, 17; because he is just and there is no evil in him, verse 3, 4, 8, 9, 10; lest the hells should prevail, verse 5; but they will be subdued, verse 12 to 16.

7. So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

8. The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity *that is* in me.

9. Oh let the wickedness of the wicked come to an end, but establish the just: for the righteous God trieth the hearts and reins.

10. My defence *is* of God, which saveth the upright in heart.

11. God judgeth the righteous, and God *is* angry *with the wicked* every day.

12. If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

13. He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

C

14. Be-

14. Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falshood.

15. He made a pit, and digged it, and is fallen into the ditch *which* he made.

16. His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17. I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most High.

P S A L M VIII.

O LORD our LORD, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2. Out of the mouth of babes and suck-

INTERNAL SENSE.

PSALM VIII. Celebration of the father by the LORD, that he would consider his innocence, and assist him against the hells, verse 1 to 3, 9; the LORD's state of humiliation is described, verse 4, 5; his state of glorification described, verse 6, 7, 8.

sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

3. When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained;

4. What *is* man, that thou art mindful of him? and the son of man, that thou visitest him?

5. For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6. Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:

7. All sheep and oxen, yea, and the beasts of the field:

8. The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.

9. O LORD our LORD, how excellent *is* thy name in all the earth!

THE SECOND DAY.

MORNING PRAYER.

PSALM IX.

I WILL praise *thee*, O LORD, with my whole heart, I will shew forth all thy marvellous works.

2. I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

3. When mine enemies are turned back, they shall fall and perish at thy presence.

4. For thou hast maintained my right and my cause, thou sattest in the throne judging right.

5. Thou

INTERNAL SENSE.

PSALM IX. Thanksgiving and joy of the LORD that the wicked are judged and destroyed, verse 1 to 8, 19, 20; and the good delivered, verse 9 to 14; the thanksgiving of the good that the wicked are subdued and cast into hell, verse 15 to 17.

5. Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

6. O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities, their memorial is perished with them.

7. But the LORD shall endure for ever: he hath prepared his throne for judgment.

8. And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9. The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

10. And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11. Sing praises to the LORD, which

dwelleth in Zion: declare among the people his doings.

12. When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

13. Have mercy upon me, O LORD, consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death:

14. That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15. The heathen are sunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

16. The LORD is known by the judgment *which* he executeth: the wicked is snared in the work of his own hands.

17. The wicked shall be turned into hell, *and* all the nations that forget God.

18. For the needy shall not alway be

forgotten : the expectation of the poor shall *not* perish for ever.

19. Arise, O LORD, let not man prevail, let the heathen be judged in thy fight.

20. Put them in fear, O LORD: *that* the nations may know themselves *to be* but men.

P S A L M X.

WHY standest thou afar off, O LORD? *why* hidest thou thyself in times of trouble?

2. The wicked in *his* pride doth persecute the poor : let them be taken in the devices that they have imagined.

3. For

INTERNAL SENSE.

PSALM X. That the wicked do evil to the good, and deny God, and are hypocrites and deceivers, verse 1 to 11 ; a prayer to the father that they may be recompensed and brought to judgment, verse 12 to 18.

3. For the wicked boasteth of his heart's desire, and bleffeth the covetous, *whom* the LORD abhorreth.

4. The wicked through the pride of his countenance, will not seek *after* God : God *is* not in all his thoughts.

5. His ways are always grievous ; thy judgments *are* far above out of his sight : *as for* all his enemies, he puffeth at them.

6. He hath said in his heart, I shall not be moved : for I *shall* never be in adversity.

7. His mouth is full of cursing, and deceit, and fraud : under his tongue *is* mischief and vanity.

8. He sitteth in the lurking-places of the villages : in the secret places doth he murder the innocent : his eyes are privily set against the poor.

9. He lieth in wait secretly as a lion in his den : he lieth in wait to catch the poor : he doth catch the poor when he draweth him into his net.

10. He

10. He croucheth, *and* humbleth himself, that the poor may fall by his strong ones.

11. He hath said in his heart, God hath forgotten : he hideth his face, he will never see *it*.

12. Arise, O LORD, O God lift up thine hand : forget not the humble.

13. Wherefore doth the wicked contemn God ? he hath said in his heart, Thou wilt not requite *it*.

14. Thou hast seen *it*, for thou beholdest mischief and spite to requite *it* with thy hand : the poor committeth himself unto thee, thou art the helper of the fatherless.

15. Break thou the arm of the wicked, and the evil *man* : seek out his wickedness *till* thou find none.

16. The LORD is King for ever and ever : the heathen are perished out of his land.

17. LORD,

17. LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18. To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

P S A L M XI.

IN the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?

2. For lo, the wicked bend *their* bow, they make ready their arrow upon the string: that they may privily shoot at the upright in heart.

3. If the foundations be destroyed, what can the righteous do? 4. The

INTERNAL SENSE.

PSALM XI. The LORD exciteth himself that he may fight against the wicked for the good, verse 1 to 5; that in justice the wicked will perish, verse 6, 7.

4. The LORD *is* in his holy temple,
the LORD's throne *is* in heaven : his
eyes behold, his eye-lids try the children
of men.

5. The LORD trieth the righteous :
but the wicked, and him that loveth vio-
lence, his soul hateth.

6. Upon the wicked he shall rain
fnares, fire and brimstone, and an horri-
ble tempest : *this shall be* the portion of
their cup.

7. For the righteous LORD loveth
righteousness, his countenance doth be-
hold the upright.

EVENING PRAYER.

P S A L M XII.

HELP, LORD, for the godly man
ceaseth ; for the faithful fail from
among the children of men. 2. They

INTERNAL SENSE.

PSALM XII. That there are no longer any good,
but

2. They speak vanity every one with his neighbour : *with* flattering lips, and with a double heart do they speak.

3. The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things.

4. Who have said, With our tongue will we prevail, our lips *are* our own : who *is* lord over us ?

5. For the oppression of the poor, for the sighing of the needy, now will I arise, (saith the LORD) I will set *him* in safety *from him that* puffeth at him.

6. The words of the LORD *are* pure words : as silver tried in a furnace of earth, purified seven times.

7. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

8. The

INTERNAL SENSE.

but only hypocrites, verse 1 to 4 ; that the LORD will deliver the good to eternity from the wicked, verse 5 to 8.

8. The wicked walk on every side,
when the vilest men are exalted.

P S A L M XIII.

HOW long wilt thou forget me, O
LORD, for ever? how long wilt
thou hide thy face from me?

2. How long shall I take counsel in
my soul, *having* sorrow in my heart daily?
how long shall mine enemy be exalted
over me?

3. Consider *and* hear me, O LORD
my God: lighten mine eyes, lest I sleep
the sleep of death;

4. Lest mine enemy say, I have pre-
vailed against him; *and* those that trouble
me, rejoice, when I am moved.

5. But

I N T E R N A L S E N S E.

PSALM XIII. Of the LORD's state of temp-
tation, and of the grievous insurrection of the in-
fernals against him, verse 1 to 4; that he is confi-
dent of victory, verse 5, 6.

D

5. But I have trusted in thy mercy,
my heart shall rejoice in thy salvation.

6. I will sing unto the LORD, be-
cause he hath dealt bountifully with me.

P S A L M XIV.

THE fool hath said in his heart,
There is no God : they are corrupt,
they have done abominable works, *there*
is none that doeth good.

2. The LORD looked down from hea-
ven upon the children of men ; to see if
there were any that did understand, *and*
seek God.

3. They are all gone aside, they are
all

INTERNAL SENSE.

PSALM XIV. That there is no longer any un-
derstanding of truth and will to good, verse 1 to 3 ;
that there is no acknowledgment of God, verse 4, 5 ;
but an opposition to goodness and truth, verse 6 ;
that the LORD will save those who are of the
church, whence they will have joy from him,
verse 7.

2d day.] P S A L M S. 27

all together become filthy : *there is* none that doeth good, no not one.

4. Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

5. There were they in great fear : for God *is* in the generation of the righteous.

6. You have shamed the counsel of the poor ; because the LORD *is* his refuge.

7. O that the salvation of Israel *were* come out of Zion ! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

T H E T H I R D D A Y .

M O R N I N G P R A Y E R .

P S A L M · XV .

L O R D , who shall abide in thy tabernacle ? who shall dwell in thy holy hill ?

D 2

2. He,

2. He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3. *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

4. In whose eyes a vile person is contemned; but he honoureth them that fear the LORD: *he that* sweareth to his own hurt, and changeth not.

5. *He that* putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these *things* shall never be moved.

P S A L M XVI.

PRESERVE me, O God: for in thee do I put my trust. 2. O

INTERNAL SENSE.

PSALM XV. That they who love their neighbour and God, shall be of the LORD's church, verse 1 to 5.

2. *O my soul*, thou hast said unto the LORD, Thou art my Lord: my goodness *extendeth* not to thee:

3. *But* to the saints that *are* in the earth, and *to* the excellent in whom is all my delight.

4. Their sorrow shall be multiplied, *that* hasten *after* another god: their drink-offerings of blood will I not offer, nor take up their names into my lips.

5. The LORD *is* the portion of mine inheritance, and of my cup: thou maintainest my lot.

6. The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage.

7. I

INTERNAL SENSE.

PSALM XVI. The LORD's confidence in himself, verse 1, 2; for the delivery of the good whom the wicked infest, verse 3, 4; that the DIVINE [essence or principle,] and divine power is his, verse 5 to 8; that his HUMAN [body] will rise again glorified, verse 9 to 11.

7. I will bless the LORD, who hath given me counsel : my reins also instruct me in the night-seasons.

8. I have set the LORD always before me : because *he is* at my right hand, I shall not be moved.

9. Therefore my heart is glad, and my glory rejoiceth : my flesh also shall rest in hope.

10. For thou wilt not leave my soul in hell ; neither wilt thou suffer thine Holy One to see corruption.

11. Thou wilt shew me the path of life : in thy presence *is* fulness of joy, at thy right hand *there are* pleasures for evermore.

P S A L M XVII.

HEAR the right, O LORD, attend unto my cry, give ear unto my prayer

INTERNAL SENSE.

PSALM XVII. The LORD concerning the integrity



prayer *that goeth* not out of feigned lips.

2. Let my sentence come forth from thy presence: let thine eyes behold the things that are equal.

3. Thou hast proved mine heart, thou hast visited *me* in the night, thou hast tried me, *and* shalt find nothing: I am purposed *that* my mouth shall not transgress.

4. Concerning the works of men, by the word of thy lips, I have kept *me* from the paths of the destroyer.

5. Hold up my goings in thy paths, *that* my footsteps slip not.

6. I

INTERNAL SENSE.

tegrity of his life, verse 1 to 5; through the DIVINE [principle] within him, verse 6; whereby he is supported against the wicked who rise up against him, verse 6 to 10; and desire to kill him, verse 11, 12; by whom nevertheless he cannot be hurt, verse 13; who are notwithstanding in possession of the word, verse 14; that he shall be glorified, verse 15.

6. I have called upon thee, for thou wilt hear me, O God : incline thine ear unto me, *and* hear my speech.

7. Shew thy marvellous loving-kindness, O thou that savest by thy right hand them which put their trust *in thee*, from those that rise up *against them*.

8. Keep me as the apple of the eye : hide me under the shadow of thy wings,

9. From the wicked that oppress me, *from* my deadly enemies, *who* compass me about.

10. They are inclosed in their own fat : with their mouth they speak proudly.

11. They have now compassed us in our steps : they have set their eyes bowing down to the earth :

12. Like as a lion *that* is greedy of his prey, and as it were a young lion lurking in secret places.

13. Arise, O LORD, disappoint him, cast

cast him down: deliver my soul from the wicked, *which is thy sword*:

14. From men *which are thy hand*, O LORD, from men of the world, *which have their portion in this life*, and whose belly thou fillest with thy hid *treasure*: they are full of children, and leave the rest of their *substance* to their babes.

15. As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake with thy likeness,

EVENING PRAYER.

P S A L M XVIII.

I WILL love thee, O LORD my strength.

2. The LORD *is* my rock, and my fortress,

INTERNAL SENSE.

PSALM XVIII. The LORD's confidence from his DIVINE [principle] against the hells, verse 1 to 3, 6; the LORD's combats with the hells, verse

fortress, and my deliverer: my God, my strength in whom I will trust, my buckler, and the horn of my salvation, *and* my high tower.

3. I will call upon the LORD *who is* worthy to be praised: so shall I be saved from mine enemies.

4. The

I N T E R N A L S E N S E .

4, 5, 6; that in his zeal he subdued and overthrew them, verse 7 to 14; that so divine truth appears, verse 15; that through his DIVINE [power or principle] he prevailed over them, verse 16 to 19; that the LORD was possessed of justice and integrity, verse 20 to 27, 30, 32; and divine truth, verse 28, 29; that he is the only God, verse 31; that he fighteth from his DIVINE [principle,] verse 32 to 36; and subjugates the hells, verse 37 to 40; that they have no Saviour, verse 41; wherefore they shall be destroyed, verse 42, 45; then there will be a new church which will acknowledge and worship the LORD, verse 43, 44; celebration of the LORD by that church by reason of redemption, verse 46 to 50.

4. The sorrows of death compassed me, and the floods of ungodly men made me afraid.

5. The sorrows of hell compassed me about : the snares of death prevented me.

6. In my distress I called upon the LORD, and cried unto my God : he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7. Then the earth shook and trembled ; the foundations also of the hills moved and were shaken, because he was wroth.

8. There went up a smoke out of his nostrils, and fire out of his mouth devoured : coals were kindled by it.

9. He bowed the heavens also and came down : and darkness *was* under his feet.

10. And he rode upon a cherub, and did

did fly : yea, he did fly upon the wings of the wind.

11. He made darknes his secret place : his pavilion round about him *were* dark waters, *and* thick clouds of the skies.

12. At the brightness *that was* before him his thick clouds passed, hail-stones and coals of fire.

13. The LORD also thundered in the heavens, and the Highest gave his voice; hail-stones and coals of fire.

14. Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15. Then the channels of waters were seen, and the foundations of the world were discovered : at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16. He sent from above, he took me, he drew me out of many waters.

17. He delivered me from my strong enemy,

enemy, and from them which hated me :
for they were too strong for me.

18. They prevented me in the day of
my calamity : but the LORD was my
stay.

19. He brought me forth also into a
large place : he delivered me, because
he delighted in me.

20. The LORD rewarded me accord-
ing to my righteousness, according to the
cleanness of my hands hath he recom-
pensed me.

21. For I have kept the ways of the
LORD, and have not wickedly departed
from my God.

22. For all his judgments *were* before
me, and I did not put away his statutes
from me.

23. I was also upright before him :
and I kept myself from mine iniquity.

24. Therefore hath the LORD recom-
pensed me according to my righteousness,

E

according

according to the cleanness of my hands
in his eye-sight.

25. With the merciful thou wilt shew
thyself merciful, with an upright man
thou wilt shew thyself upright.

26. With the pure thou wilt shew
thyself pure, and with the froward thou
wilt shew thyself froward.

27. For thou wilt save the afflicted
people : but wilt bring down high looks.

28. For thou wilt light my candle :
the LORD my God will enlighten my
darkness.

29. For by thee I have run through a
troop : and by my God have I leaped
over a wall.

30. *As for* God, his way *is* perfect :
the word of the LORD is tried : he *is* a
buckler to all those that trust in him.

31. For who *is* God save the LORD ?
or who *is* a rock save our God ?

32. *It*

32. *It is God* that girdeth me with strength, and maketh my way perfect.

33. He maketh my feet like hinds' feet, and setteth me upon my high places.

34. He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35. Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

36. Thou hast enlarged my steps under me; that my feet did not slip.

37. I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38. I have wounded them that they were not able to rise: they are fallen under my feet.

39. For thou hast girded me with strength unto battle: thou hast subdued under me those that rose up against me.

40. Thou hast also given me the necks of mine enemies : that I might destroy them that hate me.

41. They cried, but *there was* none to save *them* : *even* unto the LORD, but he answered them not.

42. Then did I beat them small as the dust before the wind : I did cast them out as the dirt in the streets.

43. Thou hast delivered me from the strivings of the people : *and* thou hast made me the head of the heathen : a people *whom* I have not known shall serve me.

44. As soon as they hear of me, they shall obey me : the strangers shall submit themselves unto me.

45. The strangers shall fade away, and be afraid out of their close places.

46. The LORD liveth, and blessed be my rock : and let the God of my salvation be exalted.

47. *It*

47. *It is God that avengeth me, and subdueth the people under me.*

48. He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49. Therefore will I give thanks unto thee, O LORD, among the heathen: and sing praises unto thy name.

50. Great deliverance giveth he to his king: and sheweth mercy to his anointed, to David, and to his seed for evermore.

THE FOURTH DAY.
MORNING PRAYER.

P S A L M XIX.

THE heavens declare the glory of
God: and the firmament sheweth
his handy-work. 2. Day

INTERNAL SENSE.

PSALM XIX. That divine truth shall go forth

2. Day unto day uttereth speech, and night unto night sheweth knowledge.

3. *There is* no speech nor language *where* their voice is not heard.

4. Their line is gone out through all the earth, and their words to the end of the world : in them hath he set a tabernacle for the sun,

5. Which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race.

6. His going forth *is* from the end of the heaven, and his circuit unto the ends of it : and there is nothing hid from the heat thereof.

7. The

INTERNAL SENSE.

on all sides, verse 1 to 4; that this shall proceed from the LORD, from the first [principles] to the ultimates of heaven and the church, verse 5, 6; that that divine truth perfecteth man because it is wisdom, verse 7 to 11; and not self-conceit, verse 12, 13; therefore pure and accepted, verse 14.

7. The law of the LORD *is* perfect, converting the soul : the testimony of the LORD *is* sure, making wise the simple.

8. The statutes of the LORD *are* right, rejoicing the heart : the commandment of the LORD *is* pure, enlightening the eyes.

9. The fear of the LORD *is* clean, enduring for ever : the judgments of the LORD *are* true *and* righteous altogether.

10. More to be desired *are they* than gold, yea, than much fine gold : sweeter also than hony, and the hony-comb.

11. Moreover, by them *is* thy servant warned : *and* in keeping of them *there is* great reward.

12. Who can understand *his* errors ? cleanse thou me from secret *faults*.

13. Keep back thy servant also from presumptuous *sins*, let them not have dominion over me : then shall I be upright,
and

and I shall be innocent from the great transgression.

14. Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O LORD, my strength and my redeemer.

P S A L M XX.

THE LORD hear thee in the day of trouble, the name of the God of Jacob defend thee.

2. Send thee help from the sanctuary: and strengthen thee out of Zion.

3. Remember all thy offerings, and accept thy burnt-sacrifice.

4. Grant thee according to thine own heart, and fulfil all thy counsel.

5. We

INTERNAL SENSE.

PSALM XX. Celebration of the LORD because he sustaineth the church, verse 1 to 4; that salvation is from him, verse 5, 6, 9; that they shall be saved who trust in him, and they shall perish who trust in themselves, verse 7, 8.

5. We will rejoice in thy salvation, and in the name of our God we will set up *our* banners: the LORD fulfil all thy petitions.

6. Now know I that the LORD saveth his anointed: he will hear him from his holy heaven, with the saving strength of his right hand.

7. Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.

8. They are brought down and fallen, but we are risen and stand upright.

9. Save, LORD, let the king hear us when we call.

P S A L M XXI.

THE king shall joy in thy strength,
O LORD, and in thy salvation
how greatly shall he rejoice!

2. Thou

INTERNAL SENSE.

PSALM XXI. Concerning the LORD: that
from

2. Thou hast given him his heart's desire, and hast not withholden the request of his lips.

3. For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4. He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever.

5. His glory *is* great in thy salvation, honour and majesty hast thou laid upon him.

6. For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

7. For

INTERNAL SENSE.

from his DIVINE [essence or nature] he possesseth every good and truth, therefore honour and glory, verse 1 to 6; that he will cast down all who are against him at the day of judgment, verse 7 to 12; that they who are with him will be made glad through his power, verse 13.

7. For the king trusteth in the LORD,
and through the mercy of the Most High,
he shall not be moved.

8. Thine hand shall find out all thine
enemies, thy right hand shall find out
those that hate thee.

9. Thou shalt make them as a fiery
oven in the time of thine anger: the
LORD shall swallow them up in his
wrath, and the fire shall devour them.

10. Their fruit shalt thou destroy from
the earth, and their seed from among the
children of men.

11. For they intended evil against
thee: they imagined a mischievous de-
vice *which they are not able to perform.*

12. Therefore shalt thou make them
turn their back, *when* thou shalt make
ready *thine arrows* upon thy strings,
against the face of them.

13. Be thou exalted, LORD, in thine
own strength: *so* will we sing and praise
thy power.

EVEN-

EVENING PRAYER.

PSALM XXII.

MY God, my God, why hast thou
 forsaken me? *why art thou so far*
from helping me, and from the words of
my roaring?

2. O my God, I cry in the day-time,
 but

INTERNAL SENSE.

PSALM XXII. Of the state of the LORD's
 passion. A prayer to the father that he may not
 be deserted, verse 1 to 5, 8, 11; that he is despised
 above all men, verse 6, 7; that he is his by con-
 ception, verse 9, 10; that they who are of the
 church in which the word is, have condemned him
 to death, verse 12 to 15; and crucified him, verse
 16, 17; that they have divided his garments, or dis-
 persed the truths of his word, verse 18; a prayer
 that he may not be deserted, verse 19, 20, 21; that
 thence the church will be established, verse 22, 23,
 25; which he sustained through the power of his
 DIVINE [principle,] verse 24; that thereby there
 will be a church, which will be gathered from all
 parts, and will worship him, verse 26 to 31.

but thou hearest not; and in the night-season, and am not silent.

3. But thou *art* holy, *O thou* that inhabitest the praises of Israel.

4. Our fathers trusted in thee : they trusted, and thou didst deliver them.

5. They cried unto thee, and were delivered : they trusted in thee, and were not confounded.

6. But I *am* a worm, and no man ; a reproach of men, and despised of the people.

7. All they that see me, laugh me to scorn : they shoot out the lip, they shake the head, *saying*,

8. He trusted on the LORD, *that* he would deliver him : let him deliver him, seeing he delighted in him.

9. But thou *art* he that took me out of the womb ; thou didst make me hope, *when I was* upon my mother's breasts.

10. I was cast upon thee from the

F

womb :

womb : thou *art* my God from my mother's belly.

11. Be not far from me, for trouble is near ; for *there is* none to help.

12. Many bulls have compassed me : strong *bulls* of Bashan have beset me round.

13. They gaped upon me *with* their mouths, *as* a ravening and a roaring lion.

14. I am poured out like water, and all my bones are out of joint : my heart is like wax, it is melted in the midst of my bowels.

15. My strength is dried up like a potsherd : and my tongue cleaveth to my jaws ; and thou hast brought me into the dust of death.

16. For dogs have compassed me, the assembly of the wicked have inclosed me : they pierced my hands and my feet.

17. I may tell all my bones : they look and stare upon me.

18. They

18. They part my garments among them, and cast lots upon my vesture.

19. But be not thou far from me, O LORD; O my strength, haste thee to help me.

20. Deliver my soul from the sword: my darling from the power of the dog.

21. Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

22. I will declare thy name unto my brethren; in the midst of the congregation will I praise thee.

23. Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24. For he hath not despised, nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but when he cried unto him, he heard.

25. My praise *shall be* of thee in the

great congregation : I will pay my vows before them that fear him.

26. The meek shall eat and be satisfied : they shall praise the LORD that seek him ; your heart shall live for ever.

27. All the ends of the world shall remember and turn unto the LORD : and all the kindreds of the nations shall worship before thee.

28. For the kingdom is the LORD's : and he is the governor among the nations.

29. All *they that be* fat upon earth, shall eat and worship : all they that go down to the dust, shall bow before him, and none can keep alive his own soul.

30. A seed shall serve him, it shall be accounted to the LORD for a generation.

31. They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

PSALM

P S A L M XXIII.

THE LORD *is* my shepherd, I shall not want.

2. He maketh me to lie down in green pastures : he leadeth me beside the still waters.

3. He restoreth my soul : he leadeth me in the paths of righteousness for his name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou *art* with me, thy rod and thy staff they comfort me.

5. Thou

INTERNAL SENSE.

PSALM XXIII. Concerning the LORD, that he teacheth and leadeth to the truths and good things of heaven and the church, verse 1 to 3 ; thence there is no fear of the hells, because he preserveth and giveth good and truth in abundance, verse 4, 5 ; in heaven with the LORD to eternity, verse 6.

5. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil, my cup runneth over.

6. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

T H E F I F T H D A Y .

M O R N I N G P R A Y E R .

P S A L M XXIV.

T H E earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

2. For

I N T E R N A L S E N S E .

P S A L M XXIV. Concerning the church, which is of the LORD through the word, verse 1 to 3; that they will be in it, who are not in falses and evils, verse 4, 5, 6; that they will receive the LORD who overcame the hells and glorified his HUMAN [essence,] verse 7 to 10.

2. For he hath founded it upon the seas, and established it upon the floods.

3. Who shall ascend into the hill of the LORD? and who shall stand in his holy place?

4. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5. He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6. This *is* the generation of them that seek him, that seek thy face, O Jacob.

7. Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, and the King of glory shall come in.

8. Who *is* this King of glory? the LORD strong and mighty, the LORD mighty in battle.

9. Lift up your heads, O ye gates, even lift *them* up, ye everlasting doors, and the King of glory shall come in.

10. Who is this King of glory? the LORD of hosts, he is the King of glory.

P S A L M XXV.

U N T O thee, O LORD, do I lift up my soul.

2. O my God, I trust in thee, let me not be ashamed: let not mine enemies triumph over me.

3. Yea, let none that wait on thee be ashamed; let them be ashamed which transgress without cause.

4. Shew

I N T E R N A L S E N S E .

PSALM XXV. The prayers of the church to the LORD that they may be preserved from the hells, verse 1 to 3; that they may be instructed in truths, verse 4 to 6; that in mercy their sins may be forgiven, verse 7 to 11; thus they will have good and conjunction, verse 12 to 14; a prayer of the church to the LORD, and in a supreme sense, of the LORD to the father, that seeing he alone fighteth against the hells, he may be assisted, verse 15 to 20; that he hath integrity, verse 21; whence cometh redemption, verse 22.

4. Shew me thy ways, O LORD;
teach me thy paths.

5. Lead me in thy truth, and teach
me: for thou *art* the God of my salva-
tion, on thee do I wait all the day.

6. Remember, O LORD, thy tender
mercies, and thy loving-kindnesses: for
they *have been* ever of old.

7. Remember not the sins of my youth,
nor my transgressions: according to thy
mercy remember thou me, for thy good-
ness' sake, O LORD.

8. Good and upright *is* the LORD:
therefore will he teach sinners in the
way.

9. The meek will he guide in judg-
ment: and the meek will he teach his way.

10. All the paths of the LORD *are*
mercy and truth unto such as keep his
covenant, and his testimonies.

11. For thy name's sake, O LORD,
pardon mine iniquity: for it *is* great.

12. What

12. What man *is* he that feareth the LORD? him shall he teach in the way *that* he shall choose.

13. His soul shall dwell at ease: and his seed shall inherit the earth.

14. The secret of the LORD *is* with them that fear him: and he will shew them his covenant.

15. Mine eyes *are* ever towards the LORD: for he shall pluck my feet out of the net.

16. Turn thee unto me, and have mercy upon me: for I *am* desolate and afflicted.

17. The troubles of my heart are enlarged: O bring thou me out of my distresses..

18. Look upon mine affliction, and my pain, and forgive all my sins.

19. Consider mine enemies, for they are many, and they hate me with cruel hatred..

20. O

20. O keep my soul and deliver me :
let me not be ashamed, for I put my trust
in thee.

21. Let integrity and uprightness pre-
serve me : for I wait on thee.

22. Redeem Israel, O God, out of all
his troubles.

P S A L M XXVI.

JUDGE me, O LORD, for I have
walked in mine integrity : I have
trusted also in the LORD : *therefore* I
shall not slide.

2. Examine me, O LORD, and prove
me ; try my reins and my heart.

3. For thy loving kindness *is* before
mine

I N T E R N A L S E N S E .

PSALM XXVI. That the LORD hath integrity,
purity, and innocence, verse 1 to 6, 11 ; that he hath
the divine love of salvation, verse 7, 8 ; that he is
in combat with the malicious, verse 9, 10 ; that
redemption cometh when he conquereth, verse 11,
12.

mine eyes: and I have walked in thy truth.

4. I have not sat with vain persons, neither will I go in with dissemblers.

5. I have hated the congregation of evil doers: and will not sit with the wicked.

6. I will wash mine hands in innocency: so will I compass thine altar, O LORD.

7. That I may publish with the voice of thanksgiving, and tell of all thy wonderful works.

8. LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9. Gather not my soul with sinners, nor my life with bloody men:

10. In whose hands is mischief: and their right hand is full of bribes.

11. But as for me, I will walk in mine [integrity: redeem me, and be merciful unto me.

12. My

12. My foot standeth in an even place :
in the congregations will I bless the
LORD.

EVENING PRAYER.

P S A L M XXVII.

THE LORD *is* my light, and my
salvation, whom shall I fear? the
LORD *is* the strength of my life, of
whom shall I be afraid?

2. When the wicked, *even* mine ene-
mies and my foes came upon me to eat
up my flesh, they stumbled and fell.

3. Though an host should encamp
against me, my heart shall not fear :
though war should rise against me, in
this *will* I be confident.

4. One

I N T E R N A L S E N S E .

PSALM XXVII. The LORD's discourse to the
father, that he is not afraid of the hells which fight
against him, verse 1 to 3 ; of his union with the
father, verse 4 to 10, 13, 14 ; that thereby he
will subdue the hells, verse 11, 12.

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4. One *thing* have I desired of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

5. For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me, he shall set me up upon a rock.

6. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy, I will sing, yea, I will sing praises unto the LORD.

7. Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.

8. *When thou saidst*, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

9. Hide not thy face *far* from me, put
not

not thy servant away in anger : thou hast been my help, leave me not, neither forsake me, O God of my salvation.

10. When my father and my mother forsake me, then the LORD will take me up.

11. Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

12. Deliver me not over unto the will of mine enemies ; for false witnesses are risen up against me, and such as breathe out cruelty.

13. *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.

14. Wait on the LORD : be of good courage, and he shall strengthen thine heart : wait, I say, on the LORD.

P S A L M XXVIII.

U N T O thee will I cry, O LORD,
my rock, be not silent to me : lest
if thou be silent to me, I become like
them that go down into the pit.

2. Hear the voice of my supplications,
when I cry unto thee : when I lift up
my hands toward thy holy oracle.

3. Draw me not away with the wick-
ed, and with the workers of iniquity :
which speak peace to their neighbours,
but mischief is in their hearts.

4. Give them according to their deeds,
and according to the wickedness of their
endeavours : give them after the work of
their hands, render to them their desert.

5. Because they regard not the works
of

I N T E R N A L S E N S E.

PSALM XXVIII. A prayer of the LORD to
the father, that hypocrites may be subdued, verse 1
to 5 ; that he would assist and he shall prevail,
verse 6 to 8 ; that they who are in the truths and
goods of the church may be saved, verse 9.

of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6. Blessed *be* the LORD, because he hath heard the voice of my supplications.

7. The LORD *is* my strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth, and with my song will I praise him.

8. The LORD *is* their strength, and he *is* the saving strength of his anointed.

9. Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

P S A L M XXIX.

GIVE unto the LORD, O ye mighty,
give unto the LORD glory and
strength.

2. Give

INTERNAL SENSE.

PSALM XXIX. That they who are in truths from the word, will adore the LORD, who is the word, verse 1 to 4; of the power of divine truth from the LORD, verse 5 to 11.

2. Give unto the LORD the glory due unto his name ; worship the LORD in the beauty of holiness.

3. The voice of the LORD *is* upon the waters : the God of glory thundereth, the LORD *is* upon many waters.

4. The voice of the LORD *is* powerful : the voice of the LORD *is* full of majesty.

5. The voice of the LORD breaketh the cedars ; yea, the LORD breaketh the cedars of Lebanon.

6. He maketh them also to skip like a calf : Lebanon and Sirion like a young unicorn.

7. The voice of the LORD divideth the flames of fire :

8. The voice of the LORD shaketh the wilderness : the LORD shaketh the wilderness of Kadesh.

9. The voice of the LORD maketh the hinds to calve, and discovereth the forests:

6th day.] P S A L M S. 67

forests: and in his temple doth every one speak of *his* glory.

10. The LORD sitteth upon the flood: yea, the LORD sitteth King for ever.

11. The LORD will give strength unto his people, the LORD will bless his people with peace.

THE SIXTH DAY.

MORNING PRAYER.

P S A L M XXX.

I WILL extol thee, O LORD, for thou hast lifted me up, and hast not made my foes to rejoice over me.

2. O LORD my God, I cried unto thee, and thou hast healed me.

3. O

INTERNAL SENSE.

PSALM XXX. Of the glorification of the LORD's HUMAN [essence] after he suffered temptations, and the last, which was that of the cross, verse 1 to 12.

3. O LORD, thou hast brought up my soul from the grave : thou hast kept me alive that I should not go down to the pit.

4. Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

5. For his anger *endureth but a moment* ; in his favour *is life* : weeping may endure for a night, but joy *cometh* in the morning.

6. And in my prosperity I said, I shall never be moved.

7. LORD, by thy favour thou hast made my mountain to stand strong : thou didst hide thy face, *and* I was troubled.

8. I cried to thee, O LORD : and unto the LORD I made supplication.

9. What profit *is there* in my blood, when I go down to the pit ? shall the dust praise thee ? shall it declare thy truth ?

10. Hear,

10. Hear, O LORD, and have mercy upon me : LORD, be thou my helper.

11. Thou hast turned for me my mourning into dancing : thou hast put off my sackcloth, and girded me with gladness :

12. To the end that *my* glory may sing praise to thee, and not be silent : O LORD my God, I will give thanks unto thee for ever.

P S A L M XXXI.

IN thee, O LORD, do I put my trust, let me never be ashamed : deliver me in thy righteousness.

2. Bow

INTERNAL SENSE.

PSALM XXXI. A prayer of the LORD to the father, that he would protect him against those who contrive mischief, verse 1 to 4 ; and who wish to kill him, verse 5 ; that thence he hath grief of heart, verse 6 to 10 ; that they assault him with reproaches, as upon the cross, verse 11 to 13 ; that through his trust in the father, he is delivered,
verse

2. Bow down thine ear to me, deliver me speedily : be thou my strong rock, for an house of defence to save me.

3. For thou *art* my rock and my fortress : therefore for thy name's sake lead me, and guide me.

4. Pull me out of the net that they have laid privily for me : for thou *art* my strength.

5. Into thine hand I commit my spirit : thou hast redeemed me, O LORD God of truth.

6. I have hated them that regard lying vanities : but I trust in the LORD.

7. I will be glad and rejoice in thy mercy : for thou hast considered my trouble ; thou hast known my soul in adversities ;

8. And

INTERNAL SENSE.

verse 14 to 21 ; in despair thinking himself deserted, but he is not, verse 22 ; put your trust in the LORD, verse 23, 24.

8. And hast not shut me up into the hand of the enemy : thou hast set my feet in a large room.

9. Have mercy upon me, O LORD, for I am in trouble ; mine eye is consumed with grief, *yea*, my soul and my belly.

10. For my life is spent with grief, and my years with sighing : my strength faileth because of mine iniquity, and my bones are consumed.

11. I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance : they that did see me without, fled from me.

12. I am forgotten as a dead man out of mind : I am like a broken vessel.

13. For I have heard the slander of many, fear *was* on every side, while they took counsel together against me, they devised to take away my life.

14. But

14. But I trusted in thee, O LORD
I said, Thou *art* my God.

15. My times *are* in thy hand : deliver
me from the hand of mine enemies, and
from them that persecute me.

16. Make thy face to shine upon thy
servant : save me for thy mercies' sake.

17. Let me not be ashamed, O LORD,
for I have called upon thee : let the
wicked be ashamed, *and* let them be si-
lent in the grave.

18. Let the lying lips be put to silence :
which speak grievous things proudly and
contemptuously against the righteous.

19. O how great *is* thy goodness, which
thou hast laid up for them that fear thee ;
which thou hast wrought for them that
trust in thee, before the sons of men !

20. Thou shalt hide them in the secret
of thy presence from the pride of man :
thou shalt keep them secretly in a pa-
vilion from the strife of tongues.

21. Blessed

21. Blessed *be* the LORD; for he hath shewed me his marvellous kindness in a strong city.

22. For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23. O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24. Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

EVENING PRAYER.

P S A L M XXXII.

BLESSED *is he whose transgression is forgiven, whose sin is covered.*

2. Blessed

INTERNAL SENSE.

PSALM XXXII. That the just is blessed, verse

H,

1,

2. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile.

3. When I kept silence, my bones waxed old; through my roaring all the day long.

4. For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer.

5. I acknowledged my sin unto thee, and mine iniquity have I not hid: I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin.

6. For this shall every one that is godly pray unto thee, in a time when thou mayest

INTERNAL SENSE.

1, 2; the grievousness of his temptations described, verse 3, 4; confession of infirmities, and that he is delivered, verse 5 to 7; that he is wise, verse 8, 9; that he may have confidence, verse 10, 11.

12

mayest be found: surely in the floods of great waters, they shall not come nigh unto him.

7. Thou *art* my hiding-place, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

8. I will instruct thee, and teach thee in the way which thou shalt go: I will guide thee with mine eye.

9. Be ye not as the horse, *or* as the mule *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10. Many sorrows *shall be* to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

11. Be glad in the LORD, and rejoice ye righteous: and shout for joy all *ye that are* upright in heart.

P S A L M XXXIII.

REJOICE in the LORD, O ye righteous, *for* praise is comely for the upright.

2. Praise the LORD with harp : sing unto him with the psaltery, *and* an instrument of ten strings.

3. Sing unto him a new song : play skilfully with a loud noise.

4. For the word of the LORD is right : and all his works *are done* in truth.

5. He loveth righteousness and judgment :

INTERNAL SENSE.

PSALM XXXIII. Celebration of the LORD, because the church is from him, by means of the word, verse 1 to 9 ; however the wicked may oppose, nevertheless so it will be, verse 10, 11 ; blessed are they who are of that church, verse 12 to 15 ; that self-derived intelligence will effect nothing, verse 16, 17 ; that they will be saved who trust in the LORD, verse 18 to 22 .

ment: the earth is full of the goodness of the LORD.

6. By the word of the LORD were the heavens made: and all the host of them by the breath of his mouth.

7. He gathereth the waters of the sea together, as an heap: he layeth up the depth in store-houses.

8. Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9. For he spake, and it was *done*; he commanded, and it stood fast.

10. The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11. The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

12. Blessed *is* the nation whose God *is* the LORD: *and* the people *whom* he hath chosen for his own inheritance.

13. The LORD looketh from heaven:
he beholdeth all the sons of men.

14. From the place of his habitation
he looketh upon all the inhabitants of
the earth.

15. He fashioneth their hearts alike:
he considereth all their works.

16. There is no king saved by the mul-
titude of an host: a mighty man is not
delivered by much strength.

17. An horse *is* a vain thing for safety:
neither shall he deliver *any* by his great
strength.

18. Behold, the eye of the LORD *is*
upon them that fear him: upon them that
hope in his mercy:

19. To deliver their soul from death,
and to keep them alive in famine.

20. Our soul waiteth for the LORD:
he *is* our help and our shield.

21. For our heart shall rejoice in him:
because we have trusted in his holy
name,

22. Let

22. Let thy mercy, O LORD, be upon us, according as we hope in thee.

P S A L M XXXIV.

I WILL bless the LORD at all times :
his praise *shall* continually be in my mouth.

2. My soul shall make her boast in the LORD : the humble shall hear *thereof*, and be glad.

3. O magnify the LORD with me, and let us exalt his name together.

4. I fought the LORD, and he heard me, and delivered me from all my fears.

5. They looked unto him, and were lightened : and their faces were not ashamed.

6. This

I N T E R N A L S E N S E .

PSALM XXXIV. Celebration of the LORD, because he delivereth them who trust in him from all evil, verse 1 to 11 ; that he will preserve the good, and that the wicked shall perish, verse 12 to 22.

6. This poor man cried, and the LORD heard *him*; and saved him out of all his troubles.

7. The angel of the LORD encampeth round about them that fear him.

8. O taste and see that the LORD is good: blessed *is* the man *that* trusteth in him.

9. O fear the LORD, ye his faints: for *there is* no want to them that fear him.

10. The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good *thing*.

11. Come ye children, hearken unto me: I will teach you the fear of the LORD.

12. What man *is he that* desireth life, and loveth *many* days, that he may see God?

13. Keep thy tongue from evil, and thy lips from speaking guile.

14. De-

14. Depart from evil, and do good :
seek peace, and pursue it.

15. The eyes of the LORD *are* upon
the righteous, and his ears *are open* unto
their cry.

16. The face of the LORD *is* against
them that do evil, to cut off the remem-
brance of them from the earth.

17. *The righteous* cry, and the LORD
heareth and delivereth them out of all
their troubles.

18. The LORD *is* nigh unto them that
are of a broken heart : and saveth such
as be of a contrite spirit.

19. Many *are* the afflictions of the
righteous : but the LORD delivereth him
out of them all.

20. He keepeth all his bones ; not one
of them is broken.

21. Evil shall slay the wicked : and
they that hate the righteous shall be
desolate.

22. The

22. The LORD redeemeth the soul of his servants : and none of them that trust in him shall be desolate.

THE SEVENTH DAY.
MORNING PRAYER.

P S A L M XXXV.

PLEAD *my cause*, O LORD, with them that strive with me : fight against them that fight against me.

2. Take hold of shield and buckler, and stand up for mine help.

3. Draw

INTERNAL SENSE.

PSALM XXXV. Of the LORD's combats against the hells, and their subjugation and prostration, verse 1 to 9; that they seek to put him to death because he wisheth to do them good, whence he is grieved, verse 10 to 16; a prayer to be preserved from them, that he may rejoice, verse 17, 18; that they blaspheme him, verse 19 to 21, 25; that through his DIVINE [principle] he will overcome them, verse 22, 23, 24, 26; wherefore the justice of the LORD will be praised, verse 27, 28.

3. Draw out also the spear, and stop *the way* against them that persecute me : say unto my soul, I *am* thy salvation.

4. Let them be confounded and put to shame that seek after my soul : let them be turned back and brought to confusion that devise my hurt.

5. Let them be as chaff before the wind : and let the angel of the LORD chase *them*.

6. Let their way be dark and slippery, and let the angel of the LORD persecute them.

7. For without cause have they hid for me their net, *in* a pit, *which* without cause they have digged for my soul.

8. Let destruction come upon him at unawares, and let his net that he hath hid, catch himself : into that very destruction let him fall.

9. And my soul shall be joyful in the LORD : it shall rejoice in his salvation.

10. All

10. All my bones shall say, LORD, who *is* like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy, from him that spoileth him?

11. False witnesses did rise up; they laid to my charge *things* that I knew not.

12. They rewarded me evil for good, *to* the spoiling of my soul.

13. But as for me, when they were sick, my clothing *was* sackcloth: I humbled my soul with fasting, and my prayer returned into mine own bosom.

14. I behaved myself as though *he had been* my friend, *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

15. But in mine adversity they rejoiced, and gathered themselves together: *yea*, the abjects gathered themselves together against me, and I knew *it* not; they did tear *me*, and ceased not.

16. With hypocritical mockers in feasts: they gnashed upon me with their teeth.

17. Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

18. I will give thee thanks in the great congregation: I will praise thee among much people.

19. Let not them that are mine enemies wrongfully rejoice over me; *neither* let them wink with the eye, that hate me without a cause.

20. For they speak not peace, but they devise deceitful matters against *them that* are quiet in the land.

21. Yea, they opened their mouth wide against me, *and* said, Aha, aha, our eye hath seen *it*.

22. *This* thou hast seen, O LORD, keep not silence: O Lord, be not far from me.

I

23. Stir

23. Stir up thyself, and awake to my judgment, *even* unto my cause, my God, and my Lord.

24. Judge me, O LORD my God, according to thy righteousness, and let them not rejoice over me.

25. Let them not say in their hearts, Ah, so would we have it : let them not say, We have swallowed him up.

26. Let them be ashamed, and brought to confusion together, that rejoice at mine hurt : let them be clothed with shame and dishonour, that magnify *themselves* against me.

27. Let them shout for joy, and be glad, that favour my righteous cause : yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

28. And my tongue shall speak of thy righteousness, *and* of thy praise all the day long.

PSALM

P S A L M XXXVI.

THE transgression of the wicked saith within my heart, *that there is no fear of God before his eyes.*

2. For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

3. The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.

4. He deviseth mischief upon his bed: he setteth himself in a way *that is* not good; he abhorreth not evil.

5. Thy mercy, O LORD, *is* in the heavens;

INTERNAL SENSE.

PSALM XXXVI. Of the hypocrites, that they think evil, verse 1 to 4; that it is to be acknowledged that all good and truth are from the LORD, verse 5 to 9; that good and truth are with those who acknowledge the LORD, verse 10; that the LORD protecteth from evil, and that the wicked perish, verse 11, 12.

heavens; *and thy faithfulness reacheth* unto the clouds.

6. Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast.

7. How excellent *is* thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8. They shall be abundantly satisfied with the fatness of thy house: and thou shalt make them drink of the river of thy pleasures.

9. For with thee *is* the fountain of life: in thy light shall we see light.

10. O continue thy loving-kindness unto them that know thee; and thy righteousness to the upright in heart.

11. Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12. There

12. There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

EVENING PRAYER.

P S A L M XXXVII.

FRET not thyself because of evil doers, neither be thou envious against the workers of iniquity.

2. For they shall soon be cut down like the grass, and wither as the green herb.

3. Trust in the LORD, and do good,
so

INTERNAL SENSE.

PSALM XXXVII. A comparison between the lot of the wicked and of the good: that the wicked, though they flourish for a short time, at last perish and are cast into hell, verse 1, 2, 8, 9, 10, 12 to 15, 17, 20, 21, 28, 32, 35, 36, 38; that the good are saved by the LORD, and taken up into heaven, verse 3 to 7, 11, 16, 18, 19, 22 to 31, 33, 34, 37, 39, 40.

ſo ſhalt thou dwell in the land, and verily thou ſhalt be fed.

4. Delight thyſelf alſo in the LORD; and he ſhall give thee the deſires of thine heart.

5. Commit thy way unto the LORD: truſt alſo in him, and he ſhall bring *it* to paſs.

6. And he ſhall bring forth thy righteouſneſs as the light, and thy judgment as the noon-day.

7. Reſt in the LORD, and wait patiently for him: fret not thyſelf becauſe of him who proſpereth in his way, becauſe of the man who bringeth wicked devices to paſs.

8. Cease from anger, and forſake wrath: fret not thyſelf in any wiſe to do evil.

9. For evil doers ſhall be cut off: but thoſe that wait upon the LORD, they ſhall inherit the earth.

10. For

10. For yet a little while, and the wicked *shall* not be: yea, thou shalt diligently consider his place, and it *shall* not be.

11. But the meek shall inherit the earth: and shall delight themselves in the abundance of peace.

12. The wicked plotteth against the just, and gnasheth upon him with his teeth.

13. The LORD shall laugh at him, for he seeth that his day is coming.

14. The wicked have drawn out the sword, and have bent their bow to cast down the poor and needy, *and* to slay such as be of upright conversation.

15. Their sword shall enter into their own heart, and their bows shall be broken.

16. A little that a righteous man hath, is better than the riches of many wicked.

17. For the arms of the wicked shall
be

be broken: but the LORD upholdeth the righteous.

18. The LORD knoweth the days of the upright: and their inheritance shall be for ever.

19. They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

20. But the wicked shall perish, and the enemies of the LORD *shall be* as the fat of lambs, they shall consume: into smoke shall they consume away.

21. The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22. For *such as be* blessed of him, shall inherit the earth; and *they that be* cursed of him, shall be cut off.

23. The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

24. Though he fall, he shall not be utterly

utterly cast down: for the LORD upholdeth *him* with his hand.

25. I have been young, and *now* am old: yet have I not seen the righteous forsaken, nor his seed begging bread.

26. *He is* ever merciful, and lendeth: and his seed *is* blessed.

27. Depart from evil, and do good: and dwell for evermore.

28. For the LORD loveth judgment, and forsaketh not his saints, they are preserved for ever: but the seed of the wicked shall be cut off.

29. The righteous shall inherit the land, and dwell therein for ever.

30. The mouth of the righteous speaketh wisdom; and his tongue talketh of judgment.

31. The law of his God *is* in his heart, none of his steps shall slide.

32. The wicked watcheth the righteous, and seeketh to slay him.

33. The

33. The LORD will not leave him in his hand, nor condemn him when he is judged.

34. Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

35. I have seen the wicked in great power: and spreading himself like a green bay-tree.

36. Yet he passed away, and lo, he *was* not: yea, I sought him, but he could not be found.

37. Mark the perfect *man*, and behold the upright: for the end of *that man is* peace.

38. But the transgressors shall be destroyed together, the end of the wicked shall be cut off.

39. But the salvation of the righteous *is* of the LORD, *he is* their strength in the time of trouble.

40. And

40. And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them because they trust in him.

THE EIGHTH DAY.

MORNING PRAYER.

PSALM XXXVIII.

O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2. For thine arrows stick fast in me, and thy hand presseth me sore.

3. *There is no soundness in my flesh, because of thine anger: neither is there any rest in my bones because of my sin.*

4. For

INTERNAL SENSE.

PSALM XXXVIII. The grievousness of the LORD's temptations described, verse 1 to 10; that they of the church seek his life, verse 11, 12; that he beareth all with patience, verse 13, 14; his trust in the father that the infernals will not prevail, verse 9, 15 to 22.

4. For mine iniquities are gone over mine head : as an heavy burden they are too heavy for me.

5. My wounds stink, *and* are corrupt : because of my foolishness.

6. I am troubled, I am bowed down greatly ; I go mourning all the day long.

7. For my bones are filled with a loathsome *disease* : and *there is* no soundness in my flesh.

8. I am feeble and sore broken : I have roared by reason of the disquietness of my heart.

9. Lord, all my desire *is* before thee : and my groaning is not hid from thee.

10. My heart panteth, my strength faileth me : as for the light of mine eyes, it also is gone from me.

11. My lovers and my friends stand aloof from my sore : and my kinsmen stand afar off.

12. They also that seek after my life,
4 lay

lay snares *for me*: and they that seek my hurt, speak mischievous things, and imagine deceits all the day long.

13. But I, as a deaf *man*, heard not; and *I was* as a dumb *man* that openeth not his mouth.

14. Thus I was as a man that heareth not, and in whose mouth *are* no reproofs.

15. For in thee, O LORD, do I hope: thou wilt hear, O LORD my God.

16. For I said, *Hear me*, lest otherwise they should rejoice over me: when my foot slippeth, they magnify *themselves* against me.

17. For I *am* ready to halt, and my sorrow *is* continually before me.

18. For I will declare mine iniquity; I will be sorry for my sin.

19. But mine enemies *are* lively, and they are strong: and they that hate me wrongfully are multiplied.

K

20. They

20. They also that render evil for good, are mine adversaries : because I follow *the thing that good is*.

21. Forsake me not, O LORD : O my God, be not far from me.

22. Make haste to help me, O Lord, my salvation.

P S A L M XXXIX.

I SAID, I will take heed to my ways, that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me.

2. I was dumb with silence, I held my peace, *even* from good, and my sorrow was stirred.

3. My heart was hot within me, while
I was

INTERNAL SENSE.

PSALM XXXIX. The LORD's patience in a state of temptations, verse 1 to 3, 8 to 11 ; that he wisheth the end of them, verse 4 to 7 ; a prayer to the father that he may not be deserted, verse 12, 13.

I was musing the fire burned : *then* spake
I with my tongue.

4. LORD, make me to know mine
end, and the measure of my days what it
is : that I may know how frail I *am*.

5. Behold, thou hast made my days *as*
an hand-breadth, and mine age *is* as no-
thing before thee: verily every man at
his best state *is* altogether vanity.

6. Surely every man walketh in a vain
shew: surely they are disquieted in vain:
he heapeth up *riches*, and knoweth not
who shall gather them.

7. And now, Lord, what wait I for?
my hope is in thee.

8. Deliver me from all my transgres-
sions, make me not the reproach of the
foolish.

9. I was dumb, I opened not my
mouth; because thou didst *it*.

10. Remove thy stroke away from me;
I am consumed by the blow of thine hand.

11. When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man *is* vanity.

12. Hear my prayer, O LORD, and give ear unto my cry, hold not thy peace at my tears: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

13. O spare me, that I may recover strength, before I go hence, and be no more.

P S A L M XL.

I WAITED patiently for the LORD,
and he inclined unto me, and heard
my cry. 2. He

INTERNAL SENSE.

PSALM XL. A thanksgiving and celebration of the father because he had assisted him, verse 1 to 5; that he came into the world, as it is written in the word, that he might do the will of the father, verse 6 to 8; that he also preached the kingdom of God,
and

2. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

3. And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD.

4. Blessed *is* that man that maketh the LORD his trust: and respecteth not the proud, nor such as turn aside to lies.

5. Many, O LORD my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: they cannot be reckoned up in order unto thee: *if* I would declare and speak
of

INTERNAL SENSE.

and taught, verse 9, 10; his confidence through his DIVINE [principle,] as to those who seek his life, verse 11 to 15, 17; they will have joy in the LORD, who worship him, verse 16.

of them, they are more than can be numbered.

6. Sacrifice and offering thou didst not desire, mine ears hast thou opened : burnt-offering and sin-offering hast thou not required.

7. Then said I, Lo, I come: in the volume of the book *it is* written of me :

8. I delight to do thy will, O my God : yea, thy law *is* within my heart.

9. I have preached righteousness in the great congregation : lo, I have not refrained my lips, O LORD, thou knowest.

10. I have not hid thy righteousness within my heart, I have declared thy faithfulness and thy salvation : I have not concealed thy loving-kindness, and thy truth from the great congregation.

11. With-hold not thou thy tender mercies from me, O LORD : let thy loving-kindness and thy truth continually preserve me.

12. For innumerable evils have compassed me about, mine iniquities have taken hold upon me, so that I am not able to look up: they are more than the hairs of mine head, therefore my heart faileth me.

13. Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14. Let them be ashamed and confounded together, that seek after my soul to destroy it: let them be driven backward, and put to shame, that wish me evil.

15. Let them be desolate for a reward of their shame, that say unto me, Aha, aha.

16. Let all those that seek thee, rejoice and be glad in thee: let such as love thy salvation, say continually, The LORD be magnified.

17. But I *am* poor and needy, yet the LORD thinketh upon me: thou *art* my help.

help and my deliverer, make no tarrying, O my God.

EVENING PRAYER.

P S A L M XLI.

BLESSED *is* he that considereth the poor ; the LORD will deliver him in time of trouble.

2. The LORD will preserve him, and keep him alive, *and* he shall be blessed upon the earth ; and thou wilt not deliver him into the will of his enemies.

3. The LORD will strengthen him
upon

INTERNAL SENSE.

PSALM XLI. That he who is in temptations, and thence in affliction, is always supported and vivified thereby, verse 1 to 3 ; that the infernals among themselves contrive mischief against the LORD, verse 4 to 7 ; and think he is absolutely to be destroyed, verse 8 ; and even they also of the church where the word is, verse 9 ; that they will not succeed, but will be destroyed, verse 10, 11 ; that the LORD hath integrity, verse 12, 13.

upon the bed of languishing : thou wilt make all his bed in his sickness.

4. I said, LORD, be merciful unto me ; heal my soul, for I have sinned against thee.

5. Mine enemies speak evil of me : When shall he die, and his name perish ?

6. And if he come to see *me*, he speaketh vanity : his heart gathereth iniquity to itself, *when* he goeth abroad, he telleth *it*.

7. All that hate me whisper together against me : against me do they devise my hurt.

8. An evil disease, *say they*, cleaveth fast unto him : and *now* that he lieth, he shall rise up no more.

9. Yea, mine own familiar friend in whom I trusted, which did eat of my bread, hath lifted up *his* heel against me.

10. But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

11. By

11. By this I know that thou favourest me, because mine enemy doth not triumph over me.

12. And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

13. Blessed be the LORD God of Israel, from everlasting, and to everlasting. Amen, and amen.

P S A L M XLII.

AS the hart panteth after the water-brooks, so panteth my soul after thee, O God.

2. My soul thirsteth for God, for the living

INTERNAL SENSE.

PSALM XLII. Of the LORD's state of grief and perturbation from his temptations, with his confidence in his DIVINE [principle,] verse 1 to 6; the grievousness of his temptations even to despair, verse 7 to 10; his confidence through his DIVINE [principle] of being builded up, verse 11.

living God : when shall I come and appear before God?

3. My tears have been my meat day and night, while they continually say unto me, Where *is* thy God?

4. When I remember these *things*, I pour out my soul in me ; for I had gone with the multitude, I went with them to the house of God ; with the voice of joy and praise, with a multitude that kept holy-day.

5. Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God, for I shall yet praise him *for* the help of his countenance.

6. O my God, my soul is cast down within me : therefore will I remember thee from the land of Jordan, and of the Hermonites from the hill Mizar.

7. Deep calleth unto deep at the noise of thy water-spouts : all thy waves and thy billows are gone over me.

8. Yet

8. *Yet* the LORD will command his loving-kindness in the day-time, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

9. I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

10. *As* with a sword in my bones, mine enemies reproach me : while they say daily unto me, Where *is* thy God?

11. Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

P S A L M XLIII.

JUDGE me, O God, and plead my cause against an ungodly nation ; O deliver

INTERNAL SENSE.

PSALM XLIII. The grievousness of the LORD's temptations

deliver me from the deceitful and unjust man.

2. For thou *art* the God of my strength, why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3. O send out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

4. Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God, my God.

5. Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

THE

I N T E R N A L S E N S E .

temptations even to despair, verse 1, 2; his prayer to the father that divine truth may comfort him, verse 3, 4; his consolation, verse 5.

L

THE NINTH DAY.

MORNING PRAYER.

P S A L M XLIV.

WE have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.

2. *How*

INTERNAL SENSE.

PSALM XLIV. That the church among the ancients was restored by the LORD, by ejecting evils, verse 1. to 4; that this was done by God, and not by man, verse 5 to 8; that nevertheless the infernals now prevail against him, as though there were no divine presence, whence it comes that there is no church, verse 9 to 12, 19; that he is blasphemed by the wicked in the church, verse 13 to 16; notwithstanding his integrity, verse 17 to 21; which is his, through his DIVINE [nature or principle,] verse 22; that therefore his DIVINE [principle] may assist him, verse 23, 26; that he is in a state of extreme temptation, as though he were deserted, verse 24, 25.

2. *How* thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

3. For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

4. Thou art my King, O God, command deliverances for Jacob.

5. Through thee will we push down our enemies; through thy name will we tread them under that rise up against us.

6. For I will not trust in my bow, neither shall my sword save me.

7. But thou hast saved us from our enemies, and hast put them to shame that hated us.

8. In God we boast all the day long: and praise thy name for ever.

L 2

9. But

9. But thou hast cast off, and put us to shame; and goest not forth with our armies.

10. Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

11. Thou hast given us like sheep *appointed* for meat: and hast scattered us among the heathen.

12. Thou sellest thy people for nought, and dost not increase *thy wealth* by their price.

13. Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14. Thou makest us a bye-word among the heathen: a shaking of the head among the people.

15. My confusion *is* continually before me, and the shame of my face hath covered me:

16. For the voice of him that reproach-

eth and blasphemeth ; by reason of the enemy and avenger.

17. All this is come upon us ; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18. Our heart is not turned back, neither have our steps declined from thy way.

19. Though thou hast fore broken us in the place of dragons, and covered us with the shadow of death.

20. If we have forgotten the name of our God, or stretched out our hands to a strange god :

21. Shall not God search this out ? for he knoweth the secrets of the heart.

22. Yea, for thy sake are we killed all the day long ; we are counted as sheep for the slaughter.

23. Awake, why sleepest thou, O Lord ? arise, cast us not off for ever.

24. Wherefore hidest thou thy face

and forgettest our affliction, and our oppression :

25. For our soul is bowed down to the dust ; our belly cleaveth unto the earth.

26. Arise for our help, and redeem us for thy mercies' sake.

P S A L M XLV.

MY heart is inditing a good matter :
I speak of the things which I have
made touching the king : my tongue is
the pen of a ready writer.

2. Thou

I N T E R N A L S E N S E .

PSALM XLV. Of the glorification of the LORD's HUMAN [essence] and of heaven and the church from him. A magnificent saying concerning the LORD, and conjunction with him, verse 1 ; that divine truth belongeth to him alone, verse 2 ; that by divine truth he powerfully overcame the hells, verse 3 to 5 ; that his kingdom is eternal, verse 6 ; that he made his HUMAN [essence] DIVINE thereby, verse 7, 8 ; whence heaven and the church are his, which are in divine truths

2. Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3. Gird thy sword upon *thy* thigh, O *most* mighty: with thy glory and thy majesty.

4. And in thy majesty ride prosperously, because of truth, and meekness, and righteousness: and thy right hand shall teach thee terrible things.

5. Thine arrows *are* sharp in the heart
of

INTERNAL SENSE.

truths from him, verse 8; that thence come the affections of truth, in which the heavenly societies are, verse 9; of the church where the word is, that it must recede from the affections of the natural man, verse 10; that so it will be the LORD's church, verse 11; and will possess knowledges of truth and good, with sciences subservient, verse 12 to 14; that thus there will be conjunction with the LORD in heaven, verse 15; that all primary truths are his, verse 16; that the universal church will serve the LORD, verse 17.

of the king's enemies; *whereby* the people fall under thee.

6. Thy throne, O God, *is* for ever and ever: the scepter of thy kingdom *is* a right scepter.

7. Thou lovest righteousness, and hatest wickedness: therefore God, thy God hath anointed thee with the oil of gladness above thy fellows.

8. All thy garments *smell* of myrrh, and aloes, *and* cassia; out of the ivory palaces, whereby they have made thee glad.

9. Kings' daughters *were* among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10. Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house.

11. So shall the king greatly desire thy beauty: for he *is* thy Lord, and worship thou him.

12. And

12. And the daughter of Tyre *shall be there* with a gift, *even* the rich among the people shall intreat thy favour.

13. The king's daughter *is* all glorious within; her clothing *is* of wrought gold.

14. She shall be brought unto the king in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.

15. With gladness and rejoicing *shall* they *be* brought: they shall enter into the king's palace.

16. Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17. I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

P S A L M XLVI.

GOD is our refuge and strength, a very present help in trouble.

2. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea.

3. *Though* the waters thereof roar, and be troubled, *though* the mountains shake with the swelling thereof.

4. *There is* a river, the streams whereof shall make glad the city of God: the holy *place* of the tabernacles of the Most High.

5. God

INTERNAL SENSE.

PSALM XLVI. That there will be protection from the LORD when the last judgment cometh and continueth, verse 1 to 3, 6, 7; that they who are of the church and in the doctrine of truth, will be saved by the LORD when he cometh, verse 4, 5; that they will have nothing to fear from the infernals and their infestations, verse 8, 9; that this cometh of the LORD, verse 10, 11.

5. God *is* in the midst of her; she shall not be moved: God shall help her, and *that* right early.

6. The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7. The LORD of hosts *is* with us, the God of Jacob *is* our refuge.

8. Come, behold the works of the LORD, what desolations he hath made in the earth.

9. He maketh wars to cease unto the end of the earth, he breaketh the bow, and cutteth the spear in sunder, he burneth the chariot in the fire.

10. Be still, and know that *I am* God: I will be exalted among the heathen, I will be exalted in the earth.

11. The LORD of hosts *is* with us, the God of Jacob *is* our refuge.

EVENING

EVENING PRAYER.

PSALM XLVII.

O CLAP your hands, all ye people,
shout unto God with the voice of
triumph.

2. For the LORD most high is terrible; *he is* a great King over all the earth.

3. He shall subdue the people under us, and the nations under our feet.

4. He shall choose our inheritance for us, the excellency of Jacob whom he loved.

5. God

INTERNAL SENSE.

PSALM XLVII. Of the LORD's kingdom. Celebration of the LORD, in that he reigneth over the church, verse 1, 2; that he will remove falses and evils, verse 3; that he will restore the church, verse 4, 5; that he will therefore be celebrated, verse 6; because the government of the universal church is his, verse 7, 8; and of the heavens, verse 9.

5. God is gone up with a shout, the LORD with the sound of a trumpet.

6. Sing praises to God, sing praises: sing praises unto our King, sing praises.

7. For God *is* the King of all the earth, sing ye praises with understanding.

8. God reigneth over the heathen: God sitteth upon the throne of his holiness.

9. The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

P S A L M XLVIII.

GREAT *is* the LORD, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

2. Beau-

INTERNAL SENSE.

PSALM XLVIII. Of the LORD's spiritual kingdom, how admirable, verse 1 to 3, 8; that he

M

dissipateth

2. Beautiful for situation, the joy of the whole earth *is* mount Zion, *on* the sides of the north, the city of the great King.

3. God is known in her palaces for a refuge.

4. For lo, the kings were assembled, they passed by together.

5. They saw *it*, *and* so they marvelled, they were troubled, *and* hastened away.

6. Fear took hold upon them there, *and* pain, as of a woman in travail.

7. Thou breakest the ships of Tarshish with an east-wind.

8. As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, God will establish it for ever.

9. We

INTERNAL SENSE.

dissipateth all fables, verse 4 to 7; that his divine HUMAN [principle] doeth that, verse 9, 10; that thence are all things of heaven and the church, verse 11 to 13; because the LORD reigneth there, verse 14.

9. We have thought of thy loving-kindness, O God, in the midst of thy temple.

10. According to thy Name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

11. Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12. Walk about Zion, and go round about her: tell the towers thereof.

13. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

14. For this God is our God for ever and ever; he will be our guide *even* unto death.

P S A L M XLIX.

HEAR this, all ye people, give ear all ye inhabitants of the world:

M 2

2. Both

2. Both low and high, rich and poor together.

3. My mouth shall speak of wisdom : and the meditation of my heart *shall be* of understanding.

4 I will incline mine ear to a parable ; I will open my dark saying upon the harp.

5. Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about ?

6. They that trust in their wealth, and
boast

INTERNAL SENSE.

PSALM XLIX. An exhortation to attend to what followeth, verse 1 to 4 ; of those who are merely natural, and glory in scientifics and in their self-derived intelligence, verse 5, 6 ; there is no salvation thence, verse 7 to 9 ; that they, however they may glory in such things, perish nevertheless, verse 10 to 13 ; and go into hell, verse 14 ; that salvation is in the LORD alone, verse 15 ; that learning and self-derived intelligence doth not save [after death, verse 16 to 20.

boast themselves in the multitude of their riches :

7. None *of them* can by any means redeem *his* brother, nor give to God a ransom for him :

8. (For the redemption of their soul is precious, and it ceaseth for ever.)

9. That he should still live for ever, and not see corruption.

10. For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11. Their inward thought *is, that* their houses *shall continue* for ever, and their dwelling-places to all generations ; they call *their* lands after their own names.

12. Nevertheless, man *being* in honour, abideth not : he is like the beasts *that* perish.

13. This their way *is* their folly ; yet their posterity approve their sayings.

14. Like sheep they are laid in the

grave, death shall feed on them; and the upright shall have dominion over them in the morning, and their beauty shall consume in the grave, from their dwelling.

15. But God will redeem my soul from the power of the grave; for he shall receive me.

16. Be not thou afraid when one is made rich, when the glory of his house is increased.

17. For when he dieth, he shall carry nothing away: his glory shall not descend after him.

18. Though while he lived, he blessed his soul: and *men* will praise thee, when thou doest well to thyself.

19. He shall go to the generation of his fathers, they shall never see light.

20. Man *that is* in honour and understandeth not, is like the beasts *that* perish.

THE TENTH DAY.

MORNING PRAYER.

PSALM L.

THE mighty God, *even* the LORD, hath spoken, and called the earth from the rising of the sun, unto the going down thereof.

2. Out of Zion the perfection of beauty, God hath shined.

3. Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4. He

INTERNAL SENSE.

PSALM L. That the coming of the LORD to those of the church to judgment, is at hand, verse 1 to 6; that the LORD desireth not sacrifice and external worship, verse 7 to 13; that he desireth confession of heart, verse 14, 15; that external worship availeth nothing, when sins are committed, verse 16 to 20; that they do such things, and therefore evil will come upon them, verse 21, 22.

4. He shall call to the heavens from above, and to the earth, that he may judge his people.

5. Gather my saints together unto me : those that have made a covenant with me by sacrifice.

6. And the heavens shall declare his righteousness : for God is judge himself.

7. Hear, O my people, and I will speak ; O Israel, and I will testify against thee : *I am God, even thy God.*

8. I will not reprove thee for thy sacrifices, or thy burnt-offerings, *to have been* continually before me.

9. I will take no bullock out of thy house, *nor* he-goats out of thy folds.

10. For every beast of the forest is mine, *and* the cattle upon a thousand hills.

11. I know all the fowls of the mountains : and the wild beasts of the field *are* mine.

12. If

12. If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.

13. Will I eat the flesh of bulls, or drink the blood of goats?

14. Offer unto God thanksgiving, and pay thy vows unto the Most High.

15. And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.

16. But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17. Seeing thou hatest instruction, and castest my words behind thee.

18. When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19. Thou givest thy mouth to evil, and thy tongue frameth deceit.

20. Thou sittest *and* speakest against thy

thy brother; thou slanderest thine own mother's son.

21. These *things* hast thou done, and I kept silence: thou thoughtest that I was altogether *such a one* as thyself: *but* I will reprove thee, and set *them* in order before thine eyes.

22. Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

23. Whofo offereth praise, glorifieth me: and to him that ordereth *his* conversation *aright*, will I shew the salvation of God.

P S A L M LI.

HAVE mercy upon me, O God, according to thy loving-kindness: according

INTERNAL SENSE.

PSALM LI. A prayer that he may be purified from the infirmities derived from the mother, verse 1 to 5; that if he be cleansed from them he shall be pure,

according unto the multitude of thy tender mercies blot out my transgressions.

2. Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3. For I acknowledge my transgressions: and my sin is ever before me.

4. Against thee, thee only have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

5. Behold, I was shapen in iniquity: and in sin did my mother conceive me.

6. Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7. Purge me with hyssop, and I shall
be

INTERNAL SENSE.

pure, verse 6 to 10; and holy, verse 11, 12; and will teach divine truths, verse 13 to 15; not external, but internal worship, verse 16, 17; that he will establish a church in which there will be worship from good, verse 18, 19.

be clean : wash me, and I shall be whiter than snow.

8. Make me to hear joy and gladness : *that* the bones *which* thou hast broken, may rejoice.

9. Hide thy face from my sins ; and blot out all mine iniquities.

10. Create in me a clean heart, O God ; and renew a right spirit within me.

11. Cast me not away from thy presence ; and take not thy holy spirit from me.

12. Restore unto me the joy of thy salvation : and uphold me *with thy* free spirit.

13. *Then* will I teach transgressors thy ways, and sinners shall be converted unto thee.

14. Deliver me from blood-guiltiness, O God, thou God of my salvation : *and* my tongue shall sing aloud of thy righteousness.

15. O Lord, open thou my lips, and my mouth shall shew forth thy praise.

16. For thou desirest not sacrifice, else would I give *it* : thou delightest not in burnt-offering.

17. The sacrifices of God *are* a broken spirit : a broken and a contrite heart, O God, thou wilt not despise.

18. Do good in thy good pleasure unto Zion : build thou the walls of Jerusalem.

19. Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering and whole burnt-offering : then shall they offer bullocks upon thine altar.

P S A L M LII.

WHY boastest thou thyself in mischief, O mighty man ? the goodness of God *endureth* continually.

2. Thy

INTERNAL SENSE.

PSALM LII. Of the hypocrites, that their portion will be in hell, and they will perish, verse 1

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to

2. Thy tongue deviseth mischiefs: like a sharp razor working deceitfully.

3. Thou lovest evil more than good: *and* lying rather than to speak righteousness.

4. Thou lovest all devouring words, *O thou* deceitful tongue.

5. God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of *thy* dwelling-place, and root thee out of the land of the living.

6. The righteous also shall see, and fear, and shall laugh at him.

7. Lo, *this is* the man *that* made not God his strength: but trusted in the abundance of his riches, *and* strengthened himself in his wickedness.

8. But I *am* like a green olive-tree in the

INTERNAL SENSE.

to 6; also they who confide in their own understanding, verse 7; that they will flourish who trust in the LORD, verse 8, 9.

the house of God : I trust in the mercy of God for ever and ever.

9. I will praise thee for ever, because thou hast done *it* : and I will wait on thy name, for *it is* good before thy faints.

EVENING PRAYER.

P S A L M LIII.

THE fool hath said in his heart, *There is no God* ; corrupt are they, and have done abominable iniquity : *there is none* that doeth good.

2. God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.

3. Every

INTERNAL SENSE.

PSALM LIII. That every one hath forsaken God, none remaining, verse 1 to 3 ; that they have destroyed the church without any cause, verse 4, 5 ; that therefore there will be a new church from the LORD, verse 6.

3. Every one of them is gone back, they are altogether become filthy; *there is none that doeth good, no not one.*

4. Have the workers of iniquity no knowledge? who eat up my people, *as they eat bread, they have not called upon God.*

5. There were they in great fear, *where no fear was : for God hath scattered the bones of him that encampeth against thee, thou hast put them to shame, because God hath despised them.*

6. O that the salvation of Israel *were come* out of Zion! when God bringeth back the captivity of his people, Jacob shall rejoice, *and Israel shall be glad.*

P S A L M LIV.

SAVE me, O God, by thy name, and judge me by thy strength.

2. Hear

INTERNAL SENSE.

PSALM LIV. A prayer to the father that he would

2. Hear my prayer, O God; give ear to the words of my mouth.

3. For *strangers* are risen up against me, and oppressors seek after my soul; they have not set God before them.

4. Behold, God *is* mine helper: the Lord *is* with them that uphold my soul.

5. He shall reward evil unto mine enemies; cut them off in thy truth.

6. I will freely sacrifice unto thee; I will praise thy name, O LORD, for *it is good*.

7. For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine enemies.

PSALM

INTERNAL SENSE.

would assist against those who wish to destroy him, verse 1 to 3; that he will assist against them, and that they will perish, verse 4, 5; a thanksgiving for assistance, verse 6, 7.

P S A L M LV.

GIVE ear to my prayer, O God :
and hide not thyself from my sup-
plication.

2. Attend unto me, and hear me : I
mourn in my complaint, and make a noise.

3. Because of the voice of the enemy,
because of the oppression of the wicked :
for they cast iniquity upon me, and in
wrath they hate me.

4. My heart is sore pained within me :
and the terrors of death are fallen upon
me.

5. Fear-

INTERNAL SENSE.

PSALM LV. The grievousness of his temptations is described, in which he prayeth to the father, verse 1 to 5, 9; that he is ready to desist from combats by reason of their grievousness, verse 6 to 8; the malice of the infernals is described, verse 9 to 14; that they will be cast into hell, verse 15; a prayer to the father, and that he shall be succoured, verse 16 to 18, 22; against the wicked and hypocrites, verse 19 to 21, 23.

5. Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

6. And I said, O that I had wings like a dove! *for then* would I fly away, and be at rest.

7. Lo *then* would I wander far off, and remain in the wilderness.

8. I would hasten my escape from the windy storm and tempest.

9. Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city.

10. Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

11. Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

12. For *it was* not an enemy that reproached me, then I could have borne it; neither *was it* he that hated me, *that*
did

did magnify *himself* against me, then I would have hid myself from him.

13. But *it was* thou, a man, mine equal, my guide, and mine acquaintance.

14. We took sweet counsel together, *and* walked unto the house of God in company.

15. Let death feize upon them, *and* let them go down quick into hell: for wickedness *is* in their dwellings, *and* among them.

16. As for me, I will call upon God: and the LORD shall save me.

17. Evening and morning, and at noon will I pray, and cry aloud: and he shall hear my voice.

18. He hath delivered my soul in peace from the battle *that was* against me: for there were many with me.

19. God shall hear and afflict them, even he that abideth of old: because they have no changes, therefore they fear not God.

20. He

20. He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

21. *The words* of his mouth were smother than butter, but war *was* in his heart: his words were softer than oil, yet *were* they drawn swords.

22. Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

23. But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days, but I will trust in thee.

THE ELEVENTH DAY.

MORNING PRAYER.

P S A L M LVI.

BE merciful unto me, O God, for man would swallow me up: he fighting daily oppresseth me.

2. Mine

2. Mine enemies would daily swallow *me* up: for *they be* many that fight against me, O thou Most High.

3. What time I am afraid, I will trust in thee.

4. In God I will praise his word, in God I have put my trust, I will not fear what flesh can do unto me.

5. Every day they wrest my words: all their thoughts *are* against me for evil.

6. They gather themselves together, they hide themselves, they mark my steps when they wait for my soul.

7. Shall they escape by iniquity? in *thine* anger cast down the people, O God.

8. Thou

INTERNAL SENSE.

PSALM LVI. The LORD's temptations, in which his trust is fixed in the father, verse 1 to 4, 10, 11; the malice of the infernals, verse 5, 6; that the father would assist him in his affliction, verse 7, 8; that he shall be assisted, verse 9; thanksgiving for protection, verse 12, 13.

8. Thou tellest my wanderings, put thou my tears into thy bottle: *are they* not in thy book?

9. When I cry *unto thee*, then shall mine enemies turn back: this I know, for God *is* for me.

10. In God will I praise *his* word: in the LORD will I praise *his* word.

11. In God have I put my trust: I will not be afraid what man can do unto me.

12. Thy vows *are* upon me, O God: I will render praises unto thee.

13. For thou hast delivered my soul from death: *wilt not thou deliver* my feet from falling, that I may walk before God in the light of the living?

P S A L M LVII.

BE merciful unto me, O God, be merciful unto me, for my soul trusteth in thee: yea, in the shadow of thy

wings will I make my refuge, until *these* calamities be overpast.

2. I will cry unto God most high : unto God that performeth *all things* for me.

3. He shall send from heaven and save me *from* the reproach of him that would swallow me up : God shall send forth his mercy and his truth.

4. My soul *is* among lions, and I lie *even among* them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

5. Be thou exalted, O God, above the heavens : *let* thy glory *be* above all the earth.

6. They have prepared a net for my steps, my soul is bowed down : they have digged

INTERNAL SENSE.

PSALM LVII. A prayer to the father when in temptation-combats with the hells, which assault him, verse 1 to 5 ; their malice against him, verse 4, 6 ; his victories over them, verse 7 to 11.

digged a pit before me, into the midst whereof they are fallen *themselves*.

7. My heart is fixed, O God, my heart is fixed : I will sing and give praise.

8. Awake up my glory, awake psaltery and harp : I *myself* will awake early.

9. I will praise thee, O Lord, among the people : I will sing unto thee among the nations.

10. For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11. Be thou exalted, O God, above the heavens : *let* thy glory *be* above all the earth.

P S A L M LVIII.

DO ye indeed speak righteousness, O congregation ? do ye judge up-
rightly, O ye sons of men ?

2. Yea,

I N T E R N A L S E N S E .

PSALM LVIII. Against those who were then
of the church, who thought evil against the LORD.

O

that

2. Yea, in heart you work wickedness, you weigh the violence of your hands in the earth.

3. The wicked are estranged from the womb, they go astray, as soon as they be born, speaking lies.

4. Their poison *is* like the poison of a serpent; *they are* like the deaf adder that stoppeth her ear:

5. Which will not hearken to the voice of charmers, charming ever so wisely.

6. Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7. Let them melt away as waters, *which* run continually: *when* he bendeth *his bow to shoot* his arrows, let them be as cut in pieces.

8. As

INTERNAL SENSE.

that they are merely in the falses of evil, by which they perish, verse 1 to 9; that they who are in good come into the church, verse 10, 11.

8. As a snail *which* melteth, let *every* one of them pass away : like the untimely birth of a woman, *that* they may not see the sun.

9. Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in *his* wrath.

10. The righteous shall rejoice when he seeth the vengeance : he shall wash his feet in the blood of the wicked.

11. So that a man shall say, Verily *there is* a reward for the righteous : verily he is a God that judgeth in the earth.

EVENING PRAYER.

P S A L M LIX.

DELIVER me from mine enemies,
O my God : defend me from them
that rise up against me.

2. Deliver

INTERNAL SENSE.

PSALM LIX. A prayer to the father concern-

O 2

ing

2. Deliver me from the workers of iniquity, and save me from bloody men.

3. For lo, they lie in wait for my soul; the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O LORD.

4. They run and prepare themselves without *my* fault: awake to help me, and behold.

5. Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors.

6. They

I N T E R N A L S E N S E .

ing those who were then of the church; that they sought to destroy and put him to death, when nevertheless he was innocent, verse 1 to 6; that they contend by falses against truths, verse 7; his trust in the father, verse 8 to 10; he prayeth for them, verse 11; that they will destroy themselves, verse 12, 13; by their malice, verse 14, 15; his trust in succour, verse 16, 17.

6. They return at evening : they make a noise like a dog, and go round about the city.

7. Behold, they belch out with their mouth : swords *are* in their lips ; for who (*say they*) doth hear ?

8. But thou, O LORD, shalt laugh at them ; thou shalt have all the heathen in derision.

9. *Because of* his strength will I wait upon thee : for God *is* my defence.

10. The God of my mercy shall prevent me : God shall let me see *my desire* upon mine enemies.

11. Slay them not, lest my people forget : scatter them by thy power ; and bring them down, O Lord our shield.

12. *For* the sin of their mouth, *and* the words of their lips, let them even be taken in their pride : and for cursing and lying *which* they speak.

13. Consume *them* in wrath, consume

them, that they *may* not *be* : and let them know that God ruleth in Jacob, unto the ends of the earth.

14. And at evening let them return, *and* let them make a noise like a dog, and go round about the city.

15. Let them wander up and down for meat, and grudge if they be not satisfied.

16. But I will sing of thy power ; yea, I will sing aloud of thy mercy in the morning : for thou hast been my defence and refuge in the day of my trouble.

17. Unto thee, O my strength, will I sing : for God *is* my defence, *and* the God of my mercy.

P S A L M LX.

O GOD, thou hast cast us off, thou hast scattered us, thou hast been displeased ; O turn thyself to us again.

2. Thou

I N T E R N A L S E N S E .

P S A L M LX. The lamentation of the LORD

2. Thou hast made the earth to tremble;
thou hast broken it: heal the breaches
thereof, for it shaketh.

3. Thou hast shewed thy people hard
things: thou hast made us to drink the
wine of astonishment.

4. Thou hast given a banner to them
that fear thee: that it may be displayed
because of the truth.

5. That thy beloved may be delivered;
save *with* thy right hand, and hear me.

6. God hath spoken in his holiness, I
will rejoice: I will divide Shechem, and
mete out the valley of Succoth.

7. Gilead

INTERNAL SENSE.

that he is deserted, together with the church, verse
1 to 3; his confidence in deliverance, verse 4, 5;
that an internal and external church will be estab-
lished; in a supreme sense, of the LORD's HUMAN
[nature or manhood,] which will be made divine,
verse 6 to 9; through his own power, verse 10;
and his own DIVINE [principle or godhead,] verse
11, 12;

7. Gilead *is* mine, and Manasseh *is* mine, Ephraim also *is* the strength of mine head; Judah *is* my law-giver.

8. Moab *is* my wash-pot, over Edom will I cast out my shoe: Philistia, triumph thou because of me.

9. Who will bring me *into* the strong city? who will lead me into Edom?

10. Wilt not thou, O God, *which* hadst cast us off? and *thou*, O God, *which* didst not go out with our armies?

11. Give us help from trouble: for *vain is* the help of man.

12. Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

P S A L M LXI.

HEAR my cry, O God, attend unto my prayer.

2. From

INTERNAL SENSE.

PSALM LXI. Celebration of the father by the
LORD

2. From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

3. For thou hast been a shelter for me, *and* a strong tower from the enemy.

4. I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.

5. For thou, O God, hast heard my vows: thou hast given *me* the heritage of those that fear thy name.

6. Thou wilt prolong the king's life: *and* his years as many generations.

7. He shall abide before God for ever: O prepare mercy and truth *which* may preserve him.

8. So will I sing praise unto thy name for ever, that I may daily perform my vows.

THE

INTERNAL SENSE.

LORD for his succour, verse 1 to 5; and union, verse 6 to 8.

THE TWELFTH DAY.

MORNING PRAYER.

PSALM LXII.

TRULY my soul waiteth upon God:
from him *cometh* my salvation.

2. He only *is* my rock and my salvation: *he is* my defence; I shall not be greatly moved.

3. How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall *shall ye be, and as* a tottering fence.

4. They only consult to cast *him* down from his excellency, they delight in lies:
they

INTERNAL SENSE.

PSALM LXII. A confession that there is no power but in the DIVINE [being or principle,] and no succour but from the same, verse 1, 2, 5 to 8, 11, 12; that there is no prevailing against the DIVINE [being,] verse 3, 4, 9.

they bless with their mouth, but they curse inwardly.

5. My soul, wait thou only upon God: for my expectation *is* from him.

6. He only *is* my rock and my salvation; *he is* my defence; I shall not be moved.

7. In God *is* my salvation and my glory: the rock of my strength, *and* my refuge *is* in God.

8. Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us.

9. Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* altogether lighter than vanity.

10. Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them*.

11. God hath spoken once; twice have I heard this, that power *belongeth* unto God.

12. Also

12. Also unto thee, O Lord, *belongeth* mercy: for thou renderest to every man according to his work.

P S A L M LXIII.

O GOD, thou *art* my God, early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is:

2. To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

3. Because thy loving-kindness *is* better than life: my lips shall praise thee.

4. Thus will I bless thee, while I live: I will lift up my hands in thy name.

5. My soul shall be satisfied *as with*
marrow

INTERNAL SENSE.

PSALM LXIII. The desire and love of the LORD that he may be united to his DIVINE [principle,] verse 1 to 8; that they will perish who are evil from falses, who lay snares for him, verse 9, 10; that then there will be salvation from the LORD, and rejection of the wicked, verse 11.

marrow and fatness; and my mouth shall praise *thee* with joyful lips:

6. When I remember thee upon my bed, *and* meditate on thee in the *night-watches*.

7. Because thou hast been my help; therefore in the shadow of thy wings will I rejoice.

8. My soul followeth hard after thee: thy right hand upholdeth me.

9. But those *that* seek my soul to destroy *it*, shall go into the lower parts of the earth.

10. They shall fall by the sword, they shall be a portion for foxes.

11. But the king shall rejoice in God, every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

P S A L M LXIV.

HEAR my voice, O God, in my prayer; preserve my life from fear of the enemy.

2. Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

3. Who whet their tongue like a sword, *and bend their bows to shoot their arrows, even bitter words:*

4. That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5. They encourage themselves in an evil matter: they commune of laying snares privily: they say, Who shall see them?

6. They

INTERNAL SENSE.

PSALM LXIV. Of the snares of the wicked against the LORD, verse 1 to 6; that they will perish, verse 7, 8; and thus the good will be saved, verse 9, 10.

6. They search out iniquities, they accomplish a diligent search: both the inward *thought* of every one *of them*, and the heart is deep.

7. But God shall shoot at them *with an arrow*, suddenly shall they be wounded.

8. So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

9. And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

10. The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

EVENING PRAYER.

P S A L M LXV.

PRAISE waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

2. O thou that hearest prayer, unto thee shall all flesh come.

3. Iniquities prevail against me: *as for our transgressions*, thou shalt purge them away.

4. Blessed *is the man whom* thou choolest, and cauest to approach *unto thee*, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even of thy holy temple*.

5. By terrible things in righteousness wilt thou answer us, O God of our salvation: *who art* the confidence of all the ends of the earth, and of them that are afar off *upon the sea*.

6. Which

INTERNAL SENSE.

PSALM LXV. That from the union of the DIVINE [essence] and the HUMAN [essence] in the LORD will arise a church, which will be in all truth from the LORD, and safe from infestation from fables, verse 1 to 13.

6. Which by his strength setteth fast the mountains; *being* girded with power.

7. Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8. They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the out-goings of the morning, and evening to rejoice.

9. Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God *which* is full of water: thou preparest them corn, when thou hast so provided for it.

10. Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers, thou blessest the springing thereof.

11. Thou crownest the year *with* thy goodness, and thy paths drop fatness.

12. They drop *upon* the pastures of the

wilderness : and the little hills rejoice on every side.

13. The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

P S A L M LXVI.

MAKE a joyful noise unto God, all ye lands.

2. Sing forth the honour of his name: make his praise glorious.

3. Say unto God, How terrible *art thou* in thy works! through the greatness

INTERNAL SENSE.

PSALM LXVI. His joy by reason of the new church, which with trust in the LORD, verse 1 to 5; who will preserve it from evils, verse 6, 7; that the LORD, by means of grievous temptations, was united to his DIVINE [principle,] verse 8 to 12; that thence there was divine truth, from the LORD, among men, verse 13 to 17; that this was effected by his integrity, verse 18 to 20.

ness of thy power shall thine enemies submit themselves unto thee.

4. All the earth shall worship thee, and shall sing unto thee, they shall sing to thy name.

5. Come and see the works of God: *he is terrible in his doing toward the children of men.*

6. He turned the sea into dry land: they went through the flood on foot, there did we rejoice in him.

7. He ruleth by his power for ever, his eyes behold the nations: let not the rebellious exalt themselves.

8. O blefs our God, ye people, and make the voice of his praise to be heard.

9. Which holdeth our soul in life, and suffereth not our feet to be moved.

10. For thou, O God, hast proved us: thou hast tried us, as silver is tried.

11. Thou broughtest us into the net, thou laidst affliction upon our loins.

12. Thou

12. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place*.

13. I will go into thy house with burnt-offerings: I will pay thee my vows,

14. Which my lips have uttered, and my mouth hath spoken when I was in trouble.

15. I will offer unto thee burnt-sacrifices of fatlings, with the incense of rams: I will offer bullocks with goats.

16. Come *and* hear, all ye that fear God, and I will declare what he hath done for my soul.

17. I cried unto him with my mouth, and he was extolled with my tongue.

18. If I regard iniquity in my heart: the Lord will not hear *me*.

19. *But* verily God hath heard *me*: he hath attended to the voice of my prayer.

20. Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

P S A L M LXVII.

GOD be merciful unto us, and bless us: *and* cause his face to shine upon us.

2. That thy way may be known upon earth, thy saving health among all nations.

3. Let the people praise thee, O God; let all the people praise thee.

4. O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

5. Let

INTERNAL SENSE.

PSALM LXVII. That the universal church will acknowledge and worship the LORD from joy of heart, verse 1 to 5, 7; also every thing belonging to the church, verse 6.

5. Let the people praise thee, O God; let all the people praise thee.

6. *Then shall the earth yield her increase; and God, even our own God shall bless us.*

7. God shall bless us, and all the ends of the earth shall fear him.

THE THIRTEENTH DAY.

MORNING PRAYER.

P S A L M LXVIII.

LET God arise, let his enemies be scattered: let them also that hate him, flee before him.

2. As

INTERNAL SENSE.

PSALM LXVIII. That the hells will be subdued, verse 1, 2; that the good will acknowledge the LORD who is divine truth itself, verse 3 to 5, 31; that he will be their protection, verse 5, 6; that he will regenerate them, verse 7 to 11; others not so, although they have the word, verse 12 to

2. As smoke is driven away, *so* drive *them* away: as wax melteth before the fire, *so* let the wicked perish at the presence of God.

3. But let the righteous be glad: let them rejoice before God, yea, let them exceedingly rejoice.

4. Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

5. A father of the fatherless, and a judge of the widows, *is* God in his holy habitation.

6. God

INTERNAL SENSE.

14; of the church from the LORD, from whom *is* the all of doctrine, verse 15 to 17; that he will snatch them from the hands of the infernals, verse 18 to 23; celebration of the LORD for the same, verse 24 to 29; that the natural man will be subdued, verse 30; celebration of the divine power of the LORD through his union, verse 32 to 35.

6. God setteth the solitary in families: he bringeth out those which are bound with chains, but the rebellious dwell in a dry *land*.

7. O God, when thou wentest forth before thy people; when thou didst march through the wilderness:

8. The earth shook, the heavens also dropped at the presence of God: *even* Sinai itself *was moved* at the presence of God, the God of Israel.

9. Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

10. Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

11. The Lord gave the word, great *was* the company of those that published *it*.

12. Kings of armies did flee apace: and she that tarried at home, divided the spoil.

13. Though

13. Though ye have lien among the pots, *yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.*

14. When the Almighty scattered kings in it, it was *white* as snow in Salmon.

15. The hill of God *is as* the hill of Basban, an high hill *as* the hill of Basban.

16. Why leap ye, ye high hills? *this is the hill which* God desireth to dwell in; yea, the LORD will dwell *in it* for ever.

17. The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them *as* in Sinai, in the holy place.

18. Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them.*

Q

19. Blessed

19. Blessed *be* the Lord, *who* daily loadeth us *with benefits*, even the God of our salvation.

20. He that is our God, *is* the God of salvation; and unto GOD the Lord *be-long* the issues from death.

21. But God shall wound the head of his enemies: *and* the hairy scalp of such a one as goeth on still in his trespasses.

22. The Lord said, I will bring again from Bashan, I will bring *my people* again from the depths of the sea :

23. That thy foot may be dipped in the blood of *thine* enemies, *and* the tongue of thy dogs in the same.

24. They have seen thy goings, O God, *even* the goings of my God, my King, in the sanctuary.

25. The fingers went before, the players on instruments *followed* after; amongst *them* ~~were~~ the damsels playing with timbrels.

26. Bless

26. Bless ye God in the congregations, *even* the Lord, from the fountain of Israel.

27. There *is* little Benjamin *with* their ruler, the princes of Judah *and* their counsel, the princes of Zebulun, *and* the princes of Naphtali.

28. Thy God hath commanded thy strength : strengthen, O God, that which thou hast wrought for us.

29. Because of thy temple at Jerusalem, shall kings bring presents unto thee.

30. Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, *till every one* submit himself with pieces of silver : scatter thou the people *that* delight in war.

31. Princes shall come out of Egypt, Ethiopia shall soon stretch out her hands unto God.

32. Sing unto God, ye kingdoms of the earth : O sing praises *unto* the Lord.

33. To him that rideth upon the heavens of heavens, *which were* of old ; lo, he doth send out his voice, *and that* a mighty voice.

34. Ascribe ye strength unto God : his excellency *is* over Israel, and his strength *is* in the clouds.

35. O God, *thou art* terrible out of thy holy places, the God of Israel *is* he that giveth strength and power unto *his* people : blessed *be* God.

EVENING PRAYER.

P S A L M LXIX.

SAVE me, O God, for the waters are come in unto *my* soul.

2. I

INTERNAL SENSE.

PSALM LXIX. The LORD's temptation-combats even to despair, verse 1 to 4 ; insomuch that he thought to recede, verse 5 ; but that he supported them for the sake of those who expected salvation,

2. I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods overflow me.

3. I am weary of my crying, my throat is dried: mine eyes fail while I wait for my God.

4. They that hate me without a cause, are more than the hairs of mine head: they that would destroy me *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

5. O

INTERNAL SENSE.

vation, verse 6, 7; that he will be treated ignominiously by those among whom the church was, verse 8 to 12; a prayer to the father to succour him lest they prevail, verse 13 to 20; when he desired the good and truth of the church, that they gave him the false and the evil, as upon the cross gall and vinegar, verse 21; that therefore they will be destroyed, verse 22 to 28; when he is delivered, that the gospel will be preached, verse 29 to 31; because then they of the church are to be saved, who will worship him, verse 32 to 36.

5. O God, thou knowest my foolishness; and my sins are not hid from thee.

6. Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee, be confounded for my sake, O God of Israel.

7. Because for thy sake I have borne reproach: shame hath covered my face.

8. I am become a stranger unto my brethren, and an alien unto my mother's children.

9. For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee, are fallen upon me.

10. When I wept, *and chastened* my soul with fasting, that was to my reproach.

11. I made sackcloth also my garment: and I became a proverb to them.

12. They that sit in the gate, speak against me; and *I was* the song of the drunkards.

13. But

13. But as for me, my prayer *is* unto thee, O LORD, *in* an acceptable time : O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14. Deliver me out of the mire, and let me not sink : let me be delivered from them that hate me, and out of the deep waters.

15. Let not the water-flood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16. Hear me, O LORD, for thy loving kindness *is* good : turn unto me according to the multitude of thy tender mercies.

17. And hide not thy face from thy servant, for I am in trouble : hear me speedily.

18. Draw nigh unto my soul, *and* redeem it : deliver me because of mine enemies.

19. Thou

19. Thou hast known my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee.

20. Reproach hath broken my heart, and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

21. They gave me also gall for my meat, and in my thirst they gave me vinegar to drink.

22. Let their table become a snare before them: and *that which should have been for their welfare, let it become a trap.*

23. Let their eyes be darkened that they see not; and make their loins continually to shake.

24. Pour-out thine indignation upon them, and let thy wrathful anger take hold of them.

25. Let their habitation be desolate, *and* let none dwell in their tents.

26. For they persecute *him* whom thou
hast

hast smitten, and they talk to the grief of those whom thou hast wounded.

27. Add iniquity to their iniquity: and let them not come into thy righteousness.

28. Let them be blotted out of the book of the living, and not be written with the righteous.

29. But I *am* poor and sorrowful: let thy salvation, O God, set me up on high:

30. I will praise the name of God with a song, and will magnify him with thanksgiving.

31. *This* also shall please the LORD better than an ox *or* bullock that hath horns and hoofs.

32. The humble shall see *this*, and be glad: and your heart shall live that seek God.

33. For the LORD heareth the poor, and despiseth not his prisoners.

34. Let the heaven and earth praise him,

him, the seas, and every thing that moveth therein.

35. For God will save Sion, and will build the cities of Judah: that they may dwell there, and have it in possession.

36. The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

P S A L M LXX.

MAKE haste, O God, to deliver me; make haste to help me, O LORD.

2. Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3. Let them be turned back for a reward of their shame, that say, Aha, aha.

4. Let

INTERNAL SENSE.

PSALM LXX. A prayer to the father that he would assist against the hells, verse 1 to 3, 5; that they may have salvation who worship him, verse 4.

4. Let all those that seek thee, rejoice, and be glad in thee : and let such as love thy salvation say continually, Let God be magnified.

5. But I *am* poor and needy, make haste unto me, O God : thou *art* my help and my deliverer, O LORD, make no tarrying.

THE FOURTEENTH DAY.

MORNING PRAYER.

PSALM LXXI.

IN thee, O LORD, do I put my trust, let me never be put to confusion.

2. Deli-

INTERNAL SENSE.

PSALM LXXI. His confidence that the father will succour him, verse 1 to 4, 7, 12, 14 ; that he was his from his nativity, verse 5, 6 ; lest the infernals should say that he was deserted by God, verse 9 to 11 ; that thus they recede, verse 13 ; that so the name of God will be preached, verse 8, 15 to 19, 22 to 24 ; when he is victorious, verse 20, 21.

2. Deliver me in thy righteousness,
and cause me to escape : incline thine
ear unto me, and save me.

3. Be thou my strong habitation,
whereunto I may continually resort :
thou hast given commandment to save
me, for thou *art* my rock and my for-
trefs.

4. Deliver me, O my God, out of the
hand of the wicked, out of the hand of
the unrighteous and cruel man.

5. For thou *art* my hope, O Lord
GOD : *thou art* my trust from my youth.

6. By thee have I been holden up
from the womb : thou art he that took
me out of my mother's bowels, my praise
shall be continually of thee.

7. I am as a wonder unto many ; but
thou *art* my strong refuge.

8. Let my mouth be filled *with* thy
praise, *and with* thy honour all the day.

9. Cast me not off in the time of old

age, forsake me not when my strength faileth.

10. For mine enemies speak against me: and they that lay wait for my soul, take counsel together,

11. Saying, God hath forsaken him: persecute and take him, for *there is none to deliver him.*

12. O God, be not far from me: O my God, make haste for my help.

13. Let them be confounded *and* consumed, that are adversaries to my soul: let them be covered *with* reproach and dishonour, that seek my hurt.

14. But I will hope continually, and will yet praise thee more and more.

15. My mouth shall shew forth thy righteousness, *and* thy salvation all the day: for I know not the numbers *thereof.*

16. I will go in the strength of the Lord GOD: I will make mention of thy righteousness, *even* of thine only.

R

17. O

17. O God, thou hast taught me from my youth : and hitherto have I declared thy wonderful works.

18. Now also when I am old and grey-headed, O God, forsake me not : until I have shewed thy strength unto *this* generation, *and* thy power to every one *that* is to come.

19. Thy righteousness also, O God, *is* very high, who hast done great things : O God, who *is* like unto thee ?

20. *Thou* which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21. Thou shalt increase my greatness, and comfort me on every side.

22. I will also praise thee with the psaltery, *even* thy truth, O my God : unto thee will I sing with the harp, O thou holy One of Israel.

23. My lips shall greatly rejoice when

I sing unto thee : and my soul which thou hast redeemed.

24. My tongue also shall talk of thy righteousness all the day long : for they are confounded, for they are brought unto shame, that seek my hurt.

P S A L M LXXII.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

2. He shall judge thy people with
righte-

INTERNAL SENSE.

PSALM LXXII. Of the LORD's kingdom, verse 1, 2, 4; of the happy state of those who are of his kingdom, verse 3, 6, 7, 15, 16; of the worship of him from love and faith from eternity, and thenceforward, verse 5; of the greatness and extension of his dominion, verse 8 to 12; of protection and redemption, verse 12, 13, 14; that from eternity the DIVINE HUMAN [being] was acknowledged, in which is the whole of salvation, verse 17; his celebration, verse 18, 19.

righteousness, and thy poor with judgment.

3. The mountains shall bring peace to the people, and the little hills, by righteousness.

4. He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5. They shall fear thee as long as the sun and moon endure, throughout all generations.

6. He shall come down like rain upon the mown grass: as showers *that* water the earth.

7. In his days shall the righteous flourish: and abundance of peace so long as the moon endureth.

8. He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9. They that dwell in the wilderness shall

shall bow before him : and his enemies shall lick the dust.

10. The kings of Tarshish and of the isles shall bring presents : the kings of Sheba and Seba shall offer gifts.

11. Yea, all kings shall fall down before him : all nations shall serve him.

12. For he shall deliver the needy when he crieth : the poor also, and *him* that hath no helper.

13. He shall spare the poor and needy, and shall save the souls of the needy.

14. He shall redeem their soul from deceit and violence : and precious shall their blood be in his sight.

15. And he shall live, and to him shall be given of the gold of Sheba ; prayer also shall be made for him continually, *and* daily shall he be praised.

16. There shall be an handful of corn in the earth upon the top of the mountains ; the fruit thereof shall shake like

Lebanon, and *they* of the city shall flourish like grass of the earth.

17. His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him; all nations shall call him blessed.

18. Blessed *be* the LORD God, the God of Israel, who only doth wonderful things.

19. And blessed *be* his glorious name for ever; and let the whole earth be filled *with* his glory. Amen, and amen.

20. The prayers of David the son of Jesse are ended.

EVENING PRAYER.

P S A L M LXXIII.

TRULY God *is* good to Israel, *even* to such as are of a clean heart.

2. But as for me, my feet were almost gone: my steps had well-nigh slipped.

3. For

3. For I was envious at the foolish,
when I saw the prosperity of the wicked.

4. For *there are* no bands in their
death : but their strength *is* firm.

5. They *are* not in trouble *as other*
men : neither are they plagued like *other*
men.

6. Therefore pride compasseth them
about as a chain : violence covereth them
as a garment.

7. Their eyes stand out with fatness :
they have more than heart could wish.

8. They are corrupt, and speak wick-
edly

I N T E R N A L S E N S E .

PSALM LXXIII. It is wonderful to some that
the wicked glory and prosper, verse 1 to 9 ; that the
good thereby are seduced, thinking that goodness is
of no avail, nor affliction, verse 10 to 14 ; but after-
ward it is given them to know that the wicked
are nevertheless vastated and consumed, verse 15
to 20, 27 ; that this they know not, verse 21, 22 ;
but that the good are always supported and live with
God, verse 23 to 26, 28.

edly *concerning* oppression: they speak loftily.

9. They set their mouth against the heavens; and their tongue walketh through the earth.

10. Therefore his people return hither: and waters of a full *cup* are wrung out to them.

11. And they say, How doth God know? and is there knowledge in the Most High?

12. Behold, these *are* the ungodly, who prosper in the world, they increase in riches.

13. Verily, I have cleansed my heart in vain, and washed my hands in innocency.

14. For all the day long have I been plagued, and chastened every morning.

15. If I say, I will speak thus: behold, I should offend *against* the generation of thy children.

16. When

16. When I thought to know this, it *was* too painful for me.

17. Until I went into the sanctuary of God ; *then* understood I their end.

18. Surely thou didst set them in slippery places : thou castedst them down into destruction.

19. How are they *brought* into desolation, as in a moment ! they are utterly consumed with terrors.

20. As a dream when *one* awaketh ;
fo, O Lord, when thou awakest thou shalt despise their image.

21. Thus my heart was grieved, and I was pricked in my reins.

22. So foolish *was* I, and ignorant : I *was as* a beast before thee.

23. Nevertheless, I *am* continually with thee : thou hast holden *me* by my right hand.

24. Thou shalt guide me with thy
counsel,

counsel, and afterward receive me to glory.

25. Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire besides thee.

26. My flesh and my heart faileth : *but* God *is* the strength of my heart, and my portion for ever.

27. For lo, they that are far from thee shall perish : thou hast destroyed all them that go a whoring from thee.

28. But it is good for me to draw near to God : I have put my trust in the Lord GOD, that I may declare all thy works.

P S A L M LXXIV.

O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture?

2. Remember thy congregation *which* thou hast purchased of old : the rod of thine

thine inheritance *which* thou hast redeemed, this mount Zion wherein thou hast dwelt.

3. Lift up thy feet unto the perpetual desolations: *even* all that the enemy hath done wickedly in the sanctuary.

4. Thine enemies roar in the midst of thy congregations: they set up their ensigns *for* signs.

5. *A man* was famous according as he had lifted up axes upon the thick trees.

6. But now they break down the
carved

INTERNAL SENSE.

PSALM LXXIV. That the church, and all things appertaining thereto, is entirely destroyed, and it's holy things profaned, saying in their hearts that religion is nothing, verse 1 to 9; a prayer to the LORD that he would bring assistance, verse 2, 10, 11; that he had subdued the infernals before, verse 12 to 15; and established the church, verse 16, 17; that he would therefore have mercy lest the church perish, verse 18 to 21; by the insurrection of the wicked, verse 22, 23.

carved work thereof at once, with axes and hammers.

7. They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling-place of thy name to the ground.

8. They said in their hearts, Let us destroy them together : they have burnt up all the synagogues of God in the land.

9. We see not our signs, *there is* no more any prophet, neither *is there* among us any that knoweth how long.

10. O God, how long shall the adversary reproach ? shall the enemy blaspheme thy name for ever ?

11. Why withdrawest thou thy hand, even thy right hand ? pluck it out of thy bosom.

12. For God *is* my King of old, working salvation in the midst of the earth.

13. Thou didst divide the sea by thy strength :

strength: thou brakest the heads of the dragons in the waters.

14. Thou brakest the heads of leviathan in pieces, *and* gavest him *to be* meat to the people inhabiting the wilderness.

15. Thou did cleave the fountain and the flood: thou driedst up mighty rivers.

16. The day *is* thine, the night also *is* thine: thou hast prepared the light and the sun.

17. Thou hast set all the borders of the earth: thou hast made summer and winter.

18. Remember this, *that* the enemy hath reproached, O LORD, and *that* the foolish people have blasphemed thy name.

19. O deliver not the soul of thy turtle-dove unto the multitude *of the wicked*, forget not the congregation of thy poor for ever.

20. Have respect unto the covenant:

S

for

for the dark places of the earth are full of the habitations of cruelty.

21. O let not the oppressed return ashamed: let the poor and needy praise thy name.

22. Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

23. Forget not the voice of thine enemies: the tumult of those that rise up against thee, increaseth continually.

THE FIFTEENTH DAY.
MORNING PRAYER.

P S A L M LXXV.

U N T O thee, O God, do we give
thanks, *unto thee* do we give
thanks:

INTERNAL SENSE.

PSALM LXXV. That when the LORD cometh
he will raise up the lapsed church, verse 1 to 3;
the

thanks: for that thy name is near, thy wonderous works declare.

2. When I shall receive the congregation, I will judge uprightly.

3. The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it.

4. I said unto the fools, Deal not foolishly; and to the wicked, Lift not up the horn.

5. Lift not up your horn on high: speak *not* with a stiff neck.

6. For promotion *cometh* neither from the east, nor from the west, nor from the south.

7. But

INTERNAL SENSE.

the wicked are not to exalt themselves against the good, verse 4 to 6; because the judgment is at hand, whereby they will perish, and the good will be saved, verse 7; that the wicked will then perish by dire fates, verse 8, 10; but the good will worship the LORD, verse 9.

7. But God *is* the judge; he putteth down one, and setteth up another.

8. For in the hand of the LORD *there* is a cup, and the wine is red: it is full of mixture, and he poureth out of the same: but the dregs thereof all the wicked of the earth shall ring *them* out, and drink *them*.

9. But I will declare for ever; I will sing praises to the God of Jacob.

10. All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

P S A L M LXXVI.

IN Judah *is* God known: his name *is* great in Israel.

2. In

INTERNAL SENSE.

PSALM LXXVI. That the LORD is in his church, where there is protection against falses and evils, verse 1 to 4; that in the Jewish church there is no longer any truth, verse 5, 6; that the LORD

2. In Salem also is his tabernacle, and his dwelling-place in Zion.

3. There brake he the arrows of the bow, the shield, and the sword, and the battle.

4. Thou *art* more glorious *and* excellent than the mountains of prey.

5. The stout-hearted are spoiled, they have slept their sleep : and none of the men of might have found their hands.

6. At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7. Thou, *even* thou *art* to be feared, and who may stand in thy fight, when once thou art angry ?

8. Thou didst cause judgment to be
heard

I N T E R N A L S E N S E .

is about to execute judgment, whereby the wicked will perish, and the good will be saved, verse 7, to 10, 12 ; the LORD is to be worshipped, verse 11.

heard from heaven ; the earth feared, and was still,

9. When God arose to judgment to save all the meek of the earth,

10. Surely the wrath of man shall praise thee : the remainder of wrath shalt thou restrain.

11. Vow, and pay unto the LORD your God ; let all that be round about him bring presents unto him that ought to be feared.

12. He shall cut off the spirit of princes : *he is* terrible to the kings of the earth.

P S A L M LXXVII.

I Cried unto God with my voice : *even* unto God with my voice, and he gave ear unto me.

2. In

INTERNAL SENSE.

PSALM LXXVII. The LORD's state of temptation, that he was even in despair whether the
the

2. In the day of my trouble I sought the Lord; my fore ran in the night, and ceased not: my soul refused to be comforted.

3. I remembered God, and was troubled: I complained, and my spirit was overwhelmed.

4. Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5. I have considered the days of old, the years of ancient times.

6. I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

7. Will

INTERNAL SENSE.

father would succour him, verse 1 to 9; comforting himself, through his divine [principle] by things past, that they are saved who have implored, verse 10 to 15; and that through divine truth he shall have power, verse 16 to 19; and the church be preserved, verse 20.

7. Will the LORD cast off for ever ?
and will he be favourable no more ?

8. Is his mercy clean gone for ever ?
doth *his* promise fail for evermore ?

9. Hath God forgotten to be gracious ?
hath he in anger shut up his tender mercies ?

10. And I said, This *is* my infirmity :
but I will remember the years of the right
hand of the Most High.

11. I will remember the works of the
LORD : surely I will remember thy
wonders of old.

12. I will meditate also of all thy
work, and talk of thy doings.

13. Thy way, O God, *is* in the sanctuary :
who *is so* great a God as *our* God ?

14. Thou *art* the God that doest wonders ;
thou hast declared thy strength
among the people.

15. Thou hast with *thine* arm redeemed
ed

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ed thy people, the sons of Jacob and Joseph.

16. The waters saw thee, O God, the waters saw thee: they were afraid; the depths also were troubled.

17. The clouds poured out water, the skies sent out a sound: thine arrows also went abroad.

18. The voice of thy thunder *was* in the heaven: the lightnings lightened the world, the earth trembled and shook.

19. Thy way *is* in the sea, and thy path in the great waters, and thy footsteps are not known.

20. Thou leddest thy people like a flock, by the hand of Moses and Aaron.

EVENING PRAYER.

PSALM LXXVIII.

GIVE ear, O my people, *to* my law: incline your ears to the words of my mouth.

6

2. I

2. I will open my mouth in a parable:
I will utter dark sayings of old :

3. Which

I N T E R N A L S E N S E .

PSALM LXXVIII. That the word was given to the sons of Jacob, and confirmed by miracles, verse 1 to 7; but that their fathers and their sons receded, not living according to the same, verse 8 to 10; and that neither did the miracles in the wilderness do any thing, all which implied how the LORD teacheth and leadeth those whom he calleth to his church, which miracles are recited, verse 11 to 31; that by reason of the miracles, they were indeed converted, but only in word, and not from the heart, verse 32 to 37; that the LORD pardoned them, verse 38 to 40; that they were again, as it were, converted, from the remembrance of the miracles in Egypt, which all imply the removal and dissipation of the hells from them, which are recited, verse 41 to 51; that thus the LORD led them even to the land in which the church was, verse 52 to 55; that nevertheless they turned away and worshipped another God, verse 56 to 58; that therefore they were left by the LORD, and delivered up to their
falses

3. Which we have heard and known,
and our fathers have told us.

4. We will not hide *them* from their
children, shewing to the generation to
come, the praises of the LORD ; and his
strength, and his wonderful works that
he hath done.

5. For he established a testimony in
Jacob, and appointed a law in Israel,
which he commanded our fathers, that
they should make them known to their
children.

6. That the generation to come might
know *them*, *even* the children *which*
should be born : *who* should arise and
declare *them* to their children :

7. That

INTERNAL SENSE.

falses and evils, by their own fault, verse 59 to 64 ;
and thus rejected, verse 65 to 67 ; that therefore a
new church was established, which might worship
the LORD, and which the LORD might teach,
verse 68 to 72.

7. That they might set their hope in God, and not forget the works of God; but keep his commandments :

8. And might not be as their fathers, a stubborn and rebellious generation ; a generation *that* set not their heart aright, and whose spirit was not stedfast with God.

9. The children of Ephraim *being* armed, *and* carrying bows, turned back in the day of battle.

10. They kept not the covenant of God, and refused to walk in his law :

11. And forgot his works, and his wonders that he had shewed them.

12. Marvellous things did he in the sight of their fathers, in the land of Egypt, *in the field of Zoan.*

13. He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

14. In the day-time also he led them with

with a cloud, and all the night with a light of fire.

15. He clave the rocks in the wilderness, and gave *them* drink as out of the great depths.

16. He brought streams also out of the rock, and caused waters to run down like rivers.

17. And they sinned yet more against him, by provoking the Most High in the wilderness.

18. And they tempted God in their heart, by asking meat for their lust.

19. Yea, they spake against God : they said, Can God furnish a table in the wilderness ?

20. Behold, he smote the rock, that the waters gushed out, and the streams overflowed : can he give bread also ? can he provide flesh for his people ?

21. Therefore the LORD heard *this*, and was wroth, so a fire was kindled

T

against

against Jacob, and anger also came up against Israel ;

22. Because they believed not in God, and trusted not in his salvation :

23. Though he had commanded the clouds from above, and opened the doors of heaven,

24. And had rained down manna upon them to eat, and had given them of the corn of heaven.

25. Man did eat angels' food : he sent them meat to the full.

26. He caused an east-wind to blow in the heaven : and by his power he brought in the south-wind.

27. He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea.

28. And he let *it* fall in the midst of their camp, round about their habitations.

29. So they did eat, and were well filled :

filled : for he gave them their own desire ;

30. They were not estranged from their lust : but while their meat *was* yet in their mouths,

31. The wrath of God came upon them, and slew the fattest of them, and smote down the chosen *men* of Israel.

32. For all this they sinned still : and believed not for his wonderous works.

33. Therefore their days did he consume in vanity, and their years in trouble.

34. When he slew them, then they sought him : and they returned and inquired early after God.

35. And they remembered that God *was* their rock, and the high God their redeemer.

36. Nevertheless, they did flatter him with their mouth, and they lied unto him with their tongues.

37. For their heart was not right with him, neither were they stedfast in his covenant.

38. But he *being* full of compassion, forgave *their* iniquity, and destroyed *them* not; yea, many a time turned he his anger away, and did not stir up all his wrath.

39. For he remembered that they *were* but flesh: a wind that passeth away, and cometh not again.

40. How oft did they provoke him in the wilderness, *and* grieve him in the desert?

41. Yea, they turned back and tempted God, and limited the holy One of Israel.

42. They remembered not his hand, *nor* the day when he delivered them from the enemy.

43. How he had wrought his signs in
Egypt,

Egypt, and his wonders in the field of Zoan :

44. And had turned their rivers into blood ; and their floods, that they could not drink.

45. He sent divers sorts of flies among them, which devoured them ; and frogs, which destroyed them.

46. He gave also their increase unto the caterpillar, and their labour unto the locust.

47. He destroyed their vines with hail, and their sycomore-trees with frost.

48. He gave up their cattle also to the hail, and their flocks to hot thunder-bolts.

49. He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels *among them.*

50. He made a way to his anger, he spared not their soul from death : but gave their life over to the pestilence.

51. And smote all the first-born in Egypt : the chief of *their* strength in the tabernacles of Ham :

52. But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53. And he led them on safely, so that they feared not : but the sea overwhelmed their enemies.

54. And he brought them to the border of his sanctuary, *even to this mountain, which* his right hand had purchased.

55. He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56. Yet they tempted and provoked the most high God, and kept not his testimonies :

57. But turned back, and dealt unfaithfully like their fathers : they were turned aside like a deceitful bow.

58. For

58. For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59. When God heard *this*, he was wroth, and greatly abhorred Israel :

60. So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men :

61. And delivered his strength into captivity, and his glory into the enemy's hand.

62. He gave his people over also unto the sword : and was wroth with his inheritance.

63. The fire consumed their young men : and their maidens were not given to marriage.

64. Their priests fell by the sword : and their widows made no lamentation.

65. Then the Lord awaked as one out of sleep, *and* like a mighty man that shouteth by reason of wine.

66. And

66. And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67. Moreover, he refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

68. But chose the tribe of Judah, the mount Zion which he loved.

69. And he built his sanctuary like high *palaces*, like the earth which he hath established for ever.

70. He chose David also his servant, and took him from the sheep-folds:

71. From following the ewes great with young, he brought him to feed Jacob his people, and Israel his inheritance.

72. So he fed them according to the integrity of his heart: and guided them by the skilfulness of his hands.

THE SIXTEENTH DAY.
MORNING PRAYER.

P S A L M LXXIX.

O GOD, the heathen are come into
thine inheritance, thy holy temple
have they defiled: they have laid Jeru-
salem on heaps.

2. The dead bodies of thy servants
have they given *to be* meat unto the fowls
of the heaven, the flesh of thy saints un-
to the beasts of the earth.

3. Their blood have they shed like
water round about Jerusalem: and *there-
was* none to bury *them*.

4. We

I N T E R N A L S E N S E .

PSALM LXXIX. That falsifications of the word
and direful evils have destroyed the church, verse
1 to 4; the cries of the church for succour lest it
be destroyed, and a prayer that they may be re-
moved who have brought destruction on the church,
verse 5 to 12; hence the LORD will be worship-
ped, verse 13.

4. We are become a reproach to our neighbours : a scorn and derision to them that are round about us.

5. How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

6. Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7. For they have devoured Jacob, and laid waste his dwelling-place.

8. O remember not against us former iniquities : let thy tender mercies speedily prevent us : for we are brought very low.

9. Help us, O God of our salvation, for the glory of thy name : and deliver us, and purge away our sins for thy name's sake.

10. Wherefore should the heathen say, Where is their God? let him be known

known among the heathen in our fight
by the revenging of the blood of thy ser-
vants *which is shed.*

11. Let the fighting of the prisoner
come before thee, according to the great-
ness of thy power : preserve thou those
that are appointed to die.

12. And render unto our neighbours
seven-fold into their bosom, their re-
proach wherewith they have reproached
thee, O Lord.

13. So we thy people, and sheep of
thy pasture, will give thee thanks for
ever : we will shew forth thy praise to
all generations.

P S A L M LXXX.

GIVE ear, O Shepherd of Israel,
thou that ledest Joseph like a flock,
thou

I N T E R N A L S E N S E .

PSALM LXXX. A prayer of the new church
to the LORD that he would come and lead them,
verse

thou that dwellest *between* the cherubims,
shine forth.

2. Before Ephraim, and Benjamin,
and Manasseh, stir up thy strength, and
come *and* save us.

3. Turn us again, O God: and cause
thy face to shine, and we shall be saved.

4. O LORD God of hosts, how long
wilt thou be angry against the prayer of
thy people?

5. Thou feedest them with the bread
of tears: and givest them tears to drink
in great measure.

6. Thou makest us a strife unto our
neighbours: and our enemies laugh
among themselves.

7. Turn

INTERNAL SENSE.

verse 1 to 3, 7; because of their affliction, verse
4 to 6; that he established his church and re-
formed it by truths from the word, verse 8 to 11;
and nevertheless that falses begin to destroy it, verse
12, 13; that the LORD will come and restore it,
and that thus it will be vivified, verse 14 to 19.

7. Turn us again, O God of hosts,
and cause thy face to shine, and we shall
be saved.

8. Thou hast brought a vine out of
Egypt: thou hast cast out the heathen,
and planted it.

9. Thou preparedst *room* before it, and
didst cause it to take deep root, and it
filled the land.

10. The hills were covered with the
shadow of it, and the boughs thereof
were like the goodly cedars.

11. She sent out her boughs unto the
sea, and her branches unto the river.

12. Why hast thou *then* broken down
her hedges, so that all they which pass
by the way, do pluck her?

13. The boar out of the wood doth
waste it, and the wild beast of the field
doth devour it.

14. Return, we beseech thee, O God

U

of

of hosts: look down from heaven, and behold, and visit this vine;

15. And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself.

16. *It is* burnt with fire, *it is* cut down: they perish at the rebuke of thy countenance.

17. Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thyself.

18. So will not we go back from thee: quicken us, and we will call upon thy name.

19. Turn us again, O LORD God of hosts, cause thy face to shine, and we shall be saved.

P S A L M LXXXI.

SING aloud unto God our strength:
make a joyful noise unto the God of Jacob.

2. Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3. Blow up the trumpet in the new-moon, in the time appointed, on our solemn feast-day.

4. For this *was* a statute for Israel, *and* a law of the God of Jacob.

5. This he ordained in Joseph *for* a testimony, when he went out through the land of Egypt: *where* I heard a language *that* I understood not.

6. I

INTERNAL SENSE.

PSALM LXXXI. Celebration of the LORD by his church, verse 1 to 4; that he will deliver them from the hells when invoked, and when he hath proved them, verse 5 to 7; that the church among the sons of Jacob hath turned away, and worshippeth another god, verse 8 to 11; and are therefore left to themselves, verse 12; if they had obeyed, the hells would have been removed from them, and they would have enjoyed every good, verse 13 to 16.

U 2.

6. I removed his shoulder from the burden : his hands were delivered from the pots.

7. Thou calledst in trouble, and I delivered thee ; I answered thee in the secret place of thunder : I proved thee at the waters of Meribah.

8. Hear, O my people, and I will testify unto thee : O Israel, if thou wilt hearken unto me ;

9. There shall no strange god be in thee : neither shalt thou worship any strange god.

10. I *am* the LORD thy God which brought thee out of the land of Egypt : open thy mouth wide, and I will fill it.

11. But my people would not hearken to my voice : and Israel would none of me.

12. So I gave them up unto their own heart's lust : *and* they walked in their own counsels.

13. O

13. O that my people had hearkened unto me, *and* Israel had walked in my ways!

14. I should soon have subdued their enemies, and turned my hand against their adversaries.

15. The haters of the LORD should have submitted themselves unto him : but their time should have endured for ever.

16. He should have fed them also with the finest of the wheat : and with honey out of the rock should I have satisfied thee.

EVENING PRAYER.

P S A L M LXXXII.

GOD standeth in the congregation of the mighty: he judgeth among the gods.

2. How

INTERNAL SENSE.

PSALM LXXXII. The LORD to the church in which the word is, from whence they might be

U 3

in

2. How long will ye judge unjustly,
and accept the persons of the wicked ?

3. Defend the poor and fatherless : do
justice to the afflicted and needy.

4. Deliver the poor and needy : rid
them out of the hand of the wicked.

5. They know not, neither will they
understand ; they walk on in darkness :
all the foundations of the earth are out of
course.

6. I have said, Ye *are* gods : and all of
you *are* children of the Most High.

7. But ye shall die like men, and fall
like one of the princes.

8. Arise, O God, judge the earth : for
thou shalt inherit all nations.

PSALM

INTERNAL SENSE.

in divine truths, verse 1 ; they are not to do evil,
but good, verse 2 to 4 ; which they do not do,
wherefore the church tottereth, verse 5 ; therefore
although they have the word they will perish, verse
6, 7 ; a prayer that the LORD would come and
execute judgment, verse 8.

P S A L M LXXXIII.

KEEP not thou silence, O God : hold
not thy peace, and be not still, O
God.

2. For lo, thine enemies make a tumult : and they that hate thee, have lifted up the head.

3. They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4. They have said, Come, and let us
cut

INTERNAL SENSE.

PSALM LXXXIII. Of the combat of the LORD with the hells which would willingly destroy all things of the church, verse 1 to 5 ; the hells in insurrection against the LORD enumerated, verse 6 to 8 ; that they will be cast down and subdued, verse 9 to 11 ; from the places where they have made, as it were, heavens to themselves, verse 12 ; a prayer to the LORD to overthrow them, verse 13 to 17 ; that it may be known that power is of the LORD only, verse 18.

cut them off from *being* a nation : that the name of Israel may be no more in remembrance.

5. For they have consulted together with one consent : they are confederate against thee.

6. The tabernacles of Edom, and the Ishmaelites: of Moab, and the Hagarenes.

7. Gebal, and Ammon, and Amalek, the Philistines with the inhabitants of Tyre.

8. Assur also is joined with them : they have holpen the children of Lot.

9. Do unto them as *unto the* Midianites : as *to* Sifera, as *to* Jabin, at the brook of Kison :

10. *Which* perished at En-dor : they became *as* dung for the earth.

11. Make their nobles like Oreb, and like Zeeb : yea, all their princes as Zebah, and as Zalmunna :

12. Who

12. Who said, Let us take to ourselves the houses of God in possession.

13. O my God, make them like a wheel : as the stubble before the wind.

14. As the fire burneth the wood, and as the flame setteth the mountains on fire ;

15. So persecute them with thy tempest, and make them afraid with thy storm.

16. Fill their faces with shame : that they may seek thy name, O LORD.

17. Let them be confounded and troubled for ever ; yea, let them be put to shame, and perish :

18. That *men* may know, that thou, whose name alone is JEHOVAH, art the Most High over all the earth.

P S A L M LXXXIV.

HOW amiable *are* thy tabernacles, O LORD of hosts !

2. My soul longeth, yea, even fainteth
for

for the courts of the LORD : my heart
and my flesh crieth out for the living God.

3. Yea, the sparrow hath found an
house, and the swallow a nest for her-
self, where she may lay her young, *even*
thine altars, O LORD of hosts, my King,
and my God.

4. Blessed *are* they that dwell in thy
house: they will be still praising thee.

5. Blessed *is* the man whose strength
is in thee : in whose heart *are* the ways
of them.

6. *Who* passing through the valley of
Baca, make it a well : the rain also filleth
the pools.

7. They

INTERNAL SENSE.

PSALM LXXXIV. Of his love and desire to-
wards the church and heaven, verse 1 to 4 ; that
they through confidence in the LORD will in-
crease in truth and goodness, verse 5 to 7 ; that their
happiness proceedeth from trust in the LORD, verse
8 to 12.

7. They go from strength to strength,
every one of them in Zion appeareth before
God.

8. O LORD God of hosts, hear my
prayer : give ear, O God of Jacob.

9. Behold, O God our shield, and
look upon the face of thine anointed.

10. For a day in thy courts *is* better
than a thousand : I had rather be a door-
keeper in the house of my God, than to
dwell in the tents of wickedness.

11. For the LORD God *is* a sun and
shield : the LORD will give grace and
glory : no good *thing* will he with-hold
from them that walk uprightly.

12. O LORD of hosts, blessed *is* the
man that trusteth in thee.

P S A L M LXXXV.

LORD, thou hast been favourable un-
to thy land : thou hast brought back
the captivity of Jacob.

2. Thou

2. Thou hast forgiven the iniquity of thy people, thou hast covered all their sin.

3. Thou hast taken away all thy wrath, thou hast turned *thyself* from the fierceness of thine anger.

4. Turn us, O God of our salvation, and cause thine anger towards us to cease.

5. Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6. Wilt thou not revive us again: that thy people may rejoice in thee?

7. Shew us thy mercy, O LORD, and grant us thy salvation.

8. I

INTERNAL SENSE.

PSALM LXXXV. A prayer of the LORD to the father, that after the judgment of the wicked, a new church may be established, verse 1 to 7; a perception from his DIVINE [principle] that a church will exist and flourish, which will acknowledge the LORD, walking in truths, verse 8 to 13.

8. I will hear what God the LORD will speak : for he will speak peace unto his people, and to his saints : but let them not turn again to folly.

9. Surely his salvation is nigh them that fear him ; that glory may dwell in our land.

10. Mercy and truth are met together : righteousness and peace have kissed *each other*.

11. Truth shall spring out of the earth : and righteousness shall look down from heaven.

12. Yea, the LORD shall give *that which is good* : and our land shall yield her increase.

13. Righteousness shall go before him : and shall set *us* in the way of his steps.

THE SEVENTEENTH DAY.

MORNING PRAYER.

P S A L M LXXXVI.

BOW down thine ear, O LORD,
hear me: for I *am* poor and needy.

2. Preserve my soul, for I *am* holy:
O thou my God, save thy servant that
trusteth in thee.

3. Be merciful unto me, O Lord:
for I cry unto thee daily.

4. Rejoice the soul of thy servant: for
unto thee, O Lord, do I lift up my
soul.

5. For

I N T E R N A L S E N S E .

PSALM LXXXVI. A prayer of the LORD to
the father to assist him in temptations, verse 1 to 8;
because thence ariseth the worship and confession of
the LORD, verse 9 to 13; that the hells are in in-
surrection, verse 14, 15; that they will be over-
come through his succour, verse 16, 17.

5. For thou, LORD, *art* good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

6. Give ear, O LORD, unto my prayer: and attend to the voice of my supplications.

7. In the day of my trouble I will call upon thee: for thou wilt answer me.

8. Among the gods, *there is* none like unto thee, O Lord, neither *are there any works* like unto thy works.

9. All nations whom thou hast made, shall come and worship before thee, O Lord: and shall glorify thy name.

10. For thou *art* great, and doest wonderful things: thou *art* God alone.

11. Teach me thy way, O LORD, I will walk in thy truth: unite my heart to fear thy name.

12. I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

13. For great *is* thy mercy toward me: and thou hast delivered my soul from the lowest hell.

14. O God, the proud are risen against me, and the assemblies of violent *men* have sought after my soul: and have not set thee before them.

15. But thou, O Lord, *art* a God full of compassion, and gracious: long-suffering, and plenteous in mercy and truth.

16. O turn unto me, and have mercy upon me, give thy strength unto thy servant, and save the son of thine handmaid.

17. Shew me a token for good, that they which hate me may see *it*, and be ashamed: because thou, LORD, hast holpen me, and comforted *me*.

P S A L M LXXXVII.

HIS foundation *is* in the holy mountains.

2. The

2. The LORD loveth the gates of Zion, more than all the dwellings of Jacob.

3. Glorious things are spoken of thee, O city of God.

4. I will make mention of Rahab, and Babylon, to them that know me; behold Philistia, and Tyre with Ethiopia: this *man* was born there.

5. And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6. The LORD shall count when he writeth up the people, *that this man* was born there.

7. As well the fingers as the players on instruments *shall be there*: all my springs *are* in thee.

PSALM

INTERNAL SENSE.

PSALM LXXXVII. Celebration of the LORD by the new church, which will be collected from all parts, verse 1 to 7.

P S A L M LXXXVIII.

O LORD God of my salvation, I have cried day *and* night before thee.

2. Let my prayer come before thee: incline thine ear unto my cry.

3. For my soul is full of troubles: and my life draweth nigh unto the grave.

4. I am counted with them that go down into the pit: I am as a man *that hath* no strength.

5. Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

6. Thou hast laid me in the lowest pit, in darkness, in the deeps.

7. Thy

 I N T E R N A L S E N S E .

PSALM LXXXVIII. The LORD to the father in temptations, even unto despair, that he is in a manner overcome by the infernals, verse 1 to 9, 13 to 18; that God hath no glory from the hells, verse 10 to 12.

7. Thy wrath lieth hard upon me, and thou hast afflicted *me* with all thy waves.

8. Thou hast put away mine acquaintance far from me: thou hast made me an abomination unto them: *I am* shut up, and I cannot come forth.

9. Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

10. Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee?

11. Shall thy loving-kindness be declared in the grave? *or* thy faithfulness in destruction?

12. Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13. But unto thee have I cried, O LORD, and in the morning shall my prayer prevent thee.

14. LORD,

14. LORD, why castest thou off my
soul? *why* hidest thou thy face from me?

15. I *am* afflicted and ready to die,
from *my* youth up: *while* I suffer thy
terrors, I am distracted.

16. Thy fierce wrath goeth over me,
thy terrors have cut me off.

17. They came round about me daily
like water, they compassed me about to-
gether.

18. Lover and friend hast thou put
far from me, *and* mine acquaintance in-
to darkness.

EVENING PRAYER.

P S A L M LXXXIX.

I WILL sing of the mercies of the
LORD for ever: with my mouth
will

INTERNAL SENSE.

PSALM LXXXIX. That all divine truth is
from the LORD, verse 1, 2; that there is union
with

will I make known thy faithfulness to all generations.

2. For I have said, Mercy shall be built

INTERNAL SENSE.

with the DIVINE HUMAN [essence,] wherefore from him proceedeth divine truth, verse 3 to 5; thus all power is the LORD's, verse 6 to 10, 13; that all things of heaven and the church are from him, verse 11 to 14; blessed is he whose trust is in the LORD, verse 15 to 18; the father to the LORD, or the DIVINE [being] to his HUMAN [essence,] that through union with him cometh omnipotence against the hells, verse 19 to 25; that there shall be an eternal union with him, verse 26 to 29, 35 to 37; that though they of the church should fall off, nevertheless there shall be an eternal union with him, verse 30 to 37; of the Jewish nation, that they have destroyed conjunction with him, because they have destroyed the church, verse 38 to 42; that they have altogether rejected him, verse 43 to 45; a prayer to the father, that unless he assist, no one can have life eternal, verse 46 to 48; unless union be effected, verse 49; otherwise the hells would prevail, verse 50, 51; that he would assist, verse 52.

built up for ever : thy faithfulness shalt thou establish in the very heavens.

3. I have made a covenant with my chosen, I have sworn unto David my servant.

4. Thy seed will I establish for ever, and build up thy throne to all generations.

5. And the heavens shall praise thy wonders, O LORD : thy faithfulness also in the congregation of the saints.

6. For who in the heaven can be compared unto the LORD ? *who* among the sons of the mighty can be likened unto the LORD ?

7. God is greatly to be feared in the assembly of the saints : and to be had in reverence of all *them that are* about him.

8. O LORD God of hosts, who *is* a strong LORD like unto thee ? or to thy faithfulness round about thee ?

9. Thou rulest the raging of the sea :
when

when the waves thereof arise, thou stillest them.

10. Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

11. The heavens *are* thine, the earth also *is* thine: *as for* the world and the fulness thereof, thou hast founded them.

12. The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

13. Thou hast a mighty arm: strong is thy hand, *and* high is thy right hand.

14. Justice and judgment *are* the habitation of thy throne: mercy and truth shall go before thy face.

15. Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

16. In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17. For

17. For thou *art* the glory of their strength: and in thy favour our horn shall be exalted.

18. For the LORD *is* our defence: and the Holy One of Israel *is* our king.

19. Then thou spakest in vision to thy Holy One, and saidst, I have laid help upon *one that is* mighty: I have exalted *one* chosen out of the people.

20. I have found David my servant: with my holy oil have I anointed him.

21. With whom my hand shall be established: mine arm also shall strengthen him.

22. The enemy shall not exact upon him: nor the son of wickedness afflict him.

23. And I will beat down his foes before his face, and plague them that hate him.

24. But my faithfulness and my mercy

shall be with him: and in my name shall his horn be exalted.

25. I will set his hand also in the sea, and his right hand in the rivers.

26. He shall cry unto me, *Thou art* my father, my God, and the rock of my salvation.

27. Also I will make him *my* first-born, higher than the kings of the earth.

28. My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29. His seed also will I make *to endure* for ever, and his throne as the days of heaven.

30. If his children forsake my law, and walk not in my judgments;

31. If they break my statutes, and keep not my commandments:

32. Then will I visit their transgression with the rod, and their iniquity with stripes.

Y

33. Never

33. Nevertheless, my loving-kindness will I not utterly take from him, nor suffer my faithfulness to fail.

34. My covenant will I not break, nor alter the thing *that is* gone out of my lips.

35. Once have I sworn by my holiness, that I will not lie unto David.

36. His seed shall endure for ever, and his throne as the sun before me.

37. It shall be established for ever as the moon, and *as* a faithful witness in heaven.

38. But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

39. Thou hast made void the covenant of thy servant: thou hast profaned his crown, *by casting it* to the ground.

40. Thou hast broken down all his hedges, thou hast brought his strong holds to ruin.

41. All

41. All that pass by the way spoil him:
he is a reproach to his neighbours.

42. Thou hast set up the right hand of
his adversaries: thou hast made all his
enemies to rejoice.

43. Thou hast also turned the edge of
his sword, and hast not made him to
stand in the battle.

44. Thou hast made his glory to cease,
and cast his throne down to the ground.

45. The days of his youth hast thou
shortened: thou hast covered him with
shame.

46. How long, LORD, wilt thou hide
thyself, for ever? shall thy wrath burn
like fire?

47. Remember how short my time is:
wherefore hast thou made all men in
vain?

48. What man is *he that* liveth, and
shall not see death? shall he deliver his
soul from the hand of the grave?

49. Lord, where *are* thy former loving-kindnesses, *which* thou swarest unto David in thy truth ?

50. Remember, Lord, the reproach of thy servants; *how* I do bear in my bosom *the reproach of* all the mighty people ;

51. Wherewith thine enemies have reproached, O LORD ; wherewith they have reproached the footsteps of thine anointed.

52. Blessed *be* the LORD for evermore. Amen, and amen.

THE EIGHTEENTH DAY.
MORNING PRAYER.

P S A L M XC.

LORD, thou hast been our dwelling-place in all generations.

2. Before

INTERNAL SENSE.

PSALM XC. That man is nothing of himself, but only the LORD, verse 1 to 6 ; that the church must

2. Before the mountains were brought forth, or ever thou hadst formed the earth and the world: even from everlasting to everlasting thou *art* God.

3. Thou turnest man to destruction: and sayest, Return, ye children of men.

4. For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night.

5. Thou carriest them away as with a flood, they are *as* a sleep: in the morning *they are* like grafs *which* groweth up.

6. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7. For we are consumed by thine anger, and by thy wrath are we troubled.

8. Thou

INTERNAL SENSE.

must perish, verse 7 to 11; unless the LORD restore it, verse 12, 13; by his coming, verse 14; whence proceedeth salvation, verse 14 to 17.

8. Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.

9. For all our days are passed away in thy wrath: we spend our years as a tale *that is told*.

10. The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow: for it is soon cut off, and we fly away.

11. Who knoweth the power of thine anger? even according to thy fear, *so is* thy wrath.

12. So teach *us* to number our days, that we may apply *our* hearts unto wisdom.

13. Return, O LORD, how long? and let it repent thee concerning thy servants.

14. O satisfy us early with thy mercy; that we may rejoice, and be glad all our days.

15. Make

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15. Make us glad according to the days *wherein* thou hast afflicted us, and the years *wherein* we have seen evil.

16. Let thy work appear unto thy servants, and thy glory unto their children.

17. And let the beauty of the LORD our God be upon us : and establish thou the work of our hands upon us, yea, the work of our hands establish thou it.

P S A L M XCI.

HE that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty.

2. I

I N T E R N A L S E N S E .

PSALM XCI. Celebration of the father by the LORD, to whom he is to be united, verse 1; that thence there will be protection from all assaults, verse 2 to 6; and no insurrection from the hells, verse 7 to 9; nor against the church, verse 10; that so the heavens will serve him, verse 11, 12; that there will be no fear of the hells when the HUMAN [essence] is united to the DIVINE, verse 13 to 16.

2. I will say of the LORD, *He is my refuge, and my fortress: my God, in him will I trust.*

3. Surely he shall deliver thee from the snare of the fowler: *and from the noisome pestilence.*

4. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy shield and buckler.*

5. Thou shalt not be afraid for the terror by night: *nor for the arrow that flieth by day.*

6. *Nor for the pestilence that walketh in darkness: nor for the destruction that wasteth at noon-day.*

7. A thousand shall fall at thy side, and ten thousand at thy right hand: *but it shall not come nigh thee.*

8. Only with thine eyes shalt thou behold, and see the reward of the wicked.

9. Because thou hast made the LORD
which

which is my refuge, even the Most High thy habitation;

10. There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11. For he shall give his angels charge over thee, to keep thee in all thy ways.

12. They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

13. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15. He shall call upon me, and I will answer him: *I will be* with him in trouble, I will deliver him, and honour him.

16. With long life will I satisfy him, and shew him my salvation.

PSALM

P S A L M XCII.

*I*T is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High:

2. To shew forth thy loving-kindness in the morning, and thy faithfulness every night;

3. Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

4. For thou, LORD, hast made me
glad

INTERNAL SENSE.

PSALM XCII. Of the union of the LORD's DIVINE [essence] with his HUMAN, which is the sabbath. A thanksgiving for the father's co-operation with him, verse 1 to 5; that the wicked understand not this, verse 6; that the wicked, though they may flourish, will perish in the end, verse 7 to 9; whence there will be divine omnipotence against all insurgents, verse 10, 11; and the church will flourish, verse 12 to 14; and celebrate the LORD, verse 15.

glad through thy work : I will triumph
in the works of thy hands.

5. O LORD, how great are thy works!
and thy thoughts are very deep.

6. A brutish man knoweth not : nei-
ther doth a fool understand this.

7. When the wicked spring as the
grafs, and when all the workers of ini-
quity do flourish : *it is* that they shall be
destroyed for ever.

8. But thou, LORD, *art* most high
for evermore.

9. For lo, thine enemies, O LORD,
for lo, thine enemies shall perish : all the
workers of iniquity shall be scattered.

10. But my horn shalt thou exalt like
the horn of an unicorn : I shall be anoint-
ed with fresh oil.

11. Mine eye also shall see *my desire*
on mine enemies : *and* mine ears shall
hear *my desire* of the wicked that rise up
against me.

12. The righteous shall flourish like the palm-tree : he shall grow like a cedar in Lebanon.

13. Those that be planted in the house of the LORD, shall flourish in the courts of our God.

14. They shall still bring forth fruit in old age : they shall be fat, and flourishing :

15. To shew that the LORD is upright : *he is* my rock, and *there is* no unrighteousness in him.

EVENING PRAYER.

P S A L M XCIII.

THE LORD reigneth, he is clothed with majesty, the LORD is clothed with

INTERNAL SENSE.

PSALM XCIII. That by the union of the DIVINE [essence] with the HUMAN in the LORD, the heaven and the church will endure for ever,

with strength *wherewith* he hath girded himself : the world also is established, that it cannot be moved.

2. Thy throne *is* established of old : thou *art* from everlasting.

3. The floods have lifted up, O LORD, the floods have lifted up their voice : the floods lift up their waves.

4. The LORD on high *is* mightier than the noise of many waters, *yea, than* the mighty waves of the sea.

5. Thy testimonies are very sure : holiness becometh thine house, O LORD, for ever.

P S A L M XCIV.

O LORD God, to whom vengeance belongeth : O God, to whom vengeance belongeth, shew thyself.

2. Lift

I N T E R N A L S E N S E .

ever, verse 1, 2 ; the joy of those who are in divine truths from thence, verse 3, 4 ; the word established in the church, verse 5.

Z

2. Lift up thyself, thou judge of the earth : render a reward to the proud.

3. LORD, how long shall the wicked, how long shall the wicked triumph ?

4. *How long* shall they utter *and* speak hard things ? *and* all the workers of iniquity boast themselves ?

5. They break in pieces thy people, O LORD, and afflict thine heritage.

6. They

INTERNAL SENSE.

PSALM XCIV. Of the Jewish nation, that they destroyed the church : that there may be a judgment upon them, verse 1, 2 ; because they destroyed the church ; that neither do they fear God, who nevertheless seeth all things, verse 3 to 11 ; that the LORD, for the sake of the church, will come to judge them, verse 12 to 15 ; that the LORD's DIVINE [principle] will aid him against the wicked, and in temptation, verse 16 to 19 ; that the wicked rise up and seek to kill him, verse 20, 21 ; but by the help of his DIVINE [principle] they will perish, verse 22, 23.

6. They slay the widow and the stranger, and murder the fatherless.

7. Yet they say, The LORD shall not see: neither shall the God of Jacob regard *it*.

8. Understand, ye brutish among the people: and ye fools, when will ye be wise?

9. He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10. He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*

11. The LORD knoweth the thoughts of man, that they *are* vanity.

12. Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law:

13. That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14. For the LORD will not cast off his people, neither will he forsake his inheritance.

15. But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16. Who will rise up for me against the evil-doers? or who will stand up for me against the workers of iniquity?

17. Unless the LORD *had been* my help, my soul had almost dwelt in silence.

18. When I said, My foot slippeth: thy mercy, O LORD, held me up.

19. In the multitude of my thoughts within me, thy comforts delight my soul.

20. Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21. They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22. But

22. But the LORD is my defence:
and my God is the rock of my refuge.

23. And he shall bring upon them
their own iniquity, and shall cut them
off in their own wickedness; yea, the
LORD our God shall cut them off.

THE NINETEENTH DAY.

MORNING PRAYER.

PSALM XCV.

O COME, let us sing unto the
LORD: let us make a joyful noise
to the rock of our salvation.

2. Let

INTERNAL SENSE.

PSALM XCV. Celebration of the LORD, verse
1, 2; that omnipotence belongeth to him, verse 3
to 5; that he is to be worshipped in humility, verse
6, 7; that we are not to be like the Jewish nation,
who alienated themselves from the LORD, verse
8 to 10; with whom therefore he hath altogether
no conjunction, verse 11.

2. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3. For the LORD *is* a great God, and a great King above all gods.

4. In his hand *are* the deep places of the earth : the strength of the hills *is* his also.

5. The sea *is* his, and he made it : and his hands formed the dry land.

6. O come, let us worship and bow down : let us kneel before the LORD our maker.

7. For he *is* our God, and we *are* the people of his pasture, and the sheep of his hand : to day if ye will hear his voice,

8. Harden not your hearts, as in the provocation, *and as in* the day of temptation in the wilderness :

9. When your fathers tempted me, proved me, and saw my work.

10. Forty

10. Forty years long was I grieved with *this* generation, and said, *It is a* people that do err in their heart, and they have not known my ways.

11. Unto whom I sware in my wrath, that they should not enter into my rest.

P S A L M XCVI.

O SING unto the LORD a new song: sing unto the LORD, all the earth.

2. Sing unto the LORD, blefs his name: shew forth his salvation from day to day.

3. Declare his glory among the heathen, his wonders among all people.

4. For the LORD *is* great, and greatly
to

INTERNAL SENSE.

PSALM XCVI. Celebration of the LORD by his church, that he alone hath power and glory, verse 1 to 9; that he will come to judgment, that the heavens and the church may worship him in joy of heart, verse 10 to 12; that he cometh to judgment, verse 13.

to be praised: he *is* to be feared above all gods.

5. For all the gods of the nations *are* idols: but the LORD made the heavens.

6. Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.

7. Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8. Give unto the LORD the glory *due unto* his name: bring an offering, and come into his courts.

9. O worship the LORD in the beauty of holiness: fear before him, all the earth.

10. Say among the heathen, *that* the LORD reigneth: the world also shall be established that it shall not be moved; he shall judge the people righteously.

11. Let the heavens rejoice, and let the earth be glad: let the sea roar, and the fulness thereof.

12. Let

12. Let the field be joyful, and all that is therein : then shall all the trees of the wood rejoice

13. Before the LORD ; for he cometh, for he cometh to judge the earth : he shall judge the world with righteousness, and the people with his truth.

P S A L M XCVII.

THE LORD reigneth, let the earth rejoice : let the multitude of isles be glad *thereof*.

2. Clouds and darknes *are* round about him : righteousness and judgment *are* the habitation of his throne.

3. A

INTERNAL SENSE.

PSALM XCVII. The joy of the church concerning the coming of the LORD, with whom there is divine truth, verse 1 to 6 ; that all who are in falses will be removed, verse 7 ; their joy because the LORD is the God of heaven and the church, verse 8, 9 ; that he will protect those who are in truths from himself, verse 10 to 12.

3. A fire goeth before him, and burneth up his enemies round about.

4. His lightnings enlightened the world: the earth saw, and trembled.

5. The hills melted like wax at the presence of the LORD: at the presence of the LORD of the whole earth.

6. The heavens declare his righteousness: and all the people see his glory.

7. Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

8. Zion heard, and was glad, and the daughters of Judah rejoiced; because of thy judgments, O LORD.

9. For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

10. Ye that love the LORD, hate evil: he preserveth the souls of his faints, he delivereth them out of the hand of the wicked.

11. Light

11. Light is sown for the righteous,
and gladness for the upright in heart.

12. Rejoice in the LORD, ye righteous:
and give thanks at the remembrance of his holiness.

EVENING PRAYER.

P S A L M XCVIII.

O Sing unto the LORD a new song,
for he hath done marvellous things:
his right hand, and his holy arm hath
gotten him the victory.

2. The LORD hath made known his
salvation: his righteousness hath he
openly

INTERNAL SENSE.

PSALM CXVIII. Of the coming of the LORD,
and the glorification of his HUMAN [essence], that
then he will have power, verse 1; whence there
will be salvation, verse 2; that the prophecies must
be fulfilled, verse 3; his celebration and joy there-
of, verse 4 to 8; because he cometh to judgment,
verse 9.

openly shewed in the sight of the heaven. then.

3. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4. Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5. Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6. With trumpets and sound of cornet, make a joyful noise before the LORD the King.

7. Let the sea roar, and the fulness thereof: the world, and they that dwell therein.

8. Let the floods clap *their* hands: let the hills be joyful together.]

9. Before the LORD; for he cometh to judge the earth; with righteousness

shall he judge the world, and the people with equity.

P S A L M XCIX.

THE LORD reigneth, let the people tremble: he sitteth *between* the cherubims, let the earth be moved.

2. The LORD *is* great in Zion, and he *is* high above all people.

3. Let them praise thy great and terrible name: *for it is* holy.

4. The king's strength also loveth judgment, thou dost establish equity, thou executest judgment and righteousness in Jacob.

5. Exalt

INTERNAL SENSE.

PSALM XCIX. Celebration of the LORD, who is the word and the God of the church, verse 1, 2; that he is to be worshipped, verse 3, 5, 9; because to him belong power and justice, verse 4; that the word is from him, verse 6, 7; that he is the redeemer, verse 8.

A a

5. Exalt ye the LORD our God, and worship at his footstool: *for he is holy.*

6. Moses and Aaron among his priests, and Samuel among them that call upon his name: they called upon the LORD, and he answered them.

7. He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he gave them.

8. Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

9. Exalt the LORD our God, and worship at his holy hill: for the LORD our God *is* holy.

P S A L M C.

MAKE a joyful noise unto the LORD, all ye lands.

2. Serve

INTERNAL SENSE.

PSALM C. Celebration of the LORD, that he
is

2. Serve the LORD with gladness: come before his presence with singing.

3. Know ye that the LORD he is God, *it is he that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture.

4. Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

5. For the LORD is good; his mercy is everlasting: and his truth *endureth* to all generations.

P S A L M CI.

I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.

2. I

I N T E R N A L S E N S E .

is to be worshipped from the heart, because he is the former of the church, verse 1 to 3; that he is to be approached through the truths of the word, and acknowledged, verse 4, 5.

2. I will behave myself wisely in a perfect way; O when wilt thou come unto me? I will walk within my house with a perfect heart.

3. I will set no wicked thing before mine eyes: I hate the work of them that turn aside, *it shall not cleave to me.*

4. A froward heart shall depart from me: I will not know a wicked *person.*

5. Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look, and a proud heart, I will not suffer.

6. Mine eyes *shall be* upon the faithful of the land, that they may dwell with me:

INTERNAL SENSE.

PSALM CI. Of a certain judgment by the LORD, that he is to be celebrated, verse 1; his integrity, and that he loveth those who have integrity, verse 2, 3, 6, 7; that he rejecteth the wicked and the haughty, verse 4, 5; that the wicked will perish when the LORD cometh, verse 8.

20th day.] P S A L M S. 269

me: he that walketh in a perfect way,
he shall serve me.

7. He that worketh deceit, shall not
dwell within my house: he that telleth
lies, shall not tarry in my sight.

8. I will early destroy all the wicked
of the land: that I may cut off all wicked
doers from the city of the LORD.

THE TWENTIETH DAY.
MORNING PRAYER.

P S A L M CII.

HEAR my prayer, O LORD, and
let my cry come unto thee.

2. Hide

INTERNAL SENSE.

PSALM CII. A prayer of the LORD when he
was in temptations even unto despair, which state is
described, verse 1 to 11; that nevertheless they
who are out of the church expect mercy, that they
may become a church, verse 12 to 18; that he will
hear them, and have mercy, that out of them a

A a 3

church

2. Hide not thy face from me in the day *when* I am in trouble, incline thine ear unto me : in the day *when* I call, answer me speedily.

3. For my days are consumed like smoke : and my bones are burnt as an hearth.

4. My heart is smitten, and withered like grass : so that I forget to eat my bread.

5. By reason of the voice of my groaning, my bones cleave to my skin.

6. I am like a pelican of the wilderness : I am like an owl of the desert.

7. I watch, and am as a sparrow alone upon the house-top.

8. Mine

INTERNAL SENSE.

church may be formed, verse 19 to 22 ; that he may not sink under temptations before that time, verse 23, 24 ; lest thereby the church and the heavens should perish, but they will be established, verse 25 to 28.

8. Mine enemies reproach me all the day: *and* they that are mad against me, are sworn against me.

9. For I have eaten ashes like bread, and mingled my drink with weeping:

10. Because of thine indignation *and* thy wrath: for thou hast lifted me up, and cast me down.

11. My days *are* like a shadow that declineth: and I am withered like grass.

12. But thou, O LORD, shalt endure for ever, and thy remembrance unto all generations.

13. Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time is come.

14. For thy servants take pleasure in her stones, and favour the dust thereof.

15. So the heathen shall fear the name of the LORD: and all the kings of the earth thy glory.

16. When

16. When the LORD shall build up Zion, he shall appear in his glory.

17. He will regard the prayer of the destitute, and not despise their prayer.

18. This shall be written for the generation to come : and the people which shall be created, shall praise the LORD.

19. For he hath looked down from the height of his sanctuary : from heaven did the Lord behold the earth :

20. To hear the groaning of the prisoner, to loose those that are appointed to death ;

21. To declare the name of the LORD in Zion, and his praise in Jerusalem :

22. When the people are gathered together, and the kingdoms to serve the LORD.

23. He weakened my strength in the way ; he shortened my days.

24. I said, O my God, take me not away

20th day.] P S A L M S. 273

away in the midst of my days: thy years
are throughout all generations.

25. Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

26. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed.

27. But thou *art* the same, and thy years shall have no end.

28. The children of thy servants shall continue, and their seed shall be established before thee.

P S A L M CIII.

BLESS the LORD, O my soul: and
all that is within me, *blefs* his holy
name.

2. Bless

INTERNAL SENSE.

PSALM CIII. Celebration of the LORD for
redemption and reformation, verse 4 to 7; out of
his

2. Bless the LORD, O my soul, and forget not all his benefits.

3. Who forgiveth all thine iniquities : who healeth all thy diseases.

4. Who redeemeth thy life from destruction : who crowneth thee with loving-kindness and tender mercies.

5. Who satisfieth thy mouth with good things : *so that* thy youth is renewed like the eagles.

6. The LORD executeth righteousness and judgment for all *that are* oppressed.

7. He made known his ways unto Moses, his acts unto the children of Israel.

8. The LORD is merciful and gracious,

INTERNAL SENSE.

his mercy, because he knoweth the infirmities of man, verse 8 to 18; that the heavens and the earths are his, wherefore he is to be celebrated, verse 19 to 22.

cious, slow to anger, and plenteous in mercy.

9. He will not always chide : neither will he keep *his anger* for ever.

10. He hath not dealt with us after our sins : nor rewarded us according to our iniquities.

11. For as the heaven is high above the earth : *so* great is his mercy toward them that fear him.

12. As far as the east is from the west ; *so* far hath he removed our transgressions from us.

13. Like as a father pitieth *his* children : *so* the LORD pitieth them that fear him.

14. For he knoweth our frame : he remembereth that we *are* dust.

15. *As for* man, his days *are* as grafs : as a flower of the field, *so* he flourisheth.

16. For the wind passeth over it, and

it is gone; and the place thereof shall know it no more.

17. But the mercy of the LORD is from everlasting to everlasting upon them that fear him : and his righteousness unto children's children :

18. To such as keep his covenant, and to those that remember his commandments to do them.

19. The LORD hath prepared his throne in the heavens : and his kingdom ruleth over all.

20. Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21. Bless ye the LORD, all ye his hosts, ye ministers of his that do his pleasure.

22. Bless the LORD, all his works in all places of his dominion : bless the LORD, O my soul,

EVEN.

EVENING PRAYER.

PSALM CIV.

BLESS the LORD, O my soul: O LORD my God, thou art very great, thou art clothed with honour and majesty.

2. Who coverest *thyself* with light as with a garment: who stretchest out the heavens like a curtain.

3. Who layeth the beams of his chambers

bers

INTERNAL SENSE.

PSALM CIV. Celebration of the LORD, because from him are divine truths of the word, verse 1 to 4; of the literal sense of the word, whereupon the church is founded, verse 5 to 9; that from thence all may be instructed, each according to the state of his understanding, verse 10 to 23; that from thence are the knowledges of truth and goodness, of which consisteth spiritual nourishment, verse 24 to 30; that the good may be saved, and the wicked may perish, verse 31 to 35.

B b

bers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the wind.

4. Who maketh his angels spirits: his ministers a flaming fire.

5. *Who* laid the foundations of the earth, *that* it should not be removed for ever.

6. Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

7. At thy rebuke they fled: at the voice of thy thunder they hasted away.

8. They go up by the mountains: they go down by the valleys unto the place which thou hast founded for them.

9. Thou hast set a bound that they may not pass over: that they turn not again to cover the earth.

10. He sendeth the springs into the valleys, *which* run among the hills.

11. They give drink to every beast of
the

the field: the wild asses quench their thirst.

12. By them shall the fowls of the heaven have their habitation, *which* sing among the branches.

13. He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14. He causeth the grafs to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth:

15. And wine *that* maketh glad the heart of man, *and* oil to make *his* face to shine, and bread *which* strengtheneth man's heart.

16. The trees of the LORD are full of *sap*: the cedars of Lebanon which he hath planted.

17. Where the birds make their nests: *as for* the stork, the fir-trees *are* her house.

18. The high hills *are* a refuge for the wild goats, *and* the rocks for the conies.

19. He appointeth the moon for seasons; the sun knoweth his going down.

20. Thou makest darkness, and it is night: wherein all the beasts of the forest do creep *forth*.

21. The young lions roar after their prey, and seek their meat from God.

22. The sun ariseth, they gather themselves together, and lay them down in their dens.

23. Man goeth forth to his work, and to his labour until the evening.

24. O LORD, how manifold are thy works! in wisdom-hast thou made them all: the earth is full of thy riches.

25. *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.

26. There go the ships; *there is* that leviathan,

leviathan, *whom* thou hast made to play therein.

27. These wait all upon thee: that thou mayest give *them* their meat in due season.

28. *That* thou givest them, they gather: thou openest thine hand, they are filled with good.

29. Thou hidest thy face, they are troubled; thou takest away their breath, they die, and return to their dust.

30. Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31. The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

32. He looketh on the earth, and it trembleth; he toucheth the hills, and they smoke.

33. I will sing unto the LORD as long

as I live: I will sing praise unto my God, while I have my being.

34. My meditation of him shall be sweet: I will be glad in the LORD.

35. Let the finners be consumed out of the earth, and let the wicked be no more: bless thou the LORD, O my soul, Praise ye the LORD.

THE TWENTY-FIRST DAY.

MORNING PRAYER.

P S A L M CV.

O Give thanks unto the LORD; call upon his name; make known his deeds among the people.

2. Sing

INTERNAL SENSE.

PSALM CV. Of the restoration of the church by the LORD, and the reformation of the natural man. Celebration of the LORD by reason of his works

2. Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3. Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4. Seek the LORD, and his strength: seek his face evermore.

5. Remember his marvellous works that

INTERNAL SENSE.

works for the establishment of the church, verse 1 to 7; of the establishment of the church in the beginning, and it's protection from the falses of evil, verse 8 to 15; when there was no longer any truth, verse 16; that the LORD came, and they afflicted him, verse 17, 18; who afterwards was made the God of heaven and earth, verse 19 to 22; thence they of the church were natural men, and in scientifics, verse 23, 24; wherefore their natural man was purged of falses and evils of all kinds, which infested them, concerning which, verse 25 to 36; and afterwards they had truth and goodness, and protection from falses, verse 37 to 41; which maketh them to become a church, verse 42 to 45.

that he hath done, his wonders, and the judgments of his mouth.

6. O ye seed of Abraham his servant, ye children of Jacob his chosen.

7. He *is* the LORD our God, his judgments *are* in all the earth.

8. He hath remembered his covenant for ever, the word *which* he commanded to a thousand generations.

9. Which *covenant* he made with Abraham, and his oath unto Isaac:

10. And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:

11. Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.

12. When they were *but* a few men in number: yea, very few, and strangers in it.

13. When they went from one nation to another, from *one* kingdom to another people.

14. He

14. He suffered no man to do them wrong: yea, he reprov'd kings for their fakes:

15. *Saying*, Touch not mine anointed, and do my prophets no harm.

16. Moreover, he called for a famine upon the land: he brake the whole staff of bread.

17. He sent a man before them, *even* Joseph *who* was sold for a servant.

18. Whose feet they hurt with fetters: he was laid in iron.

19. Until the time that his word came: the word of the LORD tried him.

20. The king sent and loosed him: *even* the ruler of the people, and let him go free.

21. He made him lord of his house, and ruler of all his substance:

22. To bind his princes at his pleasure: and teach his senators wisdom.

23. Israel

23. Israel also came into Egypt: and Jacob sojourned in the land of Ham.

24. And he increased his people greatly: and made them stronger than their enemies.

25. He turned their heart to hate his people, to deal subtilly with his servants.

26. He sent Moses his servant, and Aaron whom he had chosen.

27. They shewed his signs among them, and wonders in the land of Ham.

28. He sent darkness, and made it dark: and they rebelled not against his word.

29. He turned their waters into blood, and slew their fish.

30. Their land brought forth frogs in abundance, in the chambers of their kings.

31. He spake, and there came divers sorts of flies, and lice in all their coasts.

32. He

32. He gave them hail for rain: *and* flaming fire in their land.

33. He smote their vines also and their fig-trees: and brake the trees of their coasts.

34. He spake, and the locusts came: and caterpillars, and that without number,

35. And did eat up all the herbs in their land: and devoured the fruit of their ground.

36. He smote also all the first-born in their land: the chief of all their strength.

37. He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes.

38. Egypt was glad when they departed: for the fear of them fell upon them.

39. He spread a cloud for a covering: and fire to give light in the night.

40. *The people* asked, and he brought quails:

quails: and satisfied them with the bread of heaven.

41. He opened the rock, and the waters gushed out, they ran in the dry places *like* a river.

42. For he remembered his holy promise, *and* Abraham his servant.

43. And he brought forth his people with joy, *and* his chosen with gladness:

44. And gave them the lands of the heathen: and they inherited the labour of the people:

45. That they might observe his statutes, and keep his laws. Praise ye the LORD.

EVENING PRAYER.

PSALM CVI.

PRAISE ye the LORD, O give thanks unto the LORD, for *he is good*, for his mercy *endureth* for ever.

2. Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3. Blessed *are* they that keep judgment: *and* he that doeth righteousness at all times.

4. Remember me, O LORD, with the favour

INTERNAL SENSE.

PSALM CVI. Of the church established among the Jewish nation, that it became perverse and fell off. A prayer of the LORD to the father to assist that he may see the church restored, verse 1 to 5; that they of the church, although they saw the divine miracles, fell off, and yet were preserved, verse 6 to 8; as at the red sea, and afterwards again in the wilderness; and nevertheless they rebelled, verse 9 to 34; that they entirely destroyed and profaned the truths and goods of the word, verse 35 to 39; that therefore the church among them was left by the LORD and destroyed, verse 40 to 43; that then they without the church were heard, verse 44 to 46; and that out of them a church will be established, which will worship the LORD, verse 47, 48.

favour *that thou bearest* unto thy people:
O visit me with thy salvation:

5. That I may see the good of thy
chosen, that I may rejoice in the gladness
of thy nation: that I may glory with
thine inheritance.

6. We have sinned with our fathers:
we have committed iniquity, we have
done wickedly.

7. Our fathers understood not thy
wonders in Egypt, they remembered not
the multitude of thy mercies, but pro-
voked *him* at the sea, *even* at the Red sea.

8. Nevertheless, he saved them for his
name's sake: that he might make his
mighty power to be known.

9. He rebuked the Red sea also, and it
was dried up: so he led them through
the depths, as through the wilderness.

10. And he saved them from the hand
of him that hated *them*: and redeemed
them from the hand of the enemy.

11. And the waters covered their enemies : there was not one of them left.

12. Then believed they his words, they sang his praise.

13. They soon forgot his works, they waited not for his counsel :

14. But lusted exceedingly in the wilderness, and tempted God in the desert.

15. And he gave them their request, but sent leanness into their soul.

16. They envied Moses also in the camp, *and* Aaron the saint of the LORD.

17. The earth opened and swallowed up Dathan, and covered the company of Abiram.

18. And a fire was kindled in their company ; the flame burnt up the wicked.

19. They made a calf in Horeb, and worshipped the molten image.

20. Thus they changed their glory into the similitude of an ox that eateth grass.

21. They forgat God their Saviour,
which had done great things in Egypt:

22. Wonderous works in the land of
Ham, *and* terrible things by the Red sea.

23. Therefore he said that he would
destroy them, had not Moses his chosen
stood before him in the breach: to turn
away his wrath, lest he should destroy
them.

24. Yea, they despised the pleasant
land: they believed not his word:

25. But murmured in their tents, *and*
hearkened not unto the voice of the
LORD.

26. Therefore he lifted up his hand
against them, to overthrow them in the
wilderness:

27. To overthrow their seed also
among the nations, and to scatter them
in the lands.

28. They joined themselves also unto
Baal-peor, and ate the sacrifices of the
dead.

29. Thus

29. Thus they provoked *him* to anger with their inventions : and the plague brake in upon them.

30. Then stood up Phinehas, and executed judgment : and *so* the plague was stayed.

31. And that was counted unto him for righteousness, unto all generations for evermore.

32. They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes :

33. Because they provoked his spirit, so that he spake unadvisedly with his lips.

34. They did not destroy the nations, concerning whom the LORD commanded them :

35. But were mingled among the heathen, and learned their works.

36. And they served their idols : which were a snare unto them.

37. Yea, they sacrificed their sons and their daughters unto devils,

38. And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan : and the land was polluted with blood.

39. Thus were they defiled with their own works, and went a whoring with their own inventions.

40. Therefore was the wrath of the LORD kindled against his people, inasmuch that he abhorred his own inheritance.

41. And he gave them into the hand of the heathen ; and they that hated them, ruled over them.

42. Their enemies also oppressed them, and they were brought into subjection under their hand.

43. Many times did he deliver them, but they provoked *him* with their counsel,
fel,

fel, and were brought low for their iniquity.

44. Nevertheless, he regarded their affliction when he heard their cry.

45. And he remembered for them his covenant, and repented according to the multitude of his mercies.

46. He made them also to be pitied of all those that carried them captives.

47. Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48. Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

THE TWENTY-SECOND DAY.
MORNING PRAYER.

P S A L M CVII.

O GIVE thanks unto the LORD, for *he is good*: for his mercy *endureth* for ever.

2. Let

2. Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy :

3. And gathered them out of the lands, from the east and from the west, from the north and from the south.

4. They wandered in the wilderness in a solitary way, they found no city to dwell in.

5. Hungry

INTERNAL SENSE.

PSALM CVII. Of the new church which the LORD redeemed, verse 1 to 3; that it is in the falses of ignorance, but in the desire of truth and good, verse 4 to 8; that it is in ignorance and defect of truth, verse 9 to 15; that they have no spiritual nourishment, which nevertheless they will have through the word, verse 16 to 21; when in knowledges, that they will be admitted to temptations and preserved, verse 22 to 31; thanksgiving to the LORD, because they of the vastated church are rejected, verse 32 to 34, 39, 40; and they of the new church accepted, with whom truths and goodneses will be multiplied, verse 35 to 38, 41 to 43.

5. Hungry and thirsty, their soul fainted in them.

6. Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.

7. And he led them forth by the right way, that they might go to a city of habitation.

8. Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men !

9. For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10. Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron :

11. Because they rebelled against the words of God, and contemned the counsel of the Most High.

12. Therefore he brought down their heart with labour, they fell down, and *there was* none to help.

13. Then

13. Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

14. He brought them out of darkness, and the shadow of death, and brake their bands in sunder.

15. Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

16. For he hath broken the gates of brass, and cut the bars of iron in sunder.

17. Fools, because of their transgression, and because of their iniquities, are afflicted.

18. Their soul abhorreth all manner of meat, and they draw near unto the gates of death.

19. Then they cry unto the LORD in their trouble, he saveth them out of their distresses.

20. He sent his word, and healed them, and delivered *them* from their destructions.

21. Oh

21. Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

22. And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

23. They that go down to the sea in ships, that do business in great waters:

24. These see the works of the LORD, and his wonders in the deep.

25. For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

26. They mount up to the heaven, they go down to the depths, their soul is melted because of trouble.

27. They reel to and fro, and stagger like a drunken man, and are at their wits' end.

28. Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29. He

29. He maketh the storm a calm, so that the waves thereof are still.

30. Then are they glad because they be quiet : so he bringeth them unto their desired haven.

31. Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

32. Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33. He turneth rivers into a wilderness, and the water-springs into dry ground :

34. A fruitful land into barrenness, for the wickedness of them that dwell therein.

35. He turneth the wilderness into a standing water, and dry ground into water-springs.

36. And there he maketh the hungry to dwell, that they may prepare a city for habitation ;

37. And

37. And sow the fields, and plant vineyards, which may yield fruits of increase.

38. He bleffeth them also, so that they are multiplied greatly, and suffereth not their cattle to decrease.

39. Again they are minished and brought low through oppression, affliction, and sorrow.

40. He poureth contempt upon princes, and causeth them to wander in the wilderness, *where there is no way.*

41. Yet setteth he the poor on high from affliction, and maketh *him* families like a flock.

42. The righteous shall see *it*, and rejoice; and all iniquity shall stop her mouth.

43. Whofo *is* wise, and will observe those *things*, even they shall understand the loving-kindness of the LORD.

D d

EVEN-

EVENING PRAYER.

P S A L M CVIII.

O GOD, my heart is fixed, I will sing
and give praise, even with my
glory.

2. Awake, psaltery and harp : I *myself*
will awake early.

3. I will praise thee, O LORD, among
the people : and I will sing praises unto
thee among the nations.

4. For thy mercy is great above the
heavens : and thy truth *reacheth* unto the
clouds.

5. Be

 INTERNAL SENSE.

PSALM CVIII. A prayer of the LORD to the
father to assist, and shew his power, verse 1 to 5;
that they who are about to be of the church may be
delivered, verse 6; an answer that the former
church must be destroyed, verse 7; and an internal
and external church established, verse 8, 9; that
the HUMAN [essence] will be made divine, when
the hells are subdued, verse 10 to 13.

5. Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6. That thy beloved may be delivered: save *with* thy right hand, and answer me.

7. God hath spoken in his holiness, I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8. Gilead *is* mine, Manasseh *is* mine, Ephraim also *is* the strength of mine head, Judah *is* my law-giver.

9. Moab *is* my wash-pot, over Edom will I cast out my shoe: over Philistia will I triumph.

10. Who will bring me into the strong city? who will lead me into Edom?

11. *Wilt* not thou, O God, *who* hast cast us off? and wilt not thou, O God, go forth with our hosts?

12. Give us help from trouble: for vain *is* the help of man.

D d 2

13. Through

13. Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

P S A L M CIX.

HOLD not thy peace, O God of my praise.

2. For the mouth of the wicked, and the mouth of the deceitful are opened against

INTERNAL SENSE.

PSALM CIX. Of the perverse Jewish church, that it rejected the LORD, and despised and hated him, verse 1 to 6; that they will perish in the judgment, and others be received in their stead, among whom the church will be, verse 7 to 12; that it will be the same with their posterity, who will perish, because they will be in the falses of evil, and will reject the LORD, verse 13 to 20; to the father that he would succour him, because he is esteemed as vile and of no account, verse 21 to 25; that they may be put to shame, verse 26 to 29; thanksgiving to the father for his assistance, verse 30, 31.

against me: they have spoken against me with a lying tongue.

3. They compassed me about also with words of hatred: and fought against me without a cause.

4. For my love, they are my adversaries: but I *give myself unto prayer*.

5. And they have rewarded me evil for good, and hatred for my love.

6. Set thou a wicked man over him: and let Satan stand at his right hand.

7. When he shall be judged, let him be condemned, and let his prayer become sin.

8. Let his days be few, *and* let another take his office.

9. Let his children be fatherless, and his wife a widow.

10. Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.

11. Let the extortioner catch all that

he hath: and let the stranger spoil his labour.

12. Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13. Let his posterity be cut off, *and* in the generation following let their name be blotted out.

14. Let the iniquity of his fathers be remembered with the LORD: and let not the sin of his mother be blotted out.

15. Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16. Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17. As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18. As he clothed himself with cursing

like as with his garment: so let it come into his bowels like water, and like oil into his bones.

19. Let it be unto him as the garment *which* cove.eth him, and for a girdle wherewith he is girded continually.

20. *Let this be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21. But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me.

22. For I *am* poor and needy, and my heart is wounded within me.

23. I am gone like the shadow, when it declineth: I am tossed up and down as the locust.

24. My knees are weak through fasting: and my flesh faileth of fatness.

25. I became also a reproach unto them: *when* they looked upon me, they shaked their heads.

26. Help

26. Help me, O LORD my God, O save me according to thy mercy:

27. That they may know that this *is* thy hand; *that* thou, LORD, hast done it.

28. Let them curse, but bless thou: when they arise, let them be ashamed: but let thy servant rejoice.

29. Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion, as with a mantle.

30. I will greatly praise the LORD with my mouth: yea, I will praise him among the multitude.

31. For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.

THE TWENTY-THIRD DAY.
MORNING PRAYER.

PSALM CX.

THE LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3. Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

4. The LORD hath sworn, and will not repent, Thou *art* a priest for ever, after the order of Melchizedek.

5. The

INTERNAL SENSE.

PSALM CX. Of the LORD's victory over the hells, whereby he obtained the dominion of the heavens and the earth, verse 1 to 3; thence his power over the hells, verse 4 to 7.

5. The LORD at thy right hand shall strike through kings in the day of his wrath.

6. He shall judge among the heathen, he shall fill *the places* with the dead bodies: he shall wound the heads over many countries.

7. He shall drink of the brook in the way: therefore shall he lift up the head.

P S A L M CXI.

PRAISE ye the LORD. I will praise the LORD with *my* whole heart, in the assembly of the upright, and *in* the congregation.

2. The works of the LORD *are* great, fought out of all them that have pleasure therein.

3. His

I N T E R N A L S E N S E .

PSALM CXI. Celebration and confession of the LORD, verse 1 to 4; because he redeemed mankind, and will save them to eternity, verse 5 to 9; that to worship him is wisdom, verse 10.

3. His work *is* honourable and glorious: and his righteoufnefs endureth for ever.

4. He hath made his wonderful works to be remembered: the LORD *is* gracious and full of compaffion.

5. He hath given meat unto them that fear him: he will ever be mindful of his covenant.

6. He hath fhewed his people the power of his works, that he may give them the heritage of the heathen.

7. The works of his hands *are* verity and judgment; all his commandments *are* fure.

8. They ftand faft for ever and ever, *and are* done in truth and uprightnefs.

9. He fent redemption unto his people, he hath commanded his covenant for ever: holy and reverend *is* his name.

10. The fear of the LORD *is* the beginning of wifdom: a good underftand-
ing

ing have all they that do *his commandments*: his praise endureth for ever.

P S A L M CXII.

PRAISE ye the LORD. Blessed is the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2. His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3. Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

4. Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

5. A good man sheweth favour and lendeth;

INTERNAL SENSE.

PSALM CXII. That he who trusteth in the LORD, and liveth well, will be saved, verse 1 to 7, 9; he will not be afraid of the hells, though they rise up against him, verse 8, 10.

lendeth; he will guide his affairs with discretion.

6. Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7. He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8. His heart is established, he shall not be afraid, until he see *his desire* upon his enemies.

9. He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

10. The wicked shall see *it*, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

P S A L M CXIII.

PRAISE ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

E e

2. Blessed

2. Blessed be the name of the LORD,
from this time forth, and for evermore.

3. From the rising of the sun unto the
going down of the same, the LORD's
name *is* to be praised.

4. The LORD *is* high above all na-
tions, *and* his glory above the heavens.

5. Who *is* like unto the LORD our
God, who dwelleth on high ?

6. Who humbleth *himself* to behold
the things that are in heaven, and in the
earth ?

7. He raiseth up the poor out of the
dust, *and* lifteth the needy out of the
dunghil :

8. That he may set *him* with princes,
even with the princes of his people.

9. He

INTERNAL SENSE.

PSALM CXIII. Celebration of the LORD be-
cause he is omnipotent, verse 1 to 5 ; because he
came into the world, verse 6 ; because he will save
those who shall be of his church, verse 7 to 9.

9. He maketh the barren woman to keep house, *and to be* a joyful mother of children. Praise ye the LORD.

EVENING PRAYER.

P S A L M CXIV.

WHEN Israel went out of Egypt,
the house of Jacob from a people of strange language ;

2. Judah was his sanctuary, *and* Israel his dominion.

3. The sea saw *it*, and fled ; Jordan was driven back.

4. The mountains skipped like rams, *and* the little hills like lambs.

5. What

INTERNAL SENSE.

PSALM CXIV. Of the church of the Gentiles established by the LORD, verse 1, 2 ; that it's falses are removed, and succeeded by the good things of love and charity, verse 3 to 6 ; because the church is of the LORD, who will instruct those who are in ignorance, verse 7, 8.

5. What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?

6. Ye mountains, *that* ye skipped like rams; *and* ye little hills like lambs?

7. Tremble thou earth at the presence of the LORD, at the presence of the God of Jacob.

8. Which turned the rock *into* a standing water, the flint into a fountain of waters.

P S A L M CXV.

NOT unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake.

2. Where-

INTERNAL SENSE.

PSALM CXV. That the LORD is omnipotent, verse 1 to 3; that man is nothing of himself, but the false of evil, verse 4 to 8; that the trust of all who are in goodneses and truths, must be in the LORD, verse 9 to 11; that the LORD will save them,

2. Wherefore should the heathen say,
Where *is* now their God?

3. But our God *is* in the heavens, he
hath done whatsoever he pleased.

4. Their idols *are* silver and gold, the
work of men's hands.

5. They have mouths, but they speak
not; eyes have they, but they see not.

6. They have ears, but they hear not;
noses have they, but they smell not.

7. They have hands, but they handle
not; feet have they, but they walk
not; neither speak they through their
throat.

8. They that make them, are like unto
them; *so is* every one that trusteth in
them.

9. O

INTERNAL SENSE.

them, verse 12 to 15, 18; that heaven and the
church are his, verse 16; that they who do not
trust in the LORD, will not be saved, verse 17.

9. O Israel, trust thou in the LORD:
he *is* their help and their shield.

10. O house of Aaron, trust in the
LORD: he *is* their help and their shield.

11. Ye that fear the LORD, trust in
the LORD: he *is* their help and their
shield.

12. The LORD hath been mindful of
us, he will bless *us*, he will bless the
house of Israel, he will bless the house
of Aaron.

13. He will bless them that fear the
LORD, *both* small and great.

14. The LORD shall increase you
more and more, you and your children.

15. You *are* blessed of the LORD,
which made heaven and earth.

16. The heaven, *even* the heavens *are*
the LORD's: but the earth hath he
given to the children of men.

17. The dead praise not the LORD,
neither any that go down into silence.

18. But

24th day.] P S A L M S. 319

18. But we will bless the LORD, from this time forth, and for evermore. Praise the LORD.

THE TWENTY-FOURTH DAY.
MORNING PRAYER.

P S A L M CXVI.

I Love the LORD, because he hath heard my voice, *and* my supplications.

2. Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.

3. The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow:

4. Then

INTERNAL SENSE.

PSALM CXVI. Celebration of the father by the LORD, because he succoured him in grievous temptations, verse 1 to 11; that so the DIVINE [being] will be worshipped in the LORD, verse 12 to 19.

4. Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5. Gracious *is* the LORD, and righteous: yea, our God *is* merciful.

6. The LORD preserveth the simple: I was brought low, and he helped me.

7. Return unto thy rest, O my soul, for the LORD hath dealt bountifully with thee.

8. For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

9. I will walk before the LORD in the land of the living.

10. I believed, therefore have I spoken: I was greatly afflicted.

11. I said in my haste, All men *are* liars.

12. What shall I render unto the LORD, *for* all his benefits towards me?

13. I

13. I will take the cup of salvation,
and call upon the name of the LORD.

14. I will pay my vows unto the
LORD, now in the presence of all his
people.

15. Precious in the sight of the LORD
is the death of his saints.

16. Oh LORD, truly I *am* thy ser-
vant, I *am* thy servant, *and* the son of thy
handmaid: thou hast loosed my bonds.

17. I will offer to thee the sacrifice of
thanksgiving, and will call upon the
name of the LORD.

18. I will pay my vows unto the
LORD, now in the presence of all his
people:

19. In the courts of the LORD's
house, in the midst of thee, O Jerusalem.
Praise ye the LORD.

P S A L M CXVII.

O Praise the LORD, all ye nations:
praise him, all ye people:

2. For his merciful kindness is great
towards us: and the truth of the LORD
endureth for ever. Praise ye the LORD.

P S A L M CXVIII.

O Give thanks unto the LORD, for
he is good: because his mercy *en-
dureth* for ever.

2. Let

INTERNAL SENSE.

PSALM CXVII. Celebration of the father by
the LORD for assistance in temptations, verse 1, 2.

PSALM CXVIII. The LORD's thanksgiving to
the father for the church, verse 1 to 4; that he suc-
coured him when he was straitened, verse 5 to 9;
that the wicked assaulted him, but that he was
aided by the DIVINE [principle,] verse 10 to 14;
his joy that there is divine power through his HU-
MAN [essence,] verse 15, 16; that divine truth is
from him, verse 17; that it is he from whom cometh
all

2. Let Israel now say, that his mercy *endureth* for ever.

3. Let the house of Aaron now say, that his mercy *endureth* for ever.

4. Let them now that fear the LORD say, that his mercy *endureth* for ever.

5. I called upon the LORD in distress: the LORD answered me, *and set me* in a large place.

6. The LORD *is* on my side, I will not fear: what can man do unto me?

7. The LORD taketh my part with them that help me: therefore shall I see *my desire* upon them that hate me.

8. *It is* better to trust in the LORD, than to put confidence in man.

9. *It*

I N T E R N A L S E N S E .

all salvation, verse 18 to 22; that it is the DIVINE HUMAN [being] from the DIVINE [principle] within himself, from whom it proceedeth, verse 22 to 25; that he is blessed, who confesseth and worshippeth the LORD, verse 26 to 29.

9. *It is better to trust in the LORD,*
than to put confidence in princes.

10. All nations compassed me about:
but in the name of the LORD will I de-
stroy them.

11. They compassed me about, yea,
they compassed me about: but in the
name of the LORD I will destroy them.

12. They compassed me about like bees,
they are quenched as the fire of thorns:
for in the name of the LORD I will de-
stroy them.

13. Thou hast thrust sore at me that
I might fall: but the LORD helped
me.

14. The LORD *is* my strength and
song, and is become my salvation.

15. The voice of rejoicing and salva-
tion *is* in the tabernacles of the righ-
teous: the right hand of the LORD
doth valiantly.

16. The right hand of the LORD *is*

exalted: the right hand of the LORD
doth valiantly.

17. I shall not die, but live, and de-
clare the works of the LORD.

18. The LORD hath chastened me
fore: but he hath not given me over
unto death.

19. Open to me the gates of righteouf-
ness: I will go in to them, and I will
praise the LORD:

20. This gate of the LORD, into
which the righteous shall enter.

21. I will praise thee, for thou hast
heard me, and art become my salvation.

22. The stone *which* the builders re-
fused, is become the head *stone* of the
corner.

23. This is the LORD's doing, it is
marvellous in our eyes.

24. This *is* the day *which* the LORD
hath made, we will rejoice and be glad
in it.

F f

25. Save

25. Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

26. Blessed *be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

27. God *is* the LORD, which hath shewed us light; bind the sacrifice with cords, *even* unto the horns of the altar.

28. Thou *art* my God, and I will praise thee; *thou art* my God, I will exalt thee.

29. O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

EVENING PRAYER.

P S A L M CXIX.

A L E P H.

BLESSED *are* the undefiled in the way, who walk in the law of the LORD.

2. Blessed

2. Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.

3. They also do no iniquity : they walk in his ways.

4. Thou hast commanded *us* to keep thy precepts diligently.

5. O that my ways were directed to keep thy statutes !

6. Then shall I not be ashamed, when I have respect unto all thy commandments.

7. I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

F f 2

8. I

INTERNAL SENSE.

PSALM CXIX. That the LORD fulfilled the law, or the word, from it's first [principles] to it's ultimates, and was therefore hated, and suffered temptations, and that thus he united his HUMAN [essence] to his DIVINE, verse 1 to 176.

8. I will keep thy statutes: O forsake me not utterly.

B E T H.

9. WHEREWITH shall a young man cleanse his way? by taking heed *thereto* according to thy word.

10. With my whole heart have I sought thee: O let me not wander from thy commandments.

11. Thy word have I hid in mine heart, that I might not sin against thee.

12. Blessed *art* thou, O LORD: teach me thy statutes.

13. With my lips have I declared all the judgments of thy mouth.

14. I have rejoiced in the way of thy testimonies, as *much as* in all riches.

15. I will meditate in thy precepts, and have respect unto thy ways.

16. I will delight myself in thy statutes: I will not forget thy word.

G I M E L.

G I M E L.

17. DEAL bountifully with thy servant, *that* I may live, and keep thy word.

18. Open thou mine eyes, that I may behold wonderous things out of thy law.

19. I *am* a stranger in the earth, hide not thy commandments from me.

20. My soul breaketh for the longing *that it hath* unto thy judgments at all times.

21. Thou hast rebuked the proud *that are* cursed, which do err from thy commandments.

22. Remove from me reproach and contempt, for I have kept thy testimonies.

23. Princes also did sit *and* speak against me: *but* thy servant did meditate in thy statutes.

24. Thy testimonies also *are* my delight, *and* my counsellors.

D A L E T H.

25. MY soul cleaveth unto the dust:
quicken thou me according to thy word.

26. I have declared my ways, and
thou heardst me: teach me thy statutes.

27. Make me to understand the way
of thy precepts: so shall I talk of thy
wonderous works.

28. My soul melteth for heaviness:
strengthen thou me according unto thy
word.

29. Remove from me the way of ly-
ing: and grant me thy law graciously.

30. I have chosen the way of truth:
thy judgments have I laid *before me*.

31. I have stuck unto thy testimonies:
O LORD, put me not to shame.

32. I will run the way of thy com-
mandments, when thou shalt enlarge my
heart.

THE TWENTY-FIFTH DAY.
MORNING PRAYER.

H E.

33. **T**EACH me, O LORD, the way
of thy statutes, and I shall
keep it *unto* the end.

34. Give me understanding, and I
shall keep thy law, yea, I shall observe it
with *my* whole heart.

35. Make me to go in the path of thy
commandments, for therein do I delight.

36. Incline my heart unto thy testi-
monies, and not to covetousness.

37. Turn away mine eyes from be-
holding vanity : *and* quicken thou me in
thy way.

38. Stablish thy word unto thy ser-
vant, who *is* devoted to thy fear.

39. Turn away my reproach which I
fear : for thy judgments *are* good.

40. Behold, I have longed after thy precepts: quicken me in thy righteousness.

V A U.

41. LET thy mercies come also unto me, O LORD; *even* thy salvation, according to thy word.

42. So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43. And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44. So shall I keep thy law continually, for ever and ever.

45. And I will walk at liberty: for I seek thy precepts.

46. I will speak of thy testimonies also before kings, and will not be ashamed.

47. And I will delight myself in thy commandments which I have loved.

48. My

48. My hands also will I lift up unto thy commandments which I have loved: and I will meditate in thy statutes.

Z A I N.

49. REMEMBER the word unto thy servant, upon which thou hast caused me to hope.

50. This is my comfort in my affliction: for thy word hath quickened me.

51. The proud have had me greatly in derision: yet have I not declined from thy law.

52. I remembered thy judgments of old, O LORD; and have comforted myself.

53. Horror hath taken hold upon me, because of the wicked that forsake thy law.

54. Thy statutes have been my songs in the house of my pilgrimage.

55. I have remembered thy name, O LORD, in the night, and have kept thy law.

56. This

56. This I had: because I kept thy precepts.

C H E T H.

57. *THOU art* my portion, O LORD: I have said, that I would keep thy words.

58. I intreated thy favour with *my* whole heart: be merciful unto me according to thy word.

59. I thought on my ways, and turned my feet unto thy testimonies.

60. I made haste, and delayed not to keep thy commandments.

61. The bands of the wicked have robbed me: *but* I have not forgotten thy law.

62. At midnight I will rise to give thanks unto thee: because of thy righteous judgments.

63. I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.

64. The

64. The earth, O LORD, is full of thy mercy: teach me thy statutes.

T E T H.

65. THOU hast dealt well with thy servant, O LORD, according unto thy word.

66. Teach me good judgment and knowledge: for I have believed thy commandments.

67. Before I was afflicted, I went astray: but now have I kept thy word.

68. Thou *art* good, and doest good; teach me thy statutes.

69. The proud have forged a lie against me: *but* I will keep thy precepts with *my* whole heart.

70. Their heart is as fat as grease, *but* I delight in thy law.

71. *It is* good for me that I have been afflicted: that I might learn thy statutes.

72. The law of thy mouth *is* better unto me, than thousands of gold and silver.

EVEN-

EVENING PRAYER.

J O D.

73. **T**H Y hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

74. They that fear thee, will be glad when they see me: because I have hoped in thy word.

75. I know, O LORD, that thy judgments *are* right, and *that* thou in faithfulness hast afflicted me.

76. Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

77. Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

78. Let the proud be ashamed, for they dealt perversely with me without a cause; *but* I will meditate in thy precepts.

79. Let

79. Let those that fear thee, turn unto me, and those that have known thy testimonies.

80. Let my heart be found in thy statutes; that I be not ashamed.

C A P H.

81. MY soul fainteth for thy salvation: *but* I hope in thy word.

82. Mine eyes fail for thy word, saying, When wilt thou comfort me?

83. For I am become like a bottle in the smoke: *yet* do I not forget thy statutes.

84. How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me?

85. The proud have digged pits for me, which *are* not after thy law.

86. All thy commandments *are* faithful: they persecute me wrongfully; help thou me.

87. They had almost consumed me

G g

upon

upon earth : but I forfook not thy precepts.

88. Quicken me after thy loving-kindnefs, fo fhall I keep the testimony of thy mouth.

L A M E D.

89. FOR ever, O LORD, thy word is fettled in heaven.

90. Thy faithfulness is unto all generations : thou haft eftablifhed the earth, and it abideth.

91. They continue this day according to thine ordinances : for all *are* thy fervants.

92. Unless thy law *had been* my delights, I fhould then have perifhed in mine affliction.

93. I will never forget thy precepts : for with them thou haft quickened me.

94. I *am* thine, fave me : for I have fought thy precepts.

95. The wicked have waited for me

to destroy me: *but* I will confider thy testimonies.

96. I have feen an end of all perfection; *but* thy commandment is exceeding broad.

M E M.

97. O HOW I love thy law! it *is* my meditation all the day.

98. Thou through thy commandments haft made me wifer than mine enemies: for they *are* ever with me.

99. I have more understanding than all my teachers: for thy testimonies *are* my meditation.

100. I understand more than the ancients: becaufe I keep thy precepts.

101. I have refrained my feet from every evil way: that I may keep thy word.

102. I have not departed from thy judgments: for thou haft taught me.

103. How sweet are thy words unto

G g 2

my

my taste! *yea, sweeter* than hony to my mouth.

104. Through thy precepts I get understanding: therefore I hate every false way.

THE TWENTY-SIXTH DAY.

MORNING PRAYER.

N U N.

105. **T**HY word is a lamp unto my feet, and a light unto my path.

106. I have sworn, and I will perform *it*, that I will keep thy righteous judgments.

107. I am afflicted very much: quicken me, O LORD, according unto thy word.

108. Accept, I beseech thee, the free-will-offerings of my mouth, O LORD, and teach me thy judgments.

109. My soul is continually in my hand: yet do I not forget thy law.

110. The

110. The wicked have laid a snare for me: yet I erred not from thy precepts.

111. Thy testimonies have I taken as an heritage for ever: for they *are* the rejoicing of my heart.

112. I have inclined mine heart to perform thy statutes alway, *even unto* the end.

S A M E C H.

113. I HATE *vain* thoughts: but thy law do I love.

114. Thou *art* my hiding-place, and my shield: I hope in thy word.

115. Depart from me, ye evil doers; for I will keep the commandments of my God.

116. Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

117. Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118. Thou hast trodden down all them that err from thy statutes : for their deceit *is* falshood.

119. Thou puttest away all the wicked of the earth *like* dross : therefore I love thy testimonies.

120. My flesh trembleth for fear of thee, and I am afraid of thy judgments.

A I N.

121. I HAVE done judgment and justice : leave me not to mine oppressors.

122. Be surety for thy servant for good : let not the proud oppress me.

123. Mine eyes fail for thy salvation, and for the word of thy righteousness.

124. Deal with thy servant according unto thy mercy, and teach me thy statutes.

125. I *am* thy servant, give me understanding, that I may know thy testimonies.

126. *It is* time for *thee*, LORD, to
4 work :

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work: *for* they have made void thy law.

127. Therefore I love thy commandments above gold, yea, above fine gold.

128. Therefore I esteem all *thy* precepts *concerning* all *things to be* right; and I hate every false way.

P E.

129. *THY* testimonies *are* wonderful: therefore doth my soul keep them.

130. The entrance of thy words giveth light: it giveth understanding unto the simple.

131. I opened my mouth, and panted: for I longed for thy commandments.

132. Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

133. Order my steps in thy word: and let not any iniquity have dominion over me.

134. De-

134. Deliver me from the oppression of man: so will I keep thy precepts.

135. Make thy face to shine upon thy servant: and teach me thy statutes.

136. Rivers of waters run down mine eyes: because they keep not thy law.

T S A D D I.

137. RIGHTEOUS *art* thou, O LORD, and upright *are* thy judgments.

138. Thy testimonies *that* thou hast commanded, *are* righteous, and very faithful.

139. My zeal hath consumed me: because mine enemies have forgotten thy words.

140. Thy word *is* very pure: therefore thy servant loveth it.

141. I *am* small and despised: yet do I not forget thy precepts.

142. Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth:

143. Trouble

143. Trouble and anguish have taken hold on me: *yet* thy commandments *are* my delights.

144. The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live.

K O P H.

145. I CRIED with *my* whole heart, hear me, O LORD: I will keep thy statutes.

146. I cried unto thee, save me, and I shall keep thy testimonies.

147. I prevented the dawning of the morning, and cried: I hoped in thy word.

148. Mine eyes prevent the *night* watches, that I might meditate in thy word.

149. Hear my voice according unto thy loving kindness: O LORD, quicken me according to thy judgment.

150. They draw nigh that follow after mischief: they are far from thy law.

151. Thou

151. Thou *art* near, O LORD: and all thy commandments *are* truth.

152. Concerning thy testimonies I have known of old, that thou hast founded them for ever.

R E S H.

153. CONSIDER mine affliction, and deliver me: for I do not forget thy law.

154. Plead my cause, and deliver me: quicken me according to thy word.

155. Salvation *is* far from the wicked: for they seek not thy statutes.

156. Great *are* thy tender mercies, O LORD: quicken me according to thy judgments.

157. Many *are* my persecutors, and mine enemies: *yet* do I not decline from thy testimonies.

158. I beheld the transgressors, and was grieved: because they kept not thy word.

159. Consider how I love thy precepts:

cepts: quicken me, O LORD, according to thy loving kindness.

160. Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

S C H I N.

161. PRINCES have persecuted me without a cause: but my heart standeth in awe of thy word.

162. I rejoice at thy word, as one that findeth great spoil.

163. I hate and abhor lying: *but* thy law do I love.

164. Seven times a day do I praise thee: because of thy righteous judgments.

165. Great peace have they which love thy law: and nothing shall offend them.

166. LORD, I have hoped for thy salvation, and done thy commandments.

167. My soul hath kept thy testimonies: and I love them exceedingly.

168. I have kept thy precepts and thy testimony.

testimonies : for all my ways *are* before thee.

T A U.

169. LET my cry come near before thee, O LORD : give me understanding according to thy word.

170. Let my supplication come before thee : deliver me according to thy word,

171. My lips shall utter praise, when thou hast taught me thy statutes.

172. My tongue shall speak of thy word : for all thy commandments *are* righteousness.

173. Let thine hand help me : for I have chosen thy preepts.

174. I have longed for thy salvation, O LORD : and thy law *is* my delight.

175. Let my soul live, and it shall praise thee : and let thy judgments help me.

176. I have gone astray like a lost sheep, seek thy servant : for I do not forget thy commandments.

THE TWENTY-SEVENTH DAY.

MORNING PRAYER.

P S A L M CXX.

IN my distress I cried unto the LORD,
and he heard me.

2. Deliver my soul, O LORD, from
lying lips, *and* from a deceitful tongue.

3. What shall be given unto thee? or
what shall be done unto thee, thou false
tongue?

4. Sharp arrows of the mighty, with
coals of juniper.

5. Wo is me, that I sojourn in Mesech,
that I dwell in the tents of Kedar.

6. My

INTERNAL SENSE.

PSALM CXX. To the father against those in
the perverted church, who secretly endeavoured to
destroy him, verse 1 to 7.

H h

6. My soul hath long dwelt with him that hateth peace.

7. I *am* for peace: but when I speak, they *are* for war.

P S A L M CXXI.

I WILL lift up mine eyes unto the hills from whence cometh my help.

2. My help *cometh* from the LORD, which made heaven and earth.

3. He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4. Behold, he that keepeth Israel, shall neither slumber nor sleep.

5. The LORD *is* thy keeper: the LORD *is* thy shade upon thy right hand.

6. The sun shall not smite thee by day; nor the moon by night.

7. The

INTERNAL SENSE.

PSALM CXXI. To the father that he would preserve him, verse 1 to 8.

7. The LORD shall preserve thee from all evil : he shall preserve thy soul.

8. The LORD shall preserve thy going out, and thy coming in, from this time forth and even for evermore.

P S A L M CXXII.

I WAS glad when they said unto me,
Let us go into the house of the LORD.

2. Our feet shall stand within thy gates, O Jerusalem.

3. Jerusalem is builded as a city, that is compact together :

4. Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

5. For there are set thrones of judgment : the thrones of the house of David.

6. Pray

INTERNAL SENSE.

PSALM CXXII. The LORD's joy in the new church, where he himself reigneth, verse 1 to 9.

6. Pray for the peace of Jerusalem; they shall prosper that love thee.

7. Peace be within thy walls, *and* prosperity within thy palaces.

8. For my brethren and companions' sakes, I will now say, Peace *be* within thee.

9. Because of the house of the LORD our God, I will seek thy good.

P S A L M CXXIII.

U N T O thee lift I up mine eyes, O thou that dwellest in the heavens.

2. Behold, as the eyes of servants *look* unto the hand of their masters, *and* as the eyes of a maiden unto the hand of her mistress: so our eyes *wait* upon the LORD our God, until that he have mercy upon us.

3. Have

I N T E R N A L S E N S E .

PSALM CXXIII. To the father that he would give assistance, seeing he is totally rejected by the Jewish nation, verse 1 to 4.

3. Have mercy upon us, O LORD,
have mercy upon us : for we are ex-
ceedingly filled with contempt.

4. Our soul is exceedingly filled with
the scorning of those that are at ease, *and*
with the contempt of the proud.

P S A L M CXXIV.

IF *it had not been* the LORD who was
on our side, now may Israel say :

2. If *it had not been* the LORD who
was on our side, when men rose up against
us :

3. Then they had swallowed us up
quick, when their wrath was kindled
against us.

4. Then the waters had overwhelmed
us, the stream had gone over our soul.

5. Then

I N T E R N A L S E N S E .

PSALM CXXIV. To the father for his preser-
vation in temptations, verse 1 to 5; from the de-
ceitful and hypocrites, verse 6 to 8.

H h 3

5. Then the proud waters had gone over our soul.

6. Blessed *be* the LORD, who hath not given us *as* a prey to their teeth.

7. Our soul is escaped as a bird out of the snare of the fowlers; the snare is broken, and we are escaped.

8. Our help *is* in the name of the LORD, who made heaven and earth.

P S A L M CXXV.

THEY that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

2. *As* the mountains *are* round about Jerusalem, so the LORD *is* round about his people, from henceforth even for ever.

3. For

INTERNAL SENSE.

PSALM CXXV. That the new church will be preserved by the LORD from the falses of evil.
verse 1 to 5.

3. For the rod of the wicked shall not rest upon the lot of the righteous: lest the righteous put forth their hands unto iniquity.

4. Do good, O LORD, unto *those that be good, and to them that are upright in their hearts.*

5. As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: *but peace shall be upon Israel.*

EVENING PRAYER.

P S A L M CXXVI.

WHEN the LORD turned again the captivity of Zion, we were like them that dream.

2. Then was our mouth filled with laughter,

INTERNAL SENSE.

PSALM CXXVI. The joy of the Gentiles, among whom the new church is established, verse 1 to 4; that they will be instructed, verse 5, 6.

laughter, and our tongue with fingering: then said they among the heathen, The LORD hath done great things for them.

3. The LORD hath done great things for us: *whereof* we are glad.

4. Turn again our captivity, O LORD, as the streams in the south.

5. They that sow in tears, shall reap in joy.

6. He that goeth forth, and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him*.

P S A L M CXXVII.

EXCEPT the LORD build the house, they labour in vain that build it: except

INTERNAL SENSE.

PSALM CXXVII. That all things of the church are from the LORD, and nothing from man, verse 1 to 3; that he will rest in safety, who is in truths from the LORD, verse 4, 5.

27th day.] P S A L M S. 357

except the LORD keep the city, the watchman waketh *but* in vain.

2. *It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.*

3. Lo, children *are* an heritage of the LORD: *and* the fruit of the womb *is* his reward.

4. As arrows *are* in the hand of a mighty man: so *are* children of the youth.

5. Happy *is* the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

P S A L M CXXVIII.

BLESSED *is* every one that feareth the LORD: that walketh in his ways. 2. For

INTERNAL SENSE.

PSALM CXXVIII. That he is blessed who is of the LORD's church, because therein is good in abundance, verse 1 to 6.

2. For thou shalt eat the labour of thine hands: happy *shalt thou be*, and it *shall be* well with thee.

3. Thy wife *shall be* as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4. Behold, that thus shall the man be blessed, that feareth the LORD.

5. The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem, all the days of thy life.

6. Yea, thou shalt see thy children's children, *and* peace upon Israel.

P S A L M CXXIX.

MANY a time have they afflicted me from my youth, may Israel now say:

2. Many

INTERNAL SENSE.

PSALM CXXIX. That the LORD's churches from the beginning, have done evil exceedingly, verse 1 to 3; but that they have been frustrated in their endeavours, and constrained to recede, verse 4 to 8.

2. Many a time have they afflicted me from my youth : yet they have not prevailed against me.

3. The plowers plowed upon my back : they made long their furrows.

4. The LORD is righteous : he hath cut asunder the cords of the wicked.

5. Let them all be confounded and turned back that hate Zion.

6. Let them be as the grass *upon* the house-tops, which withereth afore it groweth up :

7. Wherewith the mower filleth not his hand ; nor he that bindeth sheaves, his bosom.

8. Neither do they which go by, say, The blessing of the LORD *be* upon you : we bless you in the name of the LORD.

P S A L M CXXX.

OUT of the depths have I cried unto thee, O LORD.

2. Lord,

2. Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3. If thou, LORD, shouldest mark iniquities: O LORD, who shall stand?

4. But *there is* forgiveness with thee: that thou mayest be feared.

5. I wait for the LORD, my soul doth wait, and in his word do I hope.

6. My soul *waiteth* for the Lord, more than they that watch for the morning: *I say, more than* they that watch for the morning.

7. Let Israel hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.

8. And he shall redeem Israel from all his iniquities.

PSALM

INTERNAL SENSE.

PSALM CXXX. A prayer to the LORD that they may be preserved, verse 1 to 4; that the coming of the LORD and redemption is expected, verse 5 to 8.

P S A L M CXXXI.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

2. Surely I have behaved and quieted myself as a child that is weaned of his mother: my soul is even as a weaned child.

3. Let Israel hope in the LORD, from henceforth and for ever.

THE

INTERNAL SENSE.

PSALM CXXXI. Of the LORD; that he operated from his HUMAN [essence,] that he operated indeed by influx from his DIVINE [principle,] but not from his DIVINE [principle] alone, verse 1, 2; the church is to put her trust in him, verse 4.

THE TWENTY-EIGHTH DAY.
 MORNING PRAYER.
 P S A L M CXXXII.

LORD, remember David, *and* all his afflictions.

2. How he sware unto the LORD, *and* vowed unto the mighty *God* of Jacob.

3. Surely I will not come into the tabernacle of my house, nor go up into my bed:

4. I will not give sleep to mine eyes,
 or slumber to mine eye-lids,

5. Until

INTERNAL SENSE.

PSALM CXXXII. Of the LORD, that he rested not until he saw his church established, verse 1 to 5; that he was born in Bethlehem; let us adore him, verse 6, 7; who united the DIVINE to his HUMAN [essence,] verse 8; he is worshipped in goodness and in truth, verse 9, 10; that it is an eternal truth, that they who worship him will be saved, verse 11, 12; that the LORD dwelleth in his church, because he loveth it, verse 13, 14; because it is in truths and goodnesses, verse 15, 16; that thence it is in power, and in light, against the falses of evil, verse 17, 18.

5. Until I find out a place for the LORD, an habitation for the mighty *God* of Jacob.

6. Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7. We will go into his tabernacles: we will worship at his footstool.

8. Arise, O LORD, into thy rest: thou, and the ark of thy strength.

9. Let thy priests be clothed with righteousness: and let thy saints shout for joy.

10. For thy servant David's sake, turn not away the face of thine anointed.

11. The LORD hath sworn *in* truth unto David, he will not turn from it, Of the fruit of thy body will I set upon thy throne.

12. If thy children will keep my covenant and my testimony, that I shall teach them; their children also shall sit upon thy throne for evermore.

13. For the LORD hath chosen Zion: he hath desired *it* for his habitation.

14. This *is* my rest for ever: here will I dwell, for I have desired it.

15. I will abundantly bless her provision: I will satisfy her poor with bread.

16. I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

17. There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

18. His enemies will I clothe with shame: but upon himself shall his crown flourish.

P S A L M CXXXIII.

BEHOLD, how good and how pleasant *it is*, for brethren to dwell together in unity. 2. *It*

INTERNAL SENSE.

PSALM CXXXIII. That essential good is the conjunction of good and truth, verse 1; for the good

of

2. *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard, that went down to the skirts of his garment.

3. As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion; for there the LORD commanded the blessing, *even* life for evermore.

P S A L M CXXXIV.

BEHOLD, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

I i 3

2. Lift

INTERNAL SENSE.

of love must flow into the true of the external or natural man, verse 2; that the true of good is from heaven upon those of the church, in which is salvation, verse 3.

PSALM CXXXIV. Celebration of the LORD by those who worship him when the church is vastated, verse 1; the LORD is to be worshipped, who is the God of heaven and the church, verse 2, 3.

2. Lift up your hands *in* the sanctuary: and bless the LORD.

3. The LORD, that made heaven and earth, bless thee out of Zion.

P S A L M CXXXV.

PRAISE ye the LORD, praise ye the name of the LORD, praise *him*, O ye servants of the LORD.

2. Ye that stand in the house of the
LORD,

INTERNAL SENSE.

PSALM CXXXV. Celebration of the LORD in his DIVINE HUMAN [nature], verse 1 to 3; who established the church, verse 4; and is the only God, verse 5; who alone teacheth the church external and internal truths, verse 6, 7; who delivereth the natural man from the falses of evil, verse 8 to 11; and planteth in him the church, verse 12; that the LORD doeth this, verse 13; who leadeth the church, verse 14; that self-derived intelligence can do nothing, verse 15 to 18; that the spiritual and celestial church is to worship the LORD, who is the God of the church, verse 19 to 21.

LORD, in the courts of the house of our God.

3. Praise ye the LORD, for the LORD *is* good: sing praises unto his name, for *it is* pleasant.

4. For the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

5. For I know that the LORD *is* great, and *that* our LORD *is* above all gods.

6. Whatsoever the LORD pleased, *that* did he in heaven and in earth, in the seas, and all deep places.

7. He causeth the vapours to ascend from the ends of the earth, he maketh lightnings for the rain: he bringeth the wind out of his treasures.

8. Who smote the first-born of Egypt, both of man and beast.

9. *Who* sent tokens and wonders into
the

the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

10. Who smote great nations, and slew mighty kings:

11. Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

12. And gave their land *for* an heritage, an heritage unto Israel his people.

13. Thy name, O LORD, *endureth* for ever, *and* thy memorial, O LORD, throughout all generations.

14. For the LORD will judge his people, and he will repent himself concerning his servants.

15. The idols of the heathen *are* silver and gold, the work of men's hands.

16. They have mouths, but they speak not; eyes have they, but they see not.

17. They have ears, but they hear not; neither is there *any* breath in their mouths.

18. They

18. They that make them are like unto them: *so is* every one that trusteth in them.

19. Bless the LORD, O house of Israel: bless the LORD, O house of Aaron.

20. Bless the LORD, O house of Levi; ye that fear the LORD, bless the LORD.

21. Blessed be the LORD out of Zion, which dwelleth at Jerusalem, Praise ye the LORD.

EVENING PRAYER.

P S A L M CXXXVI.

O Give thanks unto the LORD, for he *is* good: for his mercy *endureth* for ever.

2. O

INTERNAL SENSE.

PSALM CXXXVI. That the LORD is to be acknowledged, who is THE ONLY GOD AND LORD,

2. O give thanks unto the God of gods: for his mercy *endureth* for ever.

3. O give thanks to the Lord of lords: for his mercy *endureth* for ever.

4. To him who alone doeth great wonders: for his mercy *endureth* for ever.

5. To him that by wisdom made the heavens: for his mercy *endureth* for ever.

6. To him that stretched out the earth above the waters: for his mercy *endureth* for ever.

7. To

INTERNAL SENSE.

LORD, verse 1 to 3; who by divine truth formed heaven and the church, verse 4 to 6; from whom cometh every truth of doctrine and good of love, and the knowledge of them, verse 7 to 9; who delivereth the natural man from the falses of evil, and restoreth the church in him, and disperseth evils of all kinds, verse 10 to 22; celebration and confession of the LORD, who delivereth from falses and evils, and giveth truths and goodnesse, verse 23 to 26; and that from pure mercy, verse 1 to 26.

7. To him that made great lights: for his mercy *endureth* for ever.

8. The sun to rule by day: for his mercy *endureth* for ever.

9. The moon and stars to rule by night: for his mercy *endureth* for ever.

10. To him that smote Egypt in their first-born: for his mercy *endureth* for ever.

11. And brought out Israel from among them: for his mercy *endureth* for ever.

12. With a strong hand, and with a stretched out arm: for his mercy *endureth* for ever.

13. To him which divided the Red sea into parts: for his mercy *endureth* for ever.

14. And made Israel to pass through the midst of it: for his mercy *endureth* for ever.

15. But overthrew Pharaoh and his host

host in the Red sea: for his mercy *endureth* for ever.

16. To him which led his people through the wilderness: for his mercy *endureth* for ever.

17. To him which smote great kings: for his mercy *endureth* for ever.

18. And slew famous kings: for his mercy *endureth* for ever.

19. Sihon king of the Amorites: for his mercy *endureth* for ever.

20. And Og the king of Bashan: for his mercy *endureth* for ever.

21. And gave their land for an heritage: for his mercy *endureth* for ever.

22. *Even* an heritage unto Israel his servant: for his mercy *endureth* for ever.

23. Who remembered us in our low estate: for his mercy *endureth* for ever.

24. And hath redeemed us from our enemies: for his mercy *endureth* for ever.

25. Who

25. Who giveth food to all flesh: for his mercy *endureth* for ever.

26. O give thanks unto the God of heaven: for his mercy *endureth* for ever.

P S A L M CXXXVII.

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

2. We hanged our harps upon the willows, in the midst thereof.

3. For there they that carried us away captive, required of us a song; and they that wasted us, *required of us* mirth, *saying*, Sing us *one* of the songs of Zion.

4. How

INTERNAL SENSE.

PSALM CXXXVII. A lamentation of the Gentiles who are in falses and ignorance, because they have not the word, verse 1 to 4; that the LORD's future church will be of them, which he will love, verse 5, 6; that they will perish, who have vastated the church, verse 7 to 9.

K k

4. How shall we sing the LORD's song in a strange land?

5. If I forget thee, O Jerusalem, let my right hand forget *her cunning*.

6. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

7. Remember, O LORD, the children of Edom, in the day of Jerusalem; who said, *Rase it, rase it, even* to the foundation thereof.

8. O daughter of Babylon, who art to be destroyed: happy *shall he be* that rewardeth thee, as thou hast served us.

9. Happy *shall he be* that taketh and dasheth thy little ones against the stones.

P S A L M CXXXVIII.

I Will praise thee with my whole heart,
before the gods will I sing praise unto thee.

2. I will worship towards thy holy temple, and praise thy name, for thy loving kindness, and for thy truth : for thou hast magnified thy word above all thy name.

3. In the day when I cried, thou answeredst me : *and* strengthenedst me *with* strength in my soul.

4. All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5. Yea, they shall sing in the ways of the LORD : for great *is* the glory of the LORD.

6. Though

INTERNAL SENSE.

PSALM CXXXVIII. Celebration of the LORD by the church ; that the LORD is to be worshipped from the word, wherein is his divine truth, verse 1 to 5 ; that there is salvation from the LORD for those who are humble, and life and protection, verse 6 to 8.

6. Though the LORD *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

7. Though I walk in the mids of trouble, thou wilt revive me, thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8. The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forsake not the works of thine own hands.

THE TWENTY-NINTH DAY.

MORNING PRAYER.

P S A L M CXXXIX.

O LORD, thou hast searched me, and known *me*.

2. Thou

INTERNAL SENSE.

PSALM CXXXIX. Celebration of the father by the LORD, that he knoweth all things of his thought

2. Thou knowest my down-fitting, and mine up-rising, thou understandest my thought afar off.

3. Thou compassest my path, and my lying down, and art acquainted *with* all my ways.

4. For *there is* not a word in my tongue, *but* lo, O LORD, thou knowest it altogether.

5. Thou hast beset me behind and before, and laid thine hand upon me.

6. *Such* knowledge *is* too wonderful for me ; it is high, I cannot *attain* unto it.

K k 3

7. Whi-

INTERNAL SENSE.

thought and will, because he is united to them, verse 1 to 5 ; that he is omniscient and omnipresent, verse 6 to 10 ; that from him proceedeth illumination in the natural man, verse 11, 12 ; that he was formed and purified by him, verse 13 to 15 ; that thence all things of the father were united with him, verse 16 to 18 ; that the LORD rejecteth from himself all evils and falses, verse 19 to 22 ; that he hath integrity, verse 23, 24.

7. Whither shall I go from thy spirit?
or whither shall I flee from thy pre-
sence?

8. If I ascend up into heaven, thou
art there: if I make my bed in hell, be-
hold, thou *art there*.

9. *If* I take the wings of the morning,
and dwell in the uttermost parts of the
sea:

10. Even there shall thy hand lead
me, and thy right hand shall hold me.

11. If I say, Surely the darkness shall
cover me: even the night shall be light
about me.

12. Yea, the darkness hideth not from
thee; but the night shineth as the day:
the darkness and the light *are* both alike
to thee.

13. For thou hast possessed my reins:
thou hast covered me in my mother's
womb.

14. I will praise thee, for I am fear-
fully

fully *and* wonderfully made ; marvellous *are* thy works, and *that* my soul knoweth right well.

15. My substance was not hid from thee, when I was made in secret ; *and* curiously wrought in the lowest parts of the earth.

16. Thine eyes did see my substance yet being unperfect, and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

17. How precious also are thy thoughts unto me, O God ! how great is the sum of them !

18. *If* I should count them, they are more in number than the sand : when I wake, I am still with thee.

19. Surely thou wilt slay the wicked, O God : depart from me therefore, ye bloody men.

20. For they speak against thee wickedly,

edly, *and* thine enemies take *thy* name in vain.

21. Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22. I hate them with perfect hatred: I count them mine enemies.

23. Search me, O God, and know my heart: try me, and know my thoughts.

24. And see if *there be any* wicked way in me, and lead me in the way everlasting.

P S A L M CXL.

DELIVER me, O LORD, from the evil man: preserve me from the violent man.

2. Which

INTERNAL SENSE.

PSALM CXL. A prayer of the LORD to the father, that he may be delivered from false-speakers and hypocrites, who seek to do him evil in the perverted church, verse 1 to 8; that they may perish
by

2. Which imagine mischiefs in *their* heart; continually are they gathered together *for* war.

3. They have sharpened their tongues like a serpent: adder's poison *is* under their lips.

4. Keep me, O LORD, from the hands of the wicked, preserve me from the violent man, who have purposed to overthrow my goings.

5. The proud have hid a snare for me, and cords, they have spread a net by the way-side: they have set grins for me.

6. I said unto the LORD, Thou *art* my God: hear the voice of my supplications, O LORD.

7. O GOD the Lord, the strength of
my

INTERNAL SENSE.

by their falses and evils, verse 9 to 11; and that they who confess the LORD may be saved, verse 12, 13.

my salvation ; thou hast covered my head
in the day of battle.

8. Grant not, O LORD, the desires
of the wicked, further not his wicked
device, *lest* they exalt themselves.

9. *As for* the head of those that com-
pass me about, let the mischief of their
own lips cover them.

10. Let burning coals fall upon them,
let them be cast into the fire ; into deep
pits, that they rise not up again.

11. Let not an evil speaker be esta-
blished in the earth : evil shall hunt the
violent man to overthrow *him*.

12. I know that the LORD will
maintain the cause of the afflicted, *and*
the right of the poor.

13. Surely the righteous shall give
thanks unto thy name, the upright shall
dwell in thy presence.

P S A L M CXLI.

LORD, I cry unto thee, make haste unto me; give ear unto my voice, when I cry unto thee.

2. Let my prayer be set forth before thee *as* incense; *and* the lifting up of my hands, *as* the evening sacrifice.

3. Set a watch, O LORD, before my mouth, keep the door of my lips.

4. Incline not my heart to *any* evil thing, to practise wicked works with
men

INTERNAL SENSE.

PSALM CXLI. A prayer of the LORD to the father, that he would consider his integrity, verse 1, 2; that he hath no communion with those who are in evils, because he is united to his DIVINE [principle], verse 3 to 5; that his words, which are divine, are in no estimation with them, verse 6, 7; his trust that their evil thoughts and intentions, whereby they themselves perish, will do him no harm, verse 8 to 10.

men that work iniquity: and let me not eat of their dainties.

5. Let the righteous smite me, *it shall be a kindness*; and let him reprove me, *it shall be an excellent oil, which shall not break my head*: for yet my prayer also *shall be in their calamities*.

6. When their judges are overthrown in stony places, they shall hear my words, for they are sweet.

7. Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth *wood* upon the earth.

8. But mine eyes *are* unto thee, O GOD the Lord: in thee is my trust, leave not my soul destitute.

9. Keep me from the snare *which* they have laid for me, and the grins of the workers of iniquity.

10. Let the wicked fall into their own nets, whilst that I withal escape.

EVENING

EVENING PRAYER.

PSALM CXLII.

I CRIED unto the LORD with my voice: with my voice unto the LORD did I make my supplication.

2. I poured out my complaint before him; I shewed before him my trouble.

3. When my spirit was overwhelmed within me, then thou knewest my path: in the way wherein I walked, have they privily laid a snare for me.

4. I looked on *my* right hand, and beheld, but *there was* no man that would know

INTERNAL SENSE.

PSALM CXLII. The LORD's prayer to the father for succour in temptations, verse 1 to 3; because there is none that acknowledgeth him but the father alone, in whom is his trust, verse 4, 5; that he may be delivered from temptations, and come among those who acknowledge him, verse 6, 7.

know me; refuge failed me; no man cared for my soul.

5. I cried unto thee, O LORD, I said, Thou *art* my refuge, *and* my portion in the land of the living.

6. Attend unto my cry, for I am brought very low: deliver me from my persecutors, for they are stronger than I.

7. Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

P S A L M CXLIII.

HEAR my prayer, O LORD, give ear to my supplications: in thy faithful-

I N T E R N A L S E N S E .

PSALM CXLIII. A prayer of the LORD to the father to hear, who is true and just, verse 1, 2; lest he should sink under temptations, verse 3, 4, 7; that he wisheth for the ancient state of the church,

faithfulness answer me, *and* in thy righteousness.

2. And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

3. For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath made me to dwell in darkness, as those that have been long dead.

4. Therefore is my spirit overwhelmed within me: my heart within me is desolate.

5. I remember the days of old, I meditate on all thy works: I muse on the work of thy hands.

6. I stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land.

7. Hear

INTERNAL SENSE.

verse 5, 6; that his trust is in him for deliverance from the hells, which powerfully assault him, verse 8 to 12.

L 1 2

7. Hear me speedily, O LORD, my spirit faileth : hide not thy face frōm me, lest I be like unto them that go down into the pit.

8. Cause me to hear thy loving-kindness in the morning, for in thee do I trust : cause me to know the way wherein I should walk, for I lift up my soul unto thee.

9. Deliver me, O LORD, from mine enemies : I flee unto thee to hide me.

10. Teach me to do thy will, for thou *art* my God : thy spirit *is* good, lead me into the land of uprightness.

11. Quicken me, O LORD, for thy name's sake : for thy righteousness' sake bring my soul out of trouble.

12. And of thy mercy cut off mine enemies, and destroy all them that afflict my soul : for I *am* thy servant.

THE THIRTIETH DAY.
MORNING PRAYER.

PSALM CXLIV.

BLESSED *be* the LORD my strength,
which teacheth my hands to war,
and my fingers to fight.

2. My goodness and my fortress, my
high tower, and my deliverer, my shield,
and *he* in whom I trust: who subdueth
my people under me.

3. LORD, what *is* man, that thou
takest

INTERNAL SENSE.

PSALM CXLIV. A prayer to the father that he
may be succoured in his conflicts, verse 1, 2; be-
cause without him he hath no power, verse 3, 4;
to be delivered from the hells which assault him with
falses, verse 5 to 8, 11; that so there will be sal-
vation, verse 9, 10; and divine good and divine
truth in him and from him, verse 12 to 14; blessed
is he who acknowledgeth him, verse 15.

takest knowledge of him? or the son of man, that thou makest account of him?

4. Man is like to vanity: his days are as a shadow that passeth away.

5. Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

6. Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

7. Send thine hand from above, rid me, and deliver me out of great waters; from the hand of strange children:

8. Whose mouth speaketh vanity; and their right hand is a right hand of falsehood.

9. I will sing a new song unto thee, O God: upon a psaltery, and an instrument of ten strings will I sing praises unto thee.

10. *It is he* that giveth salvation unto kings:

kings : who delivereth David his servant from the hurtful sword.

11. Rid me, and deliver me from the hand of strange children ; whose mouth speaketh vanity, and their right hand is a right hand of falshood.

12. That our sons *may be* as plants grown up in their youth ; *that* our daughters *may be* as corner-stones, polished after the similitude of a palace :

13. *That* our garners *may be* full, affording all manner of store ; *that* our sheep may bring forth thousands, and ten thousands in our streets :

14. *That* our oxen *may be* strong to labour ; *that there be* no breaking in, nor going out ; *that there be* no complaining in our streets :

15. Happy *is that* people that is in such a case : *yea, happy is that* people, whose God *is the* LORD.

PSALM

P S A L M CXLV.

I WILL extol thee, my God, O King,
and I will blefs thy name for ever and
ever.

2. Every day will I blefs thee, and I
will praise thy name for ever and ever.

3. Great *is* the LORD, and greatly
to be praised; and his greatness *is* un-
searchable.

4. One generation shall praise thy
works to another, and shall declare thy
mighty acts.

5. I

INTERNAL SENSE.

PSALM CXLV. Celebration of the LORD for
his works and his justice, verse 1 to 7; for his
mercy, verse 8, 9; that all in the heavens will con-
fess him, verse 10 to 12; because his kingdom is
eternal, verse 13; that he raiseth up sinners, and
leadeth them to truths that they may live, verse
14 to 16; that he is divine, verse 17; that he
saveth them who believe in him, and that they who
believe not perish, verse 18 to 20; that he is to be
worshipped, verse 21.

5. I will speak of the glorious honour of thy majesty, and of thy wonderous works.

6. And *men* shall speak of the might of thy terrible acts: and I will declare thy greatness.

7. They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8. The LORD *is* gracious, and full of compassion; slow to anger, and of great mercy.

9. The LORD *is* good to all: and his tender mercies *are* over all his works.

10. All thy works shall praise thee, O LORD, and thy saints shall bless thee.

11. They shall speak of the glory of thy kingdom, and talk of thy power.

12. To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13. Thy kingdom *is* an everlasting kingdom,

kingdom, and thy dominion *endureth* throughout all generations.

14. The LORD upholdeth all that fall, and raiseth up all *those that be* bowed down.

15. The eyes of all wait upon thee, and thou givest them their meat in due season.

16. Thou openest thine hand, and satisfiest the desire of every living thing.

17. The LORD *is* righteous in all his ways, and holy in all his works.

18. The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.

19. He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

20. The LORD preserveth all them that love him: but all the wicked will he destroy.

21. My

21. My mouth shall speak the praise of the LORD : and let all flesh bless his holy name for ever and ever.

P S A L M CXLVI.

PRAISE ye the LORD. Praise the LORD, O my soul.

2. While I live, will I praise the LORD : I will sing praises unto my God, while I have any being.

3. Put not your trust in princes, *nor* in the son of man, in whom *there is* no help.

4. His breath goeth forth, he returneth

I N T E R N A L S E N S E .

PSALM CXLVI. Célébration of the LORD, verse 1, 2 ; that man of himself is nothing, verse 3, 4 ; that he is blessed who trusteth in the LORD, who is the God of heaven and earth, verse 5, 6 ; who teacheth and leadeth all who are in falses from ignorance, and desire truths, verse 7 to 9 ; that he reigneth to eternity, verse 10.

eth to his earth: in that very day his thoughts perish.

5. Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God:

6. Which made heaven and earth, the sea, and all that therein *is*: which keepeth truth for ever:

7. Which executeth judgment for the oppressed, which giveth food to the hungry: the LORD looseth the prisoners.

8. The LORD openeth *the eyes of* the blind: the LORD raiseth *them that are* bowed down: the LORD loveth the righteous.

9. The LORD preserveth the stranger; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

10. The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the LORD.

EVENING

EVENING PRAYER.

P S A L M CXLVII.

PRAISE ye the LORD: for *it is* good to sing praises unto our God; for *it is* pleasant, and praise is comely.

2. The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

3. He

INTERNAL SENSE.

PSALM CXLVII. Celebration of the LORD by his church, verse 1, 2, 7, 12; who reformeth by the knowledges of truth, verse 3, 4; who alone is able so to do, verse 5; who teacheth those who are in ignorance truths, verse 6, 8, 9; that self-derived intelligence is nothing, not so that which is from him, verse 10, 11; that the church will worship the LORD, who protecteth it, and teacheth the word, verse 13 to 15; whereby ignorance will be dissipated, verse 16 to 18; and this for his church, verse 19, 20.

M m

3. He healeth the broken in heart,
and bindeth up their wounds.

4. He telleth the number of the stars :
he calleth them all by *their* names.

5. Great *is* our Lord, and of great
power: his understanding *is* infinite.

6. The LORD lifteth up the meek :
he casteth the wicked down to the
ground.

7. Sing unto the LORD with thankf-
giving: sing praise upon the harp unto
our God :

8. Who covereth the heaven with
clouds, who prepareth rain for the earth,
who maketh grafs to grow upon the
mountains.

9. He giveth to the beast his food, *and*
to the young ravens which cry.

10. He delighteth not in the strength
of the horse: he taketh not pleasure in
the legs of a man.

11. The LORD taketh pleasure in
them

them that fear him, in those that hope in his mercy.

12. Praise the LORD, O Jerusalem :
praise thy God, O Zion.

13. For he hath strengthened the bars
of thy gates : he hath blessed thy chil-
dren within thee.

14. He maketh peace *in* thy borders,
and filleth thee with the finest of the
wheat.

15. He sendeth forth his command-
ment *upon* earth : his word runneth very
swiftly.

16. He giveth snow like wool : he
scattereth the hoar frost like ashes.

17. He casteth forth his ice like mor-
sels : who can stand before his cold ?

18. He sendeth out his word, and
melteth them : he causeth his wind to
blow, *and* the waters flow.

19. He sheweth his word unto Jacob,
his statutes and his judgments unto Israel.

20. He hath not dealt so with any nation : and *as for his* judgments, they have not known them. Praise ye the LORD.

P S A L M CXLVIII.

PRAISE ye the LORD. Praise ye the LORD from the heavens : praise him in the heights.

2. Praise ye him, all his angels : praise ye him, all his hosts.

3. Praise ye him, sun and moon : praise him, all ye stars of light.

4. Praise

INTERNAL SENSE.

PSALM CXLVIII. That all in the heavens and in the earths are to worship the LORD in the goodneses and truths which are from himself, verse 1 to 6 ; also all who are in the ultimates of heaven and the church in all kinds of truths and goodneses, verse 7 to 10 ; in general, all who are in the understanding and will of truth and good, verse 11, 12 ; who have salvation from those things which he giveth, verse 13, 14.

4. Praise him, ye heavens of heavens,
and ye waters that *be* above the heavens.

5. Let them praise the name of the
LORD : for he commanded, and they
were created.

6. He hath also established them for
ever and ever : he hath made a decree
which shall not pass.

7. Praise the LORD from the earth,
ye dragons and all deeps.

8. Fire and hail, snow and vapour,
stormy wind fulfilling his word.

9. Mountains and all hills, fruitful
trees and all cedars.

10. Beasts and all cattle, creeping
things, and flying fowl.

11. Kings of the earth, and all people ;
princes, and all judges of the earth.

12. Both young men and maidens,
old men and children.

13. Let them praise the name of the
LORD :

LORD : for his name alone is excellent, his glory *is* above the earth and heaven.

14. He also exalteth the horn of his people, the praise of all his saints ; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

P S A L M CXLIX.

PRAISE ye the LORD. Sing unto the LORD a new song, *and* his praise in the congregation of saints.

2. Let Israel rejoice in him that made him : let the children of Zion be joyful in their King.

3. Let them praise his name in the dance : let them sing praises unto him with the timbrel and harp.

4. For

INTERNAL SENSE.

PSALM CXLIX. That the LORD is to be worshipped from the affection of truth and good, because he loveth them, verse 1 to 4 ; and therein is divine truth, verse 5, 6 ; whereby the hells are restrained, verse 7 to 9.

4. For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

5. Let the saints be joyful in glory: let them sing aloud upon their beds.

6. *Let the high praises of God be in their mouth, and a two-edged sword in their hand;*

7. To execute vengeance upon the heathen, *and* punishments upon the people;

8. To bind their kings with chains, and their nobles with fetters of iron;

9. To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

P S A L M CL.

PRAISE ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

2. Praise

2. Praise him for his mighty acts: praise him according to his excellent greatness.

3. Praise him with the sound of the trumpet: praise him with the psaltery and harp.

4. Praise him with the timbrel and dance: praise him with stringed instruments and organs.

5. Praise him upon the loud cymbals: praise him upon the high-sounding cymbals.

6. Let every thing that hath breath, praise the LORD. Praise ye the LORD.

INTERNAL SENSE.

PSALM CL. That the LORD is to be worshipped, because he is omnipotent, verse 1, 2; that he is to be worshipped in every affection of goodness and truth, verse 3 to 6.



